

174 J T Cell  
03/2/16

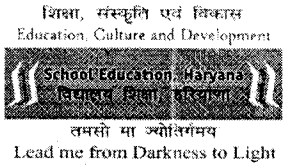
Directorate Elementary Education / मौलिक शिक्षा निदेशालय



GOVERNMENT OF HARYANA / हरियाणा सरकार

# Directorate Elementary Education

## मौलिक शिक्षा निदेशालय



www.schooleducationharyana.gov.in | eduprimaryhry@gmail.com

ORDER NO. 27/48-2015-HRC&V(1)

DATED, PANCHKULA: 20/01/2016

The following official(s) is/are hereby transferred/adjusted with immediate effect.

| Sr. No. | Transfer Id | Name , Designation                                   | Present Place of Posting                     | Transfer/Adjusted to                  | Remarks  |
|---------|-------------|--|--|---------------------------------------|--|
| 1       | 73519       | Sh. Naresh Kumar<br>Hindi C&V<br>Employee ID: 083692 | GSSS Khanpur Khurd,<br>Distt. Jhajjar [3165] | GSSS Subana, Distt.<br>Jhajjar [3074] | Against vacancy on<br>administrative<br>grounds. |

**Note :-**

- 1 The official will be relieved immediately and in any case with in 3 days failing which he/she will be liable for disciplinary action, However if any official is working in Census duty, he/she shall not be relieved till the Census duty is accomplished.
- 2 No TA/DA and joining time will be admissible to the official if he/she has been shifted on his/her request after exercising option.
- 3 No male teacher below the age of 50 years be allowed to join in the girls schools.
- 4 If there is no vacancy in the destination school for any reason the incumbent transferred shall re-join his/her previous place of posting and also inform to concerned branch/computer cell at HQ.  
If any discrepancy is noticed in this order or there is a violation of transfer policy, It should be brought to the notice of Computer Cell/Concerned branch within three days and the order be not implemented.
- 5 In case of mutual transfer, it is directed that before relieving/joining the officials concerned, it may be ensured that the distance between both the schools is not less than 8 km.
- 6 In case of urban area stations while implementing the transfer orders, it may be ensured that the transferee has completed the rural service as per transfer policy.
- 7 The mutual transfer would be effective only when both the employees seeking mutual transfer submit a consent document to their respective Principals.

**R.S. KHARB**  
**DIRECTOR ELEMENTARY EDUCATION**  
**HARYANA, PANCHKULA**

ENDST. NO. 27/48-2015-HRC&V(1)

DATED, PANCHKULA, 3/2/16

A copy is forwarded to the following for information and necessary action :-

- 1 District Education Officer/ District Elementary Education Officer, Concerned.
- 2 Head of the institution, Concerned. It is hereby directed to check consent of both the employees those are transferred mutually, before their relieving / joining.
- 3 Official Concerned.
- 4 Secy. OSD/CM
- 5 Sr. PS/E.M.
- 6 Sr. PS/PSSE
- 7 PS/DSE
- 8 Technology officer (HQ)

**SUPERINTENDENT HRC&V**  
**for DIRECTOR ELEMENTARY EDUCATION**  
**HARYANA, PANCHKULA**

180 IT Cell  
03/2/16

प्रेषक

निदेशक मौलिक शिक्षा, हरियाणा,  
शिक्षा सदन, सैक्टर-5, पंचकूला।

सेवा में

जिला मौलिक शिक्षा अधिकारी,  
पंचकूला।

यादी क्रमांक 1/4-2016 एच0आर0सी0एण्डवी0 (1)

दिनांक, पंचकूला

विषय:- अतिथि अध्यापिका के समायोजन करने बारे।

उपरोक्त विषय के सन्दर्भ में।

विषयांकित मामले में हिन्दी अतिथि अध्यापिका का उनके नाम के सामने अंकित विद्यालय में वर्कलोड के आधार पर नियमानुसार समायोजित करने की सिफारिश की जाती है।

| Sr. No. | Name & Address of Guest Teacher | Subject/ Designation | Presently working at             | To be adjusted at                         |
|---------|---------------------------------|----------------------|----------------------------------|---|
| 1)      | Smt. Vanita Devi                | Hindi Teacher        | GSSS Baldwal [03714] (Panchkula) | GMS Mandhna Bus Stand [04697] (Panchkula) |

अधीक्षक एच0आर0सी0एण्डवी0  
कृते: निदेशक मौलिक शिक्षा हरियाणा,  
पंचकूला।

पृष्ठांकन क्रमांक सम

दिनांक पंचकूला 2/2/16

इसकी एक प्रति निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित है :-

- 1 IT Cell.
- 2 Principal / Head Master, GSSS Baldwal (Panchkula).
3. Principal / Head Master, GMS Mandhna Bus Stand (Panchkula).
- 4 Smt. Vanita Devi, Hindi Teacher, GSSS Baldwali (Panchkula).

अधीक्षक एच0आर0सी0एण्डवी0  
कृते: निदेशक मौलिक शिक्षा हरियाणा,  
पंचकूला।

ORDER NO. 18/26-2015PS(1)

Dated Panchkula, the 05-01-2016

**Subject Recognition Certificate for the School under sub-rule (4) of rule 12 of Haryana State Right of Children to Free and Compulsory Education Rules, 2011 for the purpose of Section 18 of Right of Children to Free and Compulsory Education Act, 2009. .**

With reference to your application and subsequent correspondence with the school/inspection in this regard, I convey the grant for provisional recognition to Amit Shiksha Niketan, Khairi (Kurukshetra) for Class 1 to 8 with effect from 01-04-2015 run by Managing Committee, The Amit Educational Welfare Society, Vill. Khairi, P.O. Bodla, Teh. Thanesar, Distt. Kurukshetra

The above sanction is subject to fulfillment of following conditions:-

1. The grant for recognition is Class not extendable and does not in any way imply any obligation to recognize/affiliate beyond Class VIII.
2. The school shall be governed by the provisions of Right of Children to Free and Compulsory Education Act, 2009 and the Haryana State Right of Children to Free and Compulsory Education Rules 2011.
3. The school shall admit in class I, to the extent of the Strength of that class. Children belonging to weaker section and disadvantaged group in the neighborhood and provide free and compulsory elementary education till its completion :  
Provided, that in case of pre primary classes also, this norm shall be followed.
4. For the children referred to in paragraph 3, the school shall be reimbursed as per sub section (2) of section 12. To receive such reimbursements school shall provide a separate bank account.
5. The school shall not collect any capitation fee and subject the child or his or her parents or guardians to any screening procedure.
6. The school shall not deny admission to any child for lack of age proof. If such admission is sought subsequent to the extended period specified for admission, the same shall not be denied and the child shall not be discriminated on the ground of religion, caste or race, place of birth or any of them.

The school shall ensure that :-

- (i) no child admitted shall be held back in any class or expelled from school till the completion of elementary education in a school;
  - (ii) no child shall be subjected to physical punishment or mental harassment;
  - (iii) no child is required to pass any board examination till the completion of elementary education.
  - (iv) every child completing elementary education shall be awarded a certificate as laid down under rule 22;
  - (v) inclusion of students with disabilities /special needs as per provision of the Act;
  - (vi) the teachers are recruited with minimum qualifications as laid under section 23(1) of the Act. Provided further that the current teachers who, at the commencement of this Act do not possess minimum qualifications shall acquire such minimum qualification within a period of 5 years;
  - (vii) the teacher performs its duties specified under section 24(1) of the Act; and
  - (viii) the teachers shall not engage himself or herself for private teaching activities.
7. The school shall follow the syllabus on the basis of curriculum laid down by academic authority.
  8. The school shall enroll students proportionate to the facilities available in the school as prescribed 19.
  9. The school shall maintain the standards and norms of the school as specified in section 19 of the Act.  
The facilities reported at the time of last inspection are as given under :-
    - (i) Area of school campus total built up area.
    - (ii) Area of play ground
    - (iii) Number of class rooms
    - (iv) Room for Headmaster-cum-Office-cum-Storeroom
    - (v) Separate toilet for boys and girls
    - (vi) Drinking Water Facility
    - (vii) Kitchen for cooking Mid Day Meal
    - (viii) Barrier free Access
    - (ix) Availability of Teaching Learning Material /Play Sports Equipments/Library.

- 10.No unrecognized classes shall run within the premises of the school or outside in the same name of school.
- 11.The school buildings or other structures or the grounds are used only for the purposes education and skill development.
- 12.The school is run by a society registered under the Societies Registration Act, 1860(21 of 1860), or a public trust constituted under any law for the time being in force.
- 13.The accounts should be audited and certified by a Chartered Accountant and proper accounts statement should be prepared as per rules. A copy each of the statements of accounts should be sent to the District Elementary Education Officers every year.
- 14.The recognition code Number allotted to your school is **3068/KKR/8th/BOSE/2016** This may please be noted and quoted for any correspondence with this office.
- 15.The school furnishes such reports and information as may be required by the Director of Education/District Elementary Education Officer from time to time and complies with such instructions of the State Government/Local Authority as may be issued to secure the continued fulfillment of the condition or recognition or the deficiencies in working of the school.
- 16.Renewal of Registration of Society, If any be ensured.
- 17.Other Condition as per Annexure III.

**VIRENDER DAHIYA**  
**ADDITIONAL DIRECTOR (ELEMENTARY)**  
**O/o DIRECTOR ELEMENTARY EDUCATION**  
**HARYANA,PANCHKULA**  
Dated Panchkula,the 20/08/2016.

**Endst.No.Even**

**Regd.**

A copy is forwarded to the following for information and necessary action:-

1. The Manager/Chairman, **The Amit Educational Welfare Society, Vill. Khairi, P.O. Bodla, Teh. Thanesar, Distt. Kurukshetra**
2. District Education Officer, **Kurukshetra**
3. District Elementary Education Officer, **Kurukshetra**
4. Secretary, Haryana Board of School Education, Bhiwani.
5. HeadMaster, **Amit Shiksha Niketan, Khairi (Kurukshetra)**
6. Technology Officer(I.T.)

  
**SUPERINTENDENT (PS)**  
**FOR DIRECTOR ELEMENTARY EDUCATION**  
**HARYANA,PANCHKULA**  
20/08/2016

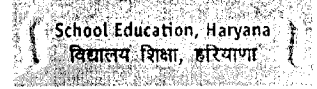


GOVERNMENT OF HARYANA / हरियाणा सरकार  
**Directorate School Education**  
विद्यालय शिक्षा निदेशालय

Directorate of School Education / विद्यालय शिक्षा निदेशालय

180 J T 619  
03/2/16

विद्यालय, संस्कृति एवं विकास  
Education, Culture and Development



विद्यालय शिक्षा, हरियाणा  
Lead me from Darkness to Light

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**Order No.18/26-2015PS(1)**

**Dated, Panchkula The 05/01/2016**

The Managing Committee of **Amit Shiksha Niketan, Khairi (Kurukshetra)** is hereby approved with the following members:-

| Priority | Member Name(Sh./Smt.) | Designation                    |
|----------|-----------------------|--------------------------------|
| 1        | Mam Chand             | President                      |
| 2        | Jai Chand             | Vice President                 |
| 3        | Ram Chand             | Cashier                        |
| 4        | Promila               | Parents Representative         |
| 5        | Pooja Rani            | Teachers Representative        |
| 6        | Vinod Kumar           | Educationist                   |
| 7        | Amit Kumar            | Headmaster (Ex-Officio Member) |
| 8        | Urmila                | Female Member                  |
| 9        | Harbans Singh         | Member                         |
| 10       | Anju Saini            | Member                         |
| 11       | Satish Kumar          | Member                         |

**VIRENDER DAHIYA**  
**ADDITIONAL DIRECTOR (ELEMENTARY)**  
**O/o DIRECTOR ELEMENTARY EDUCATION**  
**HARYANA,PANCHKULA**

**Endst.No.Even**

**Dated Panchkula, the 2-2-2016**

A copy is forwarded to the following for information and necessary action:-

1. District Education Officer, **Kurukshetra**
2. District Elementary Education Officer, **Kurukshetra**
3. Manager, **The Amit Educational Welfare Society, Vill. Khairi, P.O. Bodla, Teh. Thanesar, Distt. Kurukshetra**
4. HeadMaster, **Amit Shiksha Niketan, Khairi (Kurukshetra)**
5. Technology Officer(I.T.)

**SUPERINTENDENT (PS)**  
**FOR DIRECTOR ELEMENTARY EDUCATION**  
**HARYANA,PANCHKULA**

181 IT cell  
03/2/16

# Department of School Education Haryana

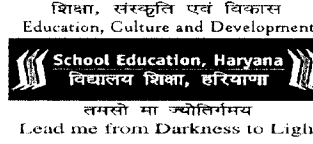
GOVERNMENT OF HARYANA

## Appropriate Authority

(as prescribed under Rule 34 (1) of Haryana School Education Rules-2003)

### PERMISSION

TO ESTABLISH A NEW PROPOSED SCHOOL  
UNDER RULE - 29 OF  
HARYANA SCHOOL EDUCATION RULES, 2003



### ADMISSIONS & FUNCTIONING OF SCHOOL UPTO CLASS-III IS ALLOWED

Memo No 25/13-2015 PS(4)

Dated 28.12.2015

In exercise of powers conferred under Rule 29(3) read with Rule 3 of Haryana School Education Rules-2003 Education Department, Haryana permission is hereby granted to establish a new proposed school on the terms and conditions mentioned below:-

- The Proposed School shall have the required infrastructure regarding land and Building i.e. number & size of class rooms with varanda and other rooms for Head of Institution/Office, Library, Laboratory, Stairs, Ramp and Toilets etc. as per Rule 30.
- The Management of the school shall have to apply for permanent recognition within the stipulated time in the prescribed form-II with documents as per rule 31.
- The Management shall not make admission beyond Class-III before the sanction of its recognition or in its anticipation.
- The letter of permission is based on the undertaking given by the applicant as per details given overleaf. Any violation of the undertaking automatically nullifies the permission. This permission is further subject to 'No Objection certificate' from the 'Competent Authority' regarding the land use of the proposed site.

This is only a formal permission to establish a New School or Start Classes and does not enable your school to get recognition automatically for which physical verification of infrastructure and records in this respect shall be made by District Inspection Committee.

\* The managing committee shall abide by the provisions of Haryana School Education Rules 2003 (amended) & R.T.E. Rules 2011 and amendments if any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provisions of the rules.

### PARTICULARS OF THE SCHOOL

FOR WHICH THIS PERMISSION TO ESTABLISH A NEW PROPOSED SCHOOL IS GRANTED

|   |   |
|---|---|
| Regn. No.   | M/KTL/BOSE/ENG&HND/ 29 Jan. 2016  |
| Name of the Individual, Association of Individual, Trust or Company establishing the School | Acharya Ramanand Bindu Sampradaya Mandir<br>Thakur Dwara Dharmarth Trust, Vill. Tatiana, Tehsil<br>Guhla, Dist. Kaithal |
| Name of the School  | Acharya Ramanand International Vidyapeeth,<br>Tatiana(Kaithal)  |
| Address of the School   | Tatiana(Kaithal)  |
| District Name   | Kaithal   |
| Stage   | Ist to 8th  |
| Medium  | English & Hindi   |
| Syllabus/Affiliation  | BOSE  |
| Details of Land (Khewat/Khasra/Kila)  | 83/39//14(8-4),17(8-0),(16-4)   |

This Permission is valid upto next two academic sessions.



*[Signature]*  
Superintendent P.S.

For Director General Elementary Education  
Haryana Panchkula.

THIS PERMISSION IS ONLY IN PRINCIPLE  
APPROVAL OF THE INTENTION OF THE  
APPLICANT TO ESTABLISH A NEW  
PROPOSED SCHOOL. FUNCTIONING OF  
SCHOOL BEYOND CLASS-III IS PROHIBITED  
OR WHICH RECOGNITION IS REQUIRED  
WHICH IS GRANTED ON FULFILMENT OF  
TERMS AS PERSCRIBED UNDER HARYANA  
SCHOOL EDUCATION RULES -2003.

District Elementary Education Officer, Kaithal  
T.O.

Appropriate Authority as prescribed under Rule-34(1) of Haryana School Education Rules - 2003

In exercise of the powers conferred by sub-section (1) read with sub-section (2) of section 24 of the Haryana School Education Act, 1995 (Act 12 of 1999), and all other powers enabling in this behalf, the Government of Haryana vide No. GSR 7/H.A. 12/99 S.24(1)/2003 notified the Haryana School Education Rules-2003 to regulate education in all non-Government schools, to promote better organization and development of school education, the manner of admission to recognized schools, fee structure, uniform code of service conditions for employees, adequate infrastructural facilities to be provided to pupils and to follow approved course of studies, in the State of Haryana.

\* Please see the back of this document

DEPARTMENT OF SCHOOL EDUCATION  
HARYANA

Post Box No. 1, Sector-5, Panchkula (Haryana)  
Telefax: +91-172-2560253

| S.No                      | Description   | Details   |                  |             |                   |           |                           |                |                       |           |                        |         |                         |        |                       |        |                 |           |                      |        |           |        |             |        |  |  |  |
|---------------------------|---|---|------------------|-------------|-------------------|-----------|---------------------------|----------------|-----------------------|-----------|------------------------|---------|-------------------------|--------|-----------------------|--------|-----------------|-----------|----------------------|--------|-----------|--------|-------------|--------|--|--|--|
| a                         | The area in which the new school is proposed to be established  | 19004 Sq.Ft.  |                  |             |                   |           |                           |                |                       |           |                        |         |                         |        |                       |        |                 |           |                      |        |           |        |             |        |  |  |  |
| b                         | The approximate number of students likely to be enrolled in that school   | 320   |                  |             |                   |           |                           |                |                       |           |                        |         |                         |        |                       |        |                 |           |                      |        |           |        |             |        |  |  |  |
| c                         | The stage of education intended to be imparted in the new school  | Middle  |                  |             |                   |           |                           |                |                       |           |                        |         |                         |        |                       |        |                 |           |                      |        |           |        |             |        |  |  |  |
| d                         | The particulars including measurements of the building or other structures in which the school is proposed to be run  |   |                  |             |                   |           |                           |                |                       |           |                        |         |                         |        |                       |        |                 |           |                      |        |           |        |             |        |  |  |  |
| e                         | The Financial resources from which the expenses for the establishment and running of the school shall to be met.  |   |                  |             |                   |           |                           |                |                       |           |                        |         |                         |        |                       |        |                 |           |                      |        |           |        |             |        |  |  |  |
| f                         | The proposed procedure until its recognition under these rules, for the selection of the head of the school and other teachers and non-teaching staff and the minimum qualification for the recruitment.                    | The selection procedure will be adopted to appoint teaching and nonteaching staff as per the provisions under Rule 163 of Haryana School Education Rules,2003 by constituting a selection committee.  |                  |             |                   |           |                           |                |                       |           |                        |         |                         |        |                       |        |                 |           |                      |        |           |        |             |        |  |  |  |
| g                         | The proposed salary of the staff to be notified   | Selection Procedure would be as provided in Rule 163 of Haryana Education Rules 2003 and other relevant provisions. The minimum qualification would also be as given in Appendix A attached with Haryana School Education Rule-2003   |                  |             |                   |           |                           |                |                       |           |                        |         |                         |        |                       |        |                 |           |                      |        |           |        |             |        |  |  |  |
| h                         | Admission, tuition and other fees and funds which would be levied and collected until its recognition under these rules, from the students of the proposed new school   | <table border="1"> <thead> <tr> <th>CLASS</th> <th>I-V</th> <th>VI-VIII</th> <th>IX-X</th> <th>XI-XII</th> </tr> </thead> <tbody> <tr> <td>Admission Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Tuition Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Other Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Total Funds</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>   | CLASS            | I-V         | VI-VIII           | IX-X      | XI-XII                    | Admission Fee  |                       |           |                        |         | Tuition Fee             |        |                       |        |                 | Other Fee |                      |        |           |        | Total Funds |        |  |  |  |
| CLASS                     | I-V   | VI-VIII   | IX-X             | XI-XII      |                   |           |                           |                |                       |           |                        |         |                         |        |                       |        |                 |           |                      |        |           |        |             |        |  |  |  |
| Admission Fee             |   |   |                  |             |                   |           |                           |                |                       |           |                        |         |                         |        |                       |        |                 |           |                      |        |           |        |             |        |  |  |  |
| Tuition Fee               |   |   |                  |             |                   |           |                           |                |                       |           |                        |         |                         |        |                       |        |                 |           |                      |        |           |        |             |        |  |  |  |
| Other Fee                 |   |   |                  |             |                   |           |                           |                |                       |           |                        |         |                         |        |                       |        |                 |           |                      |        |           |        |             |        |  |  |  |
| Total Funds               |   |   |                  |             |                   |           |                           |                |                       |           |                        |         |                         |        |                       |        |                 |           |                      |        |           |        |             |        |  |  |  |
| i                         | Any other facility which is proposed to be provided for students of the proposed new school   |   |                  |             |                   |           |                           |                |                       |           |                        |         |                         |        |                       |        |                 |           |                      |        |           |        |             |        |  |  |  |
| j                         | The composition of managing committee of the proposed new school until the new school is recognized and a new managing committee is constituted in accordance with the scheme of managing committee made under these rules. | <table border="1"> <thead> <tr> <th>Name (Sh./ Smt.)</th> <th>Designation</th> </tr> </thead> <tbody> <tr> <td>Mahant Ramsavroop</td> <td>President</td> </tr> <tr> <td>Mahant Ragav Dass Shastri</td> <td>Vice President</td> </tr> <tr> <td>Swami Chhavi Ram Dass</td> <td>Secretary</td> </tr> <tr> <td>Bramachari Kartik Dass</td> <td>Cashier</td> </tr> <tr> <td>Mahant Ram Kishore Dass</td> <td>Member</td> </tr> <tr> <td>Mahant Ram Kumar Dass</td> <td>Member</td> </tr> <tr> <td>Mahant Ram Dass</td> <td>Member</td> </tr> <tr> <td>Ishwar Dutt Bhardwaj</td> <td>Member</td> </tr> <tr> <td>Raj Kumar</td> <td>Member</td> </tr> <tr> <td>Prem Chand</td> <td>Member</td> </tr> </tbody> </table> | Name (Sh./ Smt.) | Designation | Mahant Ramsavroop | President | Mahant Ragav Dass Shastri | Vice President | Swami Chhavi Ram Dass | Secretary | Bramachari Kartik Dass | Cashier | Mahant Ram Kishore Dass | Member | Mahant Ram Kumar Dass | Member | Mahant Ram Dass | Member    | Ishwar Dutt Bhardwaj | Member | Raj Kumar | Member | Prem Chand  | Member |  |  |  |
| Name (Sh./ Smt.)          | Designation   |   |                  |             |                   |           |                           |                |                       |           |                        |         |                         |        |                       |        |                 |           |                      |        |           |        |             |        |  |  |  |
| Mahant Ramsavroop         | President   |   |                  |             |                   |           |                           |                |                       |           |                        |         |                         |        |                       |        |                 |           |                      |        |           |        |             |        |  |  |  |
| Mahant Ragav Dass Shastri | Vice President  |   |                  |             |                   |           |                           |                |                       |           |                        |         |                         |        |                       |        |                 |           |                      |        |           |        |             |        |  |  |  |
| Swami Chhavi Ram Dass     | Secretary   |   |                  |             |                   |           |                           |                |                       |           |                        |         |                         |        |                       |        |                 |           |                      |        |           |        |             |        |  |  |  |
| Bramachari Kartik Dass    | Cashier   |   |                  |             |                   |           |                           |                |                       |           |                        |         |                         |        |                       |        |                 |           |                      |        |           |        |             |        |  |  |  |
| Mahant Ram Kishore Dass   | Member  |   |                  |             |                   |           |                           |                |                       |           |                        |         |                         |        |                       |        |                 |           |                      |        |           |        |             |        |  |  |  |
| Mahant Ram Kumar Dass     | Member  |   |                  |             |                   |           |                           |                |                       |           |                        |         |                         |        |                       |        |                 |           |                      |        |           |        |             |        |  |  |  |
| Mahant Ram Dass           | Member  |   |                  |             |                   |           |                           |                |                       |           |                        |         |                         |        |                       |        |                 |           |                      |        |           |        |             |        |  |  |  |
| Ishwar Dutt Bhardwaj      | Member  |   |                  |             |                   |           |                           |                |                       |           |                        |         |                         |        |                       |        |                 |           |                      |        |           |        |             |        |  |  |  |
| Raj Kumar                 | Member  |   |                  |             |                   |           |                           |                |                       |           |                        |         |                         |        |                       |        |                 |           |                      |        |           |        |             |        |  |  |  |
| Prem Chand                | Member  |   |                  |             |                   |           |                           |                |                       |           |                        |         |                         |        |                       |        |                 |           |                      |        |           |        |             |        |  |  |  |

**Note:-** The Permission is granted that on the subject to the condition that the documents/ Information furnished by the School authorities are factual and not devoid of truth in any way. However, if any information, at any stage, is found contrary to the facts the permission would be revoked forthwith.

ORDER NO. 14/19-2013PS(3)

Dated Panchkula, the 02-02-2016

Subject Recognition Certificate for the School under sub-rule (4) of rule 12 of Haryana State Right of Children to Free and Compulsory Education Rules, 2011 for the purpose of Section 18 of Right of Children to Free and Compulsory Education Act, 2009. .

With reference to your application and subsequent correspondence with the school/inspection in this regard, I convey the grant for provisional recognition to Shanti Gyan Niketan Middle School, Sheria (Jhajjar) for Class 1 to 8 with effect from 01-04-2015 run by Managing Committee, S.S. Education & Welfare Society, Vill. Gochhi, Distt. Jhajjar

The above sanction is subject to fulfillment of following conditions:-

1. The grant for recognition is Class not extendable and does not in any way imply any obligation to recognize/affiliate beyond Class VIII.
2. The school shall by the provisions of Right of Children to Free and Compulsory Education Act, 2009 and the Haryana State Right of Children to Free and Compulsory Education Rules 2011.
3. The school shall admit in class I, to the extent of the Strength of that class. Children belonging to weaker section and disadvantaged group in the neighborhood and provide free and compulsory elementary education till its completion :  
Provided, that in case of pre primary classes also, this norm shall be followed.
4. For the children referred to in paragraph 3, the school shall be reimbursed as per sub section (2) of section 12. To receive such reimbursements school shall provide a separate bank account.
5. The school shall not collect any capitation fee and subject the child or his or her parents or guardians to any screening procedure.
6. The school shall not deny admission to any child for lack of age proof. If such admission is sought subsequent to the extended period specified for admission, the same shall not be denied and the child shall not be discriminated on the ground of religion, caste or race, place of birth or any of them.

The school shall ensure that :-

- (i) no child admitted shall be held back in any class or expelled from school till the completion of elementary education in a school;
- (ii) no child shall be subjected to physical punishment or mental harassment;
- (iii) no child is required to pass any board examination till the completion of elementary education.
- (iv) every child completing elementary education shall be awarded a certificate as laid down under rule 22;
- (v) inclusion of students with disabilities /special needs as per provision of the Act;
- (vi) the teachers are recruited with minimum qualifications as laid under section 23(1) of the Act. Provided further that the current teachers who, at the commencement of this Act do not possess minimum qualifications shall acquire such minimum qualification within a period of 5 years;
- (vii) the teacher performs its duties specified under section 24(1) of the Act; and
- (viii) the teachers shall not engage himself or herself for private teaching activities.
7. The school shall follow the syllabus on the basis of curriculum laid down by academic authority.
8. The school shall enroll students proportionate to the facilities available in the school as prescribed 19.
9. The school shall maintain the standards and norms of the school as specified in section 19 of the Act.  
The facilities reported at the time of last inspection are as given under :-
- (i) Area of school campus total built up area.
- (ii) Area of play ground
- (iii) Number of class rooms
- (iv) Room for Headmaster-cum-Office-cum-Storeroom
- (v) Separate toilet for boys and girls
- (vi) Drinking Water Facility
- (vii) Kitchen for cooking Mid Day Meal
- (viii) Barrier free Access
- (ix) Availability of Teaching Learning Material /Play Sports Equipments/Library.



- 10.No unrecognized classes shall run within the premises of the school or outside in the same name of school.
- 11.The school buildings or other structures or the grounds are used only for the purposes education and skill development.
- 12.The school is run by a society registered under the Societies Registration Act, 1860(21 of 1860), or a public trust constituted under any law for the time being in force.
- 13.The accounts should be audited and certified by a Chartered Accountant and proper accounts statement should be prepared as per rules. A copy each of the statements of accounts should be sent to the District Elementary Education Officers every year.
- 14.The recognition code Number allotted to your school is **3082/JJR/8th/BOSE/2016** This may please be noted and quoted for any correspondence with this office.
- 15.The school furnishes such reports and information as may be required by the Director of Education/District Elementary Education Officer from time to time and complies with such instructions of the State Government/Local Authority as may be issued to secure the continued fulfillment of the condition or recognition or the deficiencies in working of the school.
- 16.Renewal of Registration of Society, If any be ensured.
- 17.Other Condition as per Annexure III.

VIRENDER DAHIYA  
ADDITIONAL DIRECTOR (ELEMENTARY)  
O/o DIRECTOR ELEMENTARY EDUCATION  
HARYANA,PANCHKULA

Dated Panchkula,the 3.2.2016

Endst.No.Even

**Regd.**

A copy is forwarded to the following for information and necessary action:-

1. The Manager/Chairman, **S.S. Education & Welfare Society, Vill. Gochhi, Distt. Jhajjar**
2. District Education Officer,**Jhajjar**
3. District Elementary Education Officer,**Jhajjar**
4. Secretary, Haryana Board of School Education, Bhiwani.
5. HeadMaster, **Shanti Gyan Niketan Middle School,Sheria (Jhajjar)**
6. Technology Officer(I.T.)

SUPERINTENDENT (PS)  
FOR DIRECTOR ELEMENTARY EDUCATION  
HARYANA,PANCHKULA

183 JTC/ll  
03/2/16

# Department of School Education Haryana

GOVERNMENT OF HARYANA

**Appropriate Authority**  
(as prescribed under Rule 34 (1) of Haryana School Education Rules-2003)

## PERMISSION

TO ESTABLISH A NEW PROPOSED SCHOOL  
UNDER RULE - 29 OF  
HARYANA SCHOOL EDUCATION RULES, 2003

शिक्षा, संस्कृति एवं विकास  
Education, Culture and Development



तमसो मा ज्योतिर्गमय  
Lead me from Darkness to Light

Memo No 13/37-2015PS(1)

Dated 28.01.2016

**ADMISSIONS & FUNCTIONING OF  
SCHOOL UPTO CLASS-III  
IS ALLOWED**

In exercise of powers conferred under Rule 29(3) read with Rule 3 of Haryana School Education Rules-2003 Education Department, Haryana permission is hereby granted to establish a new proposed school on the terms and conditions mentioned below:-

- The Proposed School shall have the required infrastructure regarding land and Building i.e. number & size of class rooms with varanda and other rooms for Head of Institution/Office, Library, Laboratory, Stairs, Ramp and Toilets etc. as per Rule 30.
- The Management of the school shall have to apply for permanent recognition within the stipulated time in the prescribed form-II with documents as per rule 31.
- The Management shall not make admission beyond Class-III before the sanction of its recognition or in its anticipation.
- The letter of permission is based on the undertaking given by the applicant as per details given overleaf. Any violation of the undertaking automatically nullifies the permission. This permission is further subject to 'No Objection certificate' from the 'Competent Authority' regarding the land use of the proposed site.

This is only a formal permission to establish a New School or Start Classes and does not enable your school to get recognition automatically for which physical verification of infrastructure and records in this respect shall be made by District Inspection Committee.

\* The managing committee shall abide by the provisions of Haryana School Education Rules 2003 (amended) & R.T.E. Rules 2011 and amendments if any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provisions of the rules.

## PARTICULARS OF THE SCHOOL

FOR WHICH THIS PERMISSION TO ESTABLISH A NEW PROPOSED SCHOOL IS GRANTED

|   |   |           |
|---|---|-----------|
| Regn. No.   | P/FBD/CBSE/ENG/   | Feb. 2016 |
| Name of the Individual, Association of Individual, Trust or Company establishing the School | Bishan Devi Chartable Trust, House 538, Sector-14, Faridabad  |           |
| Name of the School  | Piyush Global School, Sector-89, Faridabad  |           |
| Address of the School   | Sector-89 Faridabad   |           |
| District Name   | Faridabad   |           |
| Stage   | 1st to 5th  |           |
| Medium  | English   |           |
| Syllabus/Affiliation  | CBSE  |           |
| Details of Land (Khevat/Khasra/Kila)  | 33/3(8-0), 8(8-0), 13/2(3-4), 33//13/1(4-16), 10/2(4-0), 11(7-0), 19/2(1-0), 33//17(0-9), 18/1(5-12), 18/2(2-1), 19/1(6-1), 12(8-0), 19/3(0-12), 22(2-3), 23(5-3) |           |

This Permission is valid upto next two academic sessions.



District Elementary Education Officer,  
Faridabad

T.O.

Superintendent P.S.  
For Director General Elementary Education  
Haryana Panchkula

8-2  
27/1/2016

THIS PERMISSION IS ONLY IN PRINCIPLE APPROVAL OF THE INTENTION OF THE APPLICANT TO ESTABLISH A NEW PROPOSED SCHOOL. FUNCTIONING OF SCHOOL BEYOND CLASS-III IS PROHIBITED OR WHICH RECOGNITION IS REQUIRED WHICH IS GRANTED ON FULFILMENT OF FORMS AS PERSCRIBED UNDER HARYANA SCHOOL EDUCATION RULES -2003.

Appropriate Authority as prescribed under Rule-34(1) of Haryana School Education Rules - 2003

In exercise of the powers conferred by sub-section (1) read with sub-section (2) of section 24 of the Haryana School Education Act, 1995 (Act 12 of 1999), and all other powers enabling in this behalf, the Government of Haryana vide No. GSR 7/H.A. 12/99, S.24(1)/2003 notified the Haryana School Education Rules-2003 to regulate education in all non-Government schools, to promote better organization and development of school education, the manner of admission to recognized schools, fee structure, uniform code of service conditions for employees, adequate infrastructural facilities to be provided to pupils and to follow approved course of studies, in the State of Haryana.

\* Please see the back of this document

DEPARTMENT OF SCHOOL EDUCATION  
HARYANA

Niksha Sadan, Sector-5, Panchkula (Haryana)  
Telefax: +91-172-2560253

| S.No             | Description   | Details   |                  |             |            |          |             |               |            |           |              |           |             |        |  |  |  |           |  |  |  |  |             |  |  |  |  |
|------------------|---|---|------------------|-------------|------------|----------|-------------|---------------|------------|-----------|--------------|-----------|-------------|--------|--|--|--|-----------|--|--|--|--|-------------|--|--|--|--|
| a                | The area in which the new school is proposed to be established  | 5077Sq.ft.  |                  |             |            |          |             |               |            |           |              |           |             |        |  |  |  |           |  |  |  |  |             |  |  |  |  |
| b                | The approximate number of students likely to be enrolled in that school   | 174   |                  |             |            |          |             |               |            |           |              |           |             |        |  |  |  |           |  |  |  |  |             |  |  |  |  |
| c                | The stage of education intended to be imparted in the new school  | Primary   |                  |             |            |          |             |               |            |           |              |           |             |        |  |  |  |           |  |  |  |  |             |  |  |  |  |
| d                | The particulars including measurements of the building or other structures in which the school is proposed to be run  |   |                  |             |            |          |             |               |            |           |              |           |             |        |  |  |  |           |  |  |  |  |             |  |  |  |  |
| e                | The Financial resources from which the expenses for the establishment and running of the school shall to be met.  |   |                  |             |            |          |             |               |            |           |              |           |             |        |  |  |  |           |  |  |  |  |             |  |  |  |  |
| f                | The proposed procedure untill its recognition under these rules, for the selection of the head of the school and other teachers and non-teaching staff and the minimum qualification for the recruitment.                   | The selection procedure will be adopted to appoint teaching and nonteaching staff as per the provisions under Rule 163 of Haryana School Education Rules,2003 by constituting a selection committee.  |                  |             |            |          |             |               |            |           |              |           |             |        |  |  |  |           |  |  |  |  |             |  |  |  |  |
| g                | The proposed salary of the staff to be notified   | Selection Procedure would be as provided in Rule 163 of Haryana Education Rules 2003 and other relevant provisions. The minimum qualification would also be as given in Appendix A attached with Haryana School Education Rule-2003   |                  |             |            |          |             |               |            |           |              |           |             |        |  |  |  |           |  |  |  |  |             |  |  |  |  |
| h                | Admission, tuition and other fees and funds which would be levied and collected until its recognition under these rules, from the students of the proposed new school   | <table border="1"> <thead> <tr> <th>CLASS</th> <th>I-V</th> <th>VI-VIII</th> <th>IX-X</th> <th>XI-XII</th> </tr> </thead> <tbody> <tr> <td>Admission Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Tuition Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Other Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Total Funds</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>   | CLASS            | I-V         | VI-VIII    | IX-X     | XI-XII      | Admission Fee |            |           |              |           | Tuition Fee |        |  |  |  | Other Fee |  |  |  |  | Total Funds |  |  |  |  |
| CLASS            | I-V   | VI-VIII   | IX-X             | XI-XII      |            |          |             |               |            |           |              |           |             |        |  |  |  |           |  |  |  |  |             |  |  |  |  |
| Admission Fee    |   |   |                  |             |            |          |             |               |            |           |              |           |             |        |  |  |  |           |  |  |  |  |             |  |  |  |  |
| Tuition Fee      |   |   |                  |             |            |          |             |               |            |           |              |           |             |        |  |  |  |           |  |  |  |  |             |  |  |  |  |
| Other Fee        |   |   |                  |             |            |          |             |               |            |           |              |           |             |        |  |  |  |           |  |  |  |  |             |  |  |  |  |
| Total Funds      |   |   |                  |             |            |          |             |               |            |           |              |           |             |        |  |  |  |           |  |  |  |  |             |  |  |  |  |
| i                | Any other facility which is proposed to be provided for students of the proposed new school   |   |                  |             |            |          |             |               |            |           |              |           |             |        |  |  |  |           |  |  |  |  |             |  |  |  |  |
| j                | The composition of managing committee of the proposed new school until the new school is recognized and a new managing committee is constituted in accordance with the scheme of managing committee made under these rules. | <table border="1"> <thead> <tr> <th>Name (Sh./ Smt.)</th> <th>Designation</th> </tr> </thead> <tbody> <tr> <td>Anil Goyal</td> <td>Chairman</td> </tr> <tr> <td>Veena Goyal</td> <td>Vice-Chairman</td> </tr> <tr> <td>Amit Goyal</td> <td>Secretary</td> </tr> <tr> <td>Puneet Goyal</td> <td>Treasurer</td> </tr> <tr> <td>L.K. Dang</td> <td>Member</td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> </tbody> </table> | Name (Sh./ Smt.) | Designation | Anil Goyal | Chairman | Veena Goyal | Vice-Chairman | Amit Goyal | Secretary | Puneet Goyal | Treasurer | L.K. Dang   | Member |  |  |  |           |  |  |  |  |             |  |  |  |  |
| Name (Sh./ Smt.) | Designation   |   |                  |             |            |          |             |               |            |           |              |           |             |        |  |  |  |           |  |  |  |  |             |  |  |  |  |
| Anil Goyal       | Chairman  |   |                  |             |            |          |             |               |            |           |              |           |             |        |  |  |  |           |  |  |  |  |             |  |  |  |  |
| Veena Goyal      | Vice-Chairman   |   |                  |             |            |          |             |               |            |           |              |           |             |        |  |  |  |           |  |  |  |  |             |  |  |  |  |
| Amit Goyal       | Secretary   |   |                  |             |            |          |             |               |            |           |              |           |             |        |  |  |  |           |  |  |  |  |             |  |  |  |  |
| Puneet Goyal     | Treasurer   |   |                  |             |            |          |             |               |            |           |              |           |             |        |  |  |  |           |  |  |  |  |             |  |  |  |  |
| L.K. Dang        | Member  |   |                  |             |            |          |             |               |            |           |              |           |             |        |  |  |  |           |  |  |  |  |             |  |  |  |  |
|                  |   |   |                  |             |            |          |             |               |            |           |              |           |             |        |  |  |  |           |  |  |  |  |             |  |  |  |  |
|                  |   |   |                  |             |            |          |             |               |            |           |              |           |             |        |  |  |  |           |  |  |  |  |             |  |  |  |  |
|                  |   |   |                  |             |            |          |             |               |            |           |              |           |             |        |  |  |  |           |  |  |  |  |             |  |  |  |  |
|                  |   |   |                  |             |            |          |             |               |            |           |              |           |             |        |  |  |  |           |  |  |  |  |             |  |  |  |  |

**Note:-** The Permission is granted that on the subject to the condition that the documents/ Information furnished by the School authorities are factual and not devoid of truth in any way. However, if any information, at any stage, is found contrary to the facts the permission would be revoked forthwith.

ORDER NO. 24/25-2015PS(4)

Dated Panchkula, the 28-12-2015

**Subject Recognition Certificate for the School under sub-rule (4) of rule 12 of Haryana State Right of Children to Free and Compulsory Education Rules, 2011 for the purpose of Section 18 of Right of Children to Free and Compulsory Education Act, 2009. .**

With reference to your application and subsequent correspondence with the school/inspection in this regard, I convey the grant for provisional recognition to Arya Middle School, Singhana (Jind) for Class 1 to 8 with effect from 01-04-2015 run by Managing Committee, Modern Education Society, V.P.O. Singhana, Distt. Jind

The above sanction is subject to fulfillment of following conditions:-

1. The grant for recognition is Class not extendable and does not in any way imply any obligation to recognize/affiliate beyond Class VIII.
2. The school shall by the provisions of Right of Children to Free and Compulsory Education Act, 2009 and the Haryana State Right of Children to Free and Compulsory Education Rules 2011.
3. The school shall admit in class I, to the extent of the Strength of that class. Children belonging to weaker section and disadvantaged group in the neighborhood and provide free and compulsory elementary education till its completion :  
Provided, that in case of pre primary classes also, this norm shall be followed.
4. For the children referred to in paragraph 3, the school shall be reimbursed as per sub section (2) of section 12. To receive such reimbursements school shall provide a separate bank account.
5. The school shall not collect any capitation fee and subject the child or his or her parents or guardians to any screening procedure.
6. The school shall not deny admission to any child for lack of age proof. If such admission is sought subsequent to the extended period specified for admission, the same shall not be denied and the child shall not be discriminated on the ground of religion, caste or race, place of birth or any of them.

The school shall ensure that :-

- (i) no child admitted shall be held back in any class or expelled from school till the completion of elementary education in a school;
  - (ii) no child shall be subjected to physical punishment or mental harassment;
  - (iii) no child is required to pass any board examination till the completion of elementary education.
  - (iv) every child completing elementary education shall be awarded a certificate as laid down under rule 22;
  - (v) inclusion of students with disabilities /special needs as per provision of the Act;
  - (vi) the teachers are recruited with minimum qualifications as laid under section 23(1) of the Act. Provided further that the current teachers who, at the commencement of this Act do not possess minimum qualifications shall acquire such minimum qualification within a period of 5 years;
  - (vii) the teacher performs its duties specified under section 24(1) of the Act; and
  - (viii) the teachers shall not engage himself or herself for private teaching activities.
7. The school shall follow the syllabus on the basis of curriculum laid down by academic authority.
  8. The school shall enroll students proportionate to the facilities available in the school as prescribed 19.
  9. The school shall maintain the standards and norms of the school as specified in section 19 of the Act.  
The facilities reported at the time of last inspection are as given under :-
    - (i) Area of school campus total built up area.
    - (ii) Area of play ground
    - (iii) Number of class rooms
    - (iv) Room for Headmaster-cum-Office-cum-Storeroom
    - (v) Separate toilet for boys and girls
    - (vi) Drinking Water Facility
    - (vii) Kitchen for cooking Mid Day Meal
    - (viii) Barrier free Access
    - (ix) Availability of Teaching Learning Material /Play Sports Equipments/Library.

- 10.No unrecognized classes shall run within the premises of the school or outside in the same name of school.
- 11.The school buildings or other structures or the grounds are used only for the purposes education and skill development.
- 12.The school is run by a **society** registered under the Societies Registration Act, 1860(21 of 1860), or a public trust constituted under **any** law for the time being in force.
- 13.The **accounts** should be **audited** and certified by a Chartered Accountant and proper accounts statement should be prepared as **per rules**. A copy each of the **statements** of accounts should be sent to the District Elementary Education **Officers** every year.
- 14.The recognition code Number allotted to your school is **3081/JND/8th/BOSE/2016** This may please be noted and quoted for any correspondence with this office.
- 15.The school furnishes such reports and information **as** may be required by the Director of Education/District Elementary Education Officer from time to time and complies with such instructions of the State Government/Local Authority **as** may be issued to secure the continued fulfillment of the condition or recognition or the deficiencies in working of the school.
- 16.Renewal of Registration of Society, If any be ensured.
- 17.Other Condition as per Annexure III.

**VIRENDER DAHIYA**  
**ADDITIONAL DIRECTOR (ELEMENTARY)**  
**O/o DIRECTOR ELEMENTARY EDUCATION**  
**HARYANA,PANCHKULA**


Dated Panchkula, the 2.2.2016

**Endst.No.Even**

**Regd.**

A copy is forwarded to the following for information and necessary action:-

1. The Manager/Chairman, **Modern Education Society, V.P.O. Singhana, Distt. Jind**
2. District Education Officer, **Jind**
3. District Elementary Education Officer, **Jind**
4. Secretary, Haryana Board of School Education, Bhiwani.
5. HeadMaster, **Arya Middle School, Singhana (Jind)**
- ✓ 6. Technology Officer(I.T.)

  
**SUPERINTENDENT (PS)**  
**FOR DIRECTOR ELEMENTARY EDUCATION**  
**HARYANA,PANCHKULA**



GOVERNMENT OF HARYANA / हरियाणा सरकार  
**Directorate School Education**  
विद्यालय शिक्षा निदेशालय

विद्या, संस्कृति एवं विकास  
Education, Culture and Development  
( School Education, Haryana )  
विद्यालय शिक्षा, हरियाणा  
जगता मा ज्योतिषमस  
Lead me from Darkness to Light

www.schooleducationharyana.gov.in | edusecondaryhry@gmail.com

**Order No.24/25-2015PS(4)**

**Dated, Panchkula The 28/12/2015**

The Managing Committee of **Arya Middle School, Singhana (Jind)** is hereby approved with the following members:-

| Priority | Member Name(Sh./Smt.) | Designation                    |
|----------|-----------------------|--------------------------------|
| 1        | Balkar Singh          | President                      |
| 2        | Bhura Singh           | Vice President                 |
| 3        | Sushma                | Secretary                      |
| 4        | Rajni Bala            | Cashier                        |
| 5        | Narender Singh        | Headmaster(Ex- Officio Member) |
| 6        | Ram Kumar             | Educationists                  |
| 7        | Ajay Kumar            | Teachers Representative        |
| 8        | Dilbag Singh          | Parents Representative         |
| 9        | Aarati                | Female Member                  |


VIRENDER DAHIYA  
ADDITIONAL DIRECTOR (ELEMENTARY)  
O/o DIRECTOR ELEMENTARY EDUCATION  
HARYANA,PANCHKULA

Endst.No.Even

Dated Panchkula,the 2.2.2016

A copy is forwarded to the following for information and necessary action:-

1. District Education Officer,**Jind**
2. District Elementary Education Officer,**Jind**
3. Manager,**Modern Education Society, V.P.O. Singhana, Distt. Jind**
4. HeadMaster, **Arya Middle School, Singhana (Jind)**
5. Technology Officer(I.T.)

  
SUPERINTENDENT (PS)  
FOR DIRECTOR ELEMENTARY EDUCATION  
HARYANA,PANCHKULA

185 IT Cell  
03/2/16

# Department of School Education Haryana

GOVERNMENT OF HARYANA

## Appropriate Authority

(as prescribed under Rule 34 (1) of Haryana School Education Rules-2003)

शिक्षा, संस्कृति एवं विकास  
Education, Culture and Development



दमस्वी मा ज्योतिर्गमय  
Lead me from Darkness to Light

### PERMISSION

TO ESTABLISH A NEW PROPOSED SCHOOL  
UNDER RULE - 29 OF  
HARYANA SCHOOL EDUCATION RULES, 2003

**ADMISSIONS & FUNCTIONING OF  
SCHOOL UPTO CLASS-III  
IS ALLOWED**

Memo No 10/25-2015 PS(4)

Dated 11.01.2016

In exercise of powers conferred under Rule 29(3) read with Rule 3 of Haryana School Rules-2003 Education Department, Haryana permission is hereby granted to establish a new proposed school on the terms and conditions mentioned below:-

- (i) The Proposed School shall have the required infrastructure regarding land and Building i.e. number & size of class rooms with veranda and other rooms for Head of Institution/Office, Library, Laboratory, Stairs, Ramp and Toilets etc. as per Rule 30.
- (ii) The Management of the school shall have to apply for permanent recognition within the stipulated time in the prescribed form-II with documents as per rule 31.
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- (iv) The letter of permission is based on the undertaking given by the applicant as per details given overleaf. Any violation of the undertaking automatically nullifies the permission. This permission is further subject to 'No Objection certificate' from the 'Competent Authority' regarding the land use of the proposed site.

This is only a formal permission to establish a New School or Start Classes and does not enable your school to get recognition automatically for which physical verification of infrastructure and records in this respect shall be made by District Inspection Committee.

\* The managing committee shall abide by the provisions of Haryana School Education Rules 2003 (amended) & R.T.E. Rules 2011 and amendments if any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provisions of the rules.

### PARTICULARS OF THE SCHOOL

FOR WHICH THIS PERMISSION TO ESTABLISH A NEW PROPOSED SCHOOL IS GRANTED



|   |   |
|---|---|
| Regn. No.   | M/FTB/CBSE/ENG&HND/ 29 Jan. 2016  |
| Name of the Individual, Association of Individual, Trust or Company establishing the School | Ray of Light Educational & Welfare Trust, Marya Street, Tohana, Distt. Fatehabad          |
| Name of the School  | Rigveda International School, Damkora (Fatehabad)   |
| Address of the School   | Damkora (Fatehabad)   |
| District Name   | Fatehabad   |
| Stage   | 1st to 8th  |
| Medium  | English & Hindi   |
| Syllabus/Affiliation  | CBSE  |
| Details of Land (Khevat/Khasra/Kila)  | 98/177.42/6/2/2(2-18), 15(7-8), 16(7-8)/99/178.41/11/1(4-0), 20(7-), 21/1(3-14), 6(32-16) |
| This Permission is valid upto next two academic sessions.                                   |   |

**THIS PERMISSION IS ONLY IN PRINCIPLE APPROVAL OF THE INTENTION OF THE APPLICANT TO ESTABLISH A NEW PROPOSED SCHOOL. FUNCTIONING OF SCHOOL BEYOND CLASS-III IS PROHIBITED OR WHICH RECOGNITION IS REQUIRED WHICH IS GRANTED ON FULFILMENT OF FORMS AS PERSCRIBED UNDER HARYANA SCHOOL EDUCATION RULES -2003.**



District Elementary Education Officer, Fatehabad  
T.O.

*[Signature]*  
Superintendent P.S.  
For Director General Elementary Education  
Haryana Panchkula.

DEPARTMENT OF SCHOOL EDUCATION  
HARYANA

Shiksha Sadan, Sector-5, Panchkula (Haryana)  
Telefax: +91-172-2560253

Appropriate Authority as prescribed under Rule-34(1) of Haryana School Education Rules - 2003

In exercise of the powers conferred by sub-section (1) read with sub-section (2) of section 24 of the Haryana School Education Act, 1995 (Act 12 of 1995), and all other powers enabling in this behalf, the Government of Haryana vide No. GSR 7/H.A. 12-99 S.24(1)/2003 notified the Haryana School Education Rules-2003 to regulate education in all non-Government schools, to promote better organization and development of school education, the manner of admission to recognized schools, fee structure, uniform code of service conditions for employees, adequate infrastructural facilities to be provided to pupils and to follow approved course of studies, in the State of Haryana.

\* Please see the back of this document

| S.No             | Description   | Details   |                  |             |               |        |                 |               |               |           |               |           |             |  |  |  |  |           |  |  |  |  |             |  |  |  |  |
|------------------|---|---|------------------|-------------|---------------|--------|-----------------|---------------|---------------|-----------|---------------|-----------|-------------|--|--|--|--|-----------|--|--|--|--|-------------|--|--|--|--|
| a                | The area in which the new school is proposed to be established  | 49744 Sq.Ft.  |                  |             |               |        |                 |               |               |           |               |           |             |  |  |  |  |           |  |  |  |  |             |  |  |  |  |
| b                | The approximate number of students likely to be enrolled in that school   | 1260  |                  |             |               |        |                 |               |               |           |               |           |             |  |  |  |  |           |  |  |  |  |             |  |  |  |  |
| c                | The stage of education intended to be imparted in the new school  | Middle  |                  |             |               |        |                 |               |               |           |               |           |             |  |  |  |  |           |  |  |  |  |             |  |  |  |  |
| d                | The particulars including measurements of the building or other structures in which the school is proposed to be run  |   |                  |             |               |        |                 |               |               |           |               |           |             |  |  |  |  |           |  |  |  |  |             |  |  |  |  |
| e                | The Financial resources from which the expenses for the establishment and running of the school shall to be met   |   |                  |             |               |        |                 |               |               |           |               |           |             |  |  |  |  |           |  |  |  |  |             |  |  |  |  |
| f                | The proposed procedure until its recognition under these rules, for the selection of the head of the school and other teachers and non-teaching staff and the minimum qualification for the recruitment.                    | The selection procedure will be adopted to appoint teaching and nonteaching staff as per the provisions under Rule 163 of Haryana School Education Rules,2003 by constituting a selection committee.  |                  |             |               |        |                 |               |               |           |               |           |             |  |  |  |  |           |  |  |  |  |             |  |  |  |  |
| g                | The proposed salary of the staff to be notified   | Selection Procedure would be as provided in Rule 163 of Haryana Education Rules 2003 and other relevant provisions. The minimum qualification would also be as given in Appendix A attached with Haryana School Education Rule-2003   |                  |             |               |        |                 |               |               |           |               |           |             |  |  |  |  |           |  |  |  |  |             |  |  |  |  |
| h                | Admission, tuition and other fees and funds which would be levied and collected until its recognition under these rules, from the students of the proposed new school   | <table border="1"> <thead> <tr> <th>CLASS</th> <th>I-V</th> <th>VI-VIII</th> <th>IX-X</th> <th>XI-XII</th> </tr> </thead> <tbody> <tr> <td>Admission Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Tuition Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Other Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Total Funds</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | CLASS            | I-V         | VI-VIII       | IX-X   | XI-XII          | Admission Fee |               |           |               |           | Tuition Fee |  |  |  |  | Other Fee |  |  |  |  | Total Funds |  |  |  |  |
| CLASS            | I-V   | VI-VIII   | IX-X             | XI-XII      |               |        |                 |               |               |           |               |           |             |  |  |  |  |           |  |  |  |  |             |  |  |  |  |
| Admission Fee    |   |   |                  |             |               |        |                 |               |               |           |               |           |             |  |  |  |  |           |  |  |  |  |             |  |  |  |  |
| Tuition Fee      |   |   |                  |             |               |        |                 |               |               |           |               |           |             |  |  |  |  |           |  |  |  |  |             |  |  |  |  |
| Other Fee        |   |   |                  |             |               |        |                 |               |               |           |               |           |             |  |  |  |  |           |  |  |  |  |             |  |  |  |  |
| Total Funds      |   |   |                  |             |               |        |                 |               |               |           |               |           |             |  |  |  |  |           |  |  |  |  |             |  |  |  |  |
| i                | Any other facility which is proposed to be provided for students of the proposed new school   |   |                  |             |               |        |                 |               |               |           |               |           |             |  |  |  |  |           |  |  |  |  |             |  |  |  |  |
| j                | The composition of managing committee of the proposed new school until the new school is recognized and a new managing committee is constituted in accordance with the scheme of managing committee made under these rules. | <table border="1"> <thead> <tr> <th>Name (Sh./ Smt.)</th> <th>Designation</th> </tr> </thead> <tbody> <tr> <td>Vandana Marya</td> <td>Patron</td> </tr> <tr> <td>Subhash Chander</td> <td>Chairman</td> </tr> <tr> <td>Pardeep Marya</td> <td>Secretary</td> </tr> <tr> <td>Rajinder Kaur</td> <td>Treasurer</td> </tr> </tbody> </table>   | Name (Sh./ Smt.) | Designation | Vandana Marya | Patron | Subhash Chander | Chairman      | Pardeep Marya | Secretary | Rajinder Kaur | Treasurer |             |  |  |  |  |           |  |  |  |  |             |  |  |  |  |
| Name (Sh./ Smt.) | Designation   |   |                  |             |               |        |                 |               |               |           |               |           |             |  |  |  |  |           |  |  |  |  |             |  |  |  |  |
| Vandana Marya    | Patron  |   |                  |             |               |        |                 |               |               |           |               |           |             |  |  |  |  |           |  |  |  |  |             |  |  |  |  |
| Subhash Chander  | Chairman  |   |                  |             |               |        |                 |               |               |           |               |           |             |  |  |  |  |           |  |  |  |  |             |  |  |  |  |
| Pardeep Marya    | Secretary   |   |                  |             |               |        |                 |               |               |           |               |           |             |  |  |  |  |           |  |  |  |  |             |  |  |  |  |
| Rajinder Kaur    | Treasurer   |   |                  |             |               |        |                 |               |               |           |               |           |             |  |  |  |  |           |  |  |  |  |             |  |  |  |  |

**Note:-** The Permission is granted that on the subject to the condition that the documents/ Information furnished by the School authorities are factual and not devoid of truth in any way. However, if any information, at any stage, is found contrary to the facts the permission would be revoked forthwith.





GOVERNMENT OF HARYANA / हरियाणा सरकार  
**Directorate School Education**  
 विद्यालय शिक्षा निदेशालय

विभाग, संस्कृति एवं विकास  
 Education, Culture and Development

School Education, Haryana  
 विद्यालय शिक्षा, हरियाणा

जगमो मा ज्योतगमय  
 Lead me from Darkness to Light

www.schooleducationharyana.gov.in | edusecondaryhry@gmail.com

आदेश क्रमांक **23/17-2010PS(1)**

दिनांक, पंचकूलां **28/01/2016**

हरियाणा विद्यालय शिक्षा नियम-2003 के नियम 33 में निहित शक्तियों का प्रयोग करते हुए **Guru Gram Public School, Sector-62, Gurgaon** को कक्षा 1 से 8 तक केन्द्रिय माध्यमिक विद्यालय शिक्षा बोर्ड, नई दिल्ली से सम्बद्धता हेतु अनापत्ति प्रमाण पत्र इस शर्त सहित दी जाती है कि यह सम्बद्धता विद्यालय का स्तर बढ़ाने के लिए मान्य नहीं होगी। विद्यालय का स्तर बढ़ाने हेतु मान्यता के लिए अलग से आवेदन किया जायेगा। विद्यालय स्थाई मान्यता आदेश क्रमांक **23/17-2010PS(1)** दिनांक **02/12/2015** में निहित शर्तों तथा समय-समय पर की जाने वाली इस विभाग की हिदायतों का पालन करता रहेगा। मान्यता वापिस लिए जाने की अवस्था में यह अनापत्ति प्रमाण पत्र भी वापिस लिया समझा जायेगा। विद्यालय का कोड नं० **3030/GRG/8th/BOSE/2015** है।


विरेन्द्र दहिया  
 अतिरिक्त निदेशक (मौलिक) शिक्षा  
 हरियाणा, पंचकूला।

पृष्ठांकण क्रमांक सम

दिनांक पंचकूला **3.2.2016**

इसकी एक प्रति निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित है:-

1. प्रबन्धक समिति, **Raghuvanshi Charitable Trust (Regd.)**
2. सचिव केन्द्रिय माध्यमिक विद्यालय शिक्षा बोर्ड, शिक्षा केन्द्र-2, कम्युनिटी सेन्टर, प्रीत विहार दिल्ली।
3. सचिव, हरियाणा विद्यालय शिक्षा बोर्ड, भिवानी।
4. जिला शिक्षा अधिकारी, **Gurgaon**
5. HeadMaster, **Guru Gram Public School, Sector-62, Gurgaon**
6. टेक्नोलोजी आफिसर (लोकल)।

  
 अधीक्षक पी0एस0  
 कार्यालय निदेशक मौलिक शिक्षा,  
 हरियाणा, पंचकूला।

187 IT Cell  
03/2/16

# Department of School Education Haryana

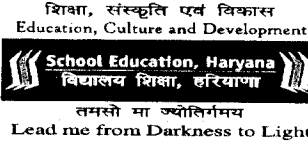
GOVERNMENT OF HARYANA

## Appropriate Authority

(as prescribed under Rule 34 (1) of Haryana School Education Rules-2003)

### PERMISSION

TO ESTABLISH A NEW PROPOSED SCHOOL  
UNDER RULE - 29 OF  
HARYANA SCHOOL EDUCATION RULES, 2003



### ADMISSIONS & FUNCTIONING OF SCHOOL UPTO CLASS-III IS ALLOWED

Memo No 26/61-2014 PS(2)

Dated 03.02.2016

In exercise of powers conferred under Rule 29(3) read with Rule 3 of Haryana School Rules-2003 Education Department, Haryana permission is hereby granted to establish a new proposed school on the terms and conditions mentioned below:-

- The Proposed School shall have the required infrastructure regarding land and Building i.e. number & size of class rooms with varanda and other rooms for Head of Institution/Office, Library, Laboratory, Stairs, Ramp and Toilets etc. as per Rule 30.
- The Management of the school shall have to apply for permanent recognition within the stipulated time in the prescribed form-II with documents as per rule 31.
- The Management shall not make admission beyond Class-III before the sanction of its recognition or in its anticipation.
- The letter of permission is based on the undertaking given by the applicant as per details given overleaf. Any violation of the undertaking automatically nullifies the permission. This permission is further subject to 'No Objection certificate' from the 'Competent Authority' regarding the land use of the proposed site.

This is only a formal permission to establish a New School or Start Classes and does not enable your school to get recognition automatically for which physical verification of infrastructure and records in this respect shall be made by District Inspection Committee.

\* The managing committee shall abide by the provisions of Haryana School Education Rules 2003 (amended) & R.T.E. Rules 2011 and amendments if any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provisions of the rules.

### PARTICULARS OF THE SCHOOL

FOR WHICH THIS PERMISSION TO ESTABLISH A NEW PROPOSED SCHOOL IS GRANTED

|   |  |
|---|--|
| Regn. No.   | M/HSR/BOSE/ENG&HND/ 03 Feb. 2016   |
| Name of the Individual, Association of Individual, Trust or Company establishing the School | Millenium Education Society, 1103, Housing Board Colony, Sector-15, Hisar. |
| Name of the School  | Millenium Public School, Virat Nagar, Gangawa (Hisar)                      |
| Address of the School   | Virat Nagar, Gangawa (Hisar)   |
| District Name   | Hisar  |
| Stage   | 1st to 8th   |
| Medium  | English & Hindi  |
| Syllabus/Affiliation  | BOSE   |
| Details of Land (Khewat/Khasra/Kila)  | 50/25(3-6)   |

This Permission is valid upto next two academic sessions.



Director  
Secondary  
Education

District Elementary Education Officer, Hisar

*[Signature]*  
Superintendent P.S.

For Director General Elementary Education  
Haryana Panchkula

THIS PERMISSION IS ONLY IN PRINCIPLE  
APPROVAL OF THE INTENTION OF THE  
APPLICANT TO ESTABLISH A NEW  
PROPOSED SCHOOL. FUNCTIONING OF  
SCHOOL BEYOND CLASS-III IS PROHIBITED  
OR WHICH RECOGNITION IS REQUIRED  
WHICH IS GRANTED ON FULFILMENT OF  
FORMS AS PRESCRIBED UNDER HARYANA  
SCHOOL EDUCATION RULES -2003.

DEPARTMENT OF SCHOOL EDUCATION  
HARYANA

Shiksha Sadan, Sector-5, Panchkula (Haryana)  
Telefax: +91-172-2560253

Appropriate Authority as prescribed under Rule-34(1) of Haryana School Education Rules - 2003

In exercise of the powers conferred by sub-section (1) read with sub-section (2) of section 24 of the Haryana School Education Act, 1995 (Act 12 of 1999), and all other powers enabling in this behalf, the Government of Haryana vide No. GSR 7/H.A. 12/99. S.24(1)/2003 notified the Haryana School Education Rules-2003 to regulate education in all non-Government schools, to promote better organization and development of school education, the manner of admission to recognized schools, fee structure, uniform code of service conditions for employees, adequate infrastructural facilities to be provided to pupils and to follow approved course of studies, in the State of Haryana.

\* Please see the back of this document

| S.No                | Description   | Details   |                  |             |                  |           |              |                |              |           |           |                 |                     |           |             |        |              |           |  |  |  |  |             |  |  |  |  |
|---------------------|---|---|------------------|-------------|------------------|-----------|--------------|----------------|--------------|-----------|-----------|-----------------|---------------------|-----------|-------------|--------|--------------|-----------|--|--|--|--|-------------|--|--|--|--|
| a                   | The area in which the new school is proposed to be established  | 1300 Sq.Yard  |                  |             |                  |           |              |                |              |           |           |                 |                     |           |             |        |              |           |  |  |  |  |             |  |  |  |  |
| b                   | The approximate number of students likely to be enrolled in that school   | 480   |                  |             |                  |           |              |                |              |           |           |                 |                     |           |             |        |              |           |  |  |  |  |             |  |  |  |  |
| c                   | The stage of education intended to be imparted in the new school  | Middle  |                  |             |                  |           |              |                |              |           |           |                 |                     |           |             |        |              |           |  |  |  |  |             |  |  |  |  |
| d                   | The particulars including measurements of the building or other structures in which the school is proposed to be run  |   |                  |             |                  |           |              |                |              |           |           |                 |                     |           |             |        |              |           |  |  |  |  |             |  |  |  |  |
| e                   | The Financial resources from which the expenses for the establishment and running of the school shall to be met.  |   |                  |             |                  |           |              |                |              |           |           |                 |                     |           |             |        |              |           |  |  |  |  |             |  |  |  |  |
| f                   | The proposed procedure untill its recognition under these rules, for the selection of the head of the school and other teachers and non-teaching staff and the minimum qualification for the recruitment.                   | The selection procedure will be adopted to appoint teaching and nonteaching staff as per the provisions under Rule 163 of Haryana School Education Rules,2003 by constituting a selection committee.  |                  |             |                  |           |              |                |              |           |           |                 |                     |           |             |        |              |           |  |  |  |  |             |  |  |  |  |
| g                   | The proposed salary of the staff to be notified   | Selection Procedure would be as provided in Rule 163 of Haryana Education Rules 2003 and other relevant provisions. The minimum qualification would also be as given in Appendix A attached with Haryana School Education Rule-2003   |                  |             |                  |           |              |                |              |           |           |                 |                     |           |             |        |              |           |  |  |  |  |             |  |  |  |  |
| h                   | Admission, tuition and other fees and funds which would be levied and collected until its recognition under these rules, from the students of the proposed new school   | <table border="1"> <thead> <tr> <th>CLASS</th> <th>I-V</th> <th>VI-VIII</th> <th>IX-X</th> <th>XI-XII</th> </tr> </thead> <tbody> <tr> <td>Admission Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Tuition Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Other Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Total Funds</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>   | CLASS            | I-V         | VI-VIII          | IX-X      | XI-XII       | Admission Fee  |              |           |           |                 | Tuition Fee         |           |             |        |              | Other Fee |  |  |  |  | Total Funds |  |  |  |  |
| CLASS               | I-V   | VI-VIII   | IX-X             | XI-XII      |                  |           |              |                |              |           |           |                 |                     |           |             |        |              |           |  |  |  |  |             |  |  |  |  |
| Admission Fee       |   |   |                  |             |                  |           |              |                |              |           |           |                 |                     |           |             |        |              |           |  |  |  |  |             |  |  |  |  |
| Tuition Fee         |   |   |                  |             |                  |           |              |                |              |           |           |                 |                     |           |             |        |              |           |  |  |  |  |             |  |  |  |  |
| Other Fee           |   |   |                  |             |                  |           |              |                |              |           |           |                 |                     |           |             |        |              |           |  |  |  |  |             |  |  |  |  |
| Total Funds         |   |   |                  |             |                  |           |              |                |              |           |           |                 |                     |           |             |        |              |           |  |  |  |  |             |  |  |  |  |
| i                   | Any other facility which is proposed to be provided for students of the proposed new school   |   |                  |             |                  |           |              |                |              |           |           |                 |                     |           |             |        |              |           |  |  |  |  |             |  |  |  |  |
| j                   | The composition of managing committee of the proposed new school until the new school is recognized and a new managing committee is constituted in accordance with the scheme of managing committee made under these rules. | <table border="1"> <thead> <tr> <th>Name (Sh./ Smt.)</th> <th>Designation</th> </tr> </thead> <tbody> <tr> <td>Pram Sagar Khera</td> <td>President</td> </tr> <tr> <td>Simmi Jakhar</td> <td>Vice President</td> </tr> <tr> <td>Rubika Khera</td> <td>Secretary</td> </tr> <tr> <td>M.P.Gupta</td> <td>Joint Secretary</td> </tr> <tr> <td>Parkash Chand Malik</td> <td>Treasurer</td> </tr> <tr> <td>Vijay Khera</td> <td>Member</td> </tr> <tr> <td>Rashmi Singh</td> <td>Member</td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> </tbody> </table> | Name (Sh./ Smt.) | Designation | Pram Sagar Khera | President | Simmi Jakhar | Vice President | Rubika Khera | Secretary | M.P.Gupta | Joint Secretary | Parkash Chand Malik | Treasurer | Vijay Khera | Member | Rashmi Singh | Member    |  |  |  |  |             |  |  |  |  |
| Name (Sh./ Smt.)    | Designation   |   |                  |             |                  |           |              |                |              |           |           |                 |                     |           |             |        |              |           |  |  |  |  |             |  |  |  |  |
| Pram Sagar Khera    | President   |   |                  |             |                  |           |              |                |              |           |           |                 |                     |           |             |        |              |           |  |  |  |  |             |  |  |  |  |
| Simmi Jakhar        | Vice President  |   |                  |             |                  |           |              |                |              |           |           |                 |                     |           |             |        |              |           |  |  |  |  |             |  |  |  |  |
| Rubika Khera        | Secretary   |   |                  |             |                  |           |              |                |              |           |           |                 |                     |           |             |        |              |           |  |  |  |  |             |  |  |  |  |
| M.P.Gupta           | Joint Secretary   |   |                  |             |                  |           |              |                |              |           |           |                 |                     |           |             |        |              |           |  |  |  |  |             |  |  |  |  |
| Parkash Chand Malik | Treasurer   |   |                  |             |                  |           |              |                |              |           |           |                 |                     |           |             |        |              |           |  |  |  |  |             |  |  |  |  |
| Vijay Khera         | Member  |   |                  |             |                  |           |              |                |              |           |           |                 |                     |           |             |        |              |           |  |  |  |  |             |  |  |  |  |
| Rashmi Singh        | Member  |   |                  |             |                  |           |              |                |              |           |           |                 |                     |           |             |        |              |           |  |  |  |  |             |  |  |  |  |
|                     |   |   |                  |             |                  |           |              |                |              |           |           |                 |                     |           |             |        |              |           |  |  |  |  |             |  |  |  |  |
|                     |   |   |                  |             |                  |           |              |                |              |           |           |                 |                     |           |             |        |              |           |  |  |  |  |             |  |  |  |  |

**Note:-** The Permission is granted that on the subject to the condition that the documents/ Information furnished by the School authorities are factual and not devoid of truth in any way. However, if any information, at any stage, is found contrary to the facts the permission would be revoked forthwith.

ORDER NO. 24/18-2012 PS(1)

Dated Panchkula, the 28-01-2016

**Subject Recognition Certificate for the School under sub-rule (4) of rule 12 of Haryana State Right of Children to Free and Compulsory Education Rules, 2011 for the purpose of Section 18 of Right of Children to Free and Compulsory Education Act, 2009.**

With reference to your application and subsequent correspondence with the school/inspection in this regard, I convey the grant for provisional recognition to Gian Jyoti Vidya Mandir Middle School, Didwara (Jind) for Class 6 to 8 with effect from 01-04-2015 run by Managing Committee, Jan Vikas Samiti, Vill. Didwara, Distt. Jind

The above sanction is subject to fulfillment of following conditions:-

1. The grant for recognition is Class not extendable and does not in any way imply any obligation to recognize/affiliate beyond Class VIII.
2. The school shall by the provisions of Right of Children to Free and Compulsory Education Act, 2009 and the Haryana State Right of Children to Free and Compulsory Education Rules 2011.
3. The school shall admit in class I, to the extent of the Strength of that class. Children belonging to weaker section and disadvantaged group in the neighborhood and provide free and compulsory elementary education till its completion :  
Provided, that in case of pre primary classes also, this norm shall be followed.
4. For the children referred to in paragraph 3, the school shall be reimbursed as per sub section (2) of section 12. To receive such reimbursements school shall provide a separate bank account.
5. The school shall not collect any capitation fee and subject the child or his or her parents or guardians to any screening procedure.
6. The school shall not deny admission to any child for lack of age proof. If such admission is sought subsequent to the extended period specified for admission, the same shall not be denied and the child shall not be discriminated on the ground of religion, caste or race, place of birth or any of them.

The school shall ensure that :-

- (i) no child admitted shall be held back in any class or expelled from school till the completion of elementary education in a school;
  - (ii) no child shall be subjected to physical punishment or mental harassment;
  - (iii) no child is required to pass any board examination till the completion of elementary education.
  - (iv) every child completing elementary education shall be awarded a certificate as laid down under rule 22;
  - (v) inclusion of students with disabilities /special needs as per provision of the Act;
  - (vi) the teachers are recruited with minimum qualifications as laid under section 23(1) of the Act. Provided further that the current teachers who, at the commencement of this Act do not possess minimum qualifications shall acquire such minimum qualification within a period of 5 years;
  - (vii) the teacher performs its duties specified under section 24(1) of the Act; and
  - (viii) the teachers shall not engage himself or herself for private teaching activities.
7. The school shall follow the syllabus on the basis of curriculum laid down by academic authority.
  8. The school shall enroll students proportionate to the facilities available in the school as prescribed 19.
  9. The school shall maintain the standards and norms of the school as specified in section 19 of the Act.  
The facilities reported at the time of last inspection are as given under :-
    - (i) Area of school campus total built up area.
    - (ii) Area of play ground
    - (iii) Number of class rooms
    - (iv) Room for Headmaster-cum-Office-cum-Storeroom
    - (v) Separate toilet for boys and girls
    - (vi) Drinking Water Facility
    - (vii) Kitchen for cooking Mid Day Meal
    - (viii) Barrier free Access
    - (ix) Availability of Teaching Learning Material /Play Sports Equipments/Library.

- 10.No unrecognized classes shall run within the premises of the school or outside in the same name of school.
- 11.The school buildings or other structures or the grounds are used only for the purposes education and skill development.
- 12.The school is run by a society registered under the Societies Registration Act, 1860(21 of 1860), or a public trust constituted under any law for the time being in force.
- 13.The accounts should be audited and certified by a Chartered Accountant and proper accounts statement should be prepared as per rules. A copy each of the statements of accounts should be sent to the District Elementary Education Officers every year.
- 14.The recognition code Number allotted to your school is 2163/JND/8th/BOSE/2016 This may please be noted and quoted for any correspondence with this office.
- 15.The school furnishes such reports and information as may be required by the Director of Education/District Elementary Education Officer from time to time and complies with such instructions of the State Government/Local Authority as may be issued to secure the continued fulfillment of the condition or recognition or the deficiencies in working of the school.
- 16.Renewal of Registration of Society, If any be ensured.
- 17.Other Condition as per Annexure III.

VIRENDER DAHIYA  
ADDITIONAL DIRECTOR (ELEMENTARY)  
O/o DIRECTOR ELEMENTARY EDUCATION  
HARYANA,PANCHKULA  
Dated Panchkula,the 22/12/16

Endst.No.Even

Regd.

A copy is forwarded to the following for information and necessary action:-

1. The Manager/Chairman, Jan Vikas Samiti, Vill. Didwara, Distt. Jind
2. District Education Officer,Jind
3. District Elementary Education Officer,Jind
4. Secretary. Haryana Board of School Education, Bhiwani.
5. HeadMaster, Gian Jyoti Vidya Mandir Middle School, Didwara (Jind)
6. Technology Officer(I.T.)

  
SUPERINTENDENT (PS)  
FOR DIRECTOR ELEMENTARY EDUCATION  
HARYANA,PANCHKULA



GOVERNMENT OF HARYANA / हरियाणा सरकार  
Directorate Elementary Education  
मौलिक शिक्षा निदेशालय

Directorate Elementary Education / मौलिक शिक्षा निदेशालय

191 IT Cell  
03/12/16  
शिक्षा, संस्कृति एवं विकास  
Education, Culture and Development  
School Education, Haryana  
विद्यालय शिक्षा, हरियाणा  
लघुसे मा ज्योतिर्गमय  
Lead me from Darkness to Light

www.schooleducationharyana.gov.in | eduprimaryhry@gmail.com

ORDER NO. 13/180-2015-ET-1(2)

DATED, PANCHKULA: 10/12/2015

The following official(s) is/are hereby transferred/adjusted with immediate effect.

| Sr. No. | Transfer Id | Name, Designation   | Present Place of Posting                     | Transfer/Adjusted to                                       | Remarks   |
|---------|-------------|---|--|--|---|
| 1       | 73005       | Smt. Kiran Devi<br>JBT Teacher<br>Employee ID: 1023873      | GPS Franswala, Distt.<br>Kaithal [13645]     | GPS Jakholi Adda<br>Kaithal, Distt. Kaithal<br>[13674]     | Vice Smt. Suman<br>Devi [1023916] and<br>vice versa   |
| 2       | 73007       | Sh. Shilk Ram<br>JBT Teacher<br>Employee ID: 1000636        | GPS (LEP) Dera, Distt.<br>Ambala [10326]     | GPS (LEP) Sec 8<br>(Ambala City), Distt.<br>Ambala [10166] | Against vacancy                                       |
| 3       | 73010       | Smt. Anuradha Kumari<br>JBT Teacher<br>Employee ID: 1006804 | GPS Nimoth, Distt.<br>Gurgaon [12359]        | GPS (LEP) Sultanpur,<br>Distt. Gurgaon [12071]             | Against vacancy                                       |
| 4       | 73012       | Sh. Sukhwant Singh<br>JBT Teacher<br>Employee ID: 1022499   | GPS Bawanla, Distt.<br>Mahendergarh [14912]  | GPS Sigra, Distt.<br>Mahendergarh [14966]                  | Mutual with Sh.<br>Balwan Singh<br>[1022766]          |
| 5       | 73013       | Sh. Shyam Sunder<br>JBT Teacher<br>Employee ID: 1033474     | GPS Jakhopur, Distt.<br>Mewat [15874]        | GPS Mundheta, Distt.<br>Mewat [15848]                      | Against vacancy by<br>giving relaxation in<br>policy. |
| 6       | 73018       | Sh. Sukha Singh<br>Head Teacher<br>Employee ID: 1023653     | GGPS (LEP) Badsui,<br>Distt. Kaithal [13548] | GGPS (LEP)<br>Cheeka(kaithal), Distt.<br>Kaithal [19480]   | Against vacancy by<br>giving relaxation in<br>policy. |

**Note :-**

- 1 The official will be relieved immediately and in any case within 3 days failing which he/she will be liable for disciplinary action. However if any official is working in Census duty, he/she shall not be relieved till the Census duty is accomplished.
- 2 No TA/DA and joining time will be admissible to the official if he/she has been shifted on his/her request after exercising option.
- 3 No male teacher below the age of 50 years be allowed to join in the girls schools.
- 4 If there is no vacancy in the destination school for any reason the incumbent transferred shall re-join his/her previous place of posting and also inform to concerned branch/computer cell at HQ.  
If any discrepancy is noticed in this order or there is a violation of transfer policy, It should be brought to the notice of Computer Cell/Concerned branch within three days and the order be not implemented.
- 5 In case of mutual transfer, it is directed that before relieving/joining the officials concerned, it may be ensured that the distance between both the schools is not less than 8 km.
- 6 In case of urban area stations while implementing the transfer orders, it may be ensured that the transferee has completed the rural service as per transfer policy.
- 7 The mutual transfer would be effective only when both the employees seeking mutual transfer submit a consent document to their respective Principals.

**R.S. KHARB**  
DIRECTOR ELEMENTARY EDUCATION  
HARYANA, PANCHKULA

ENDST. NO. 13/180-2015-ET-1(2)

DATED, PANCHKULA, 12/12/2015

A copy is forwarded to the following for information and necessary action :-

- 1 District Education Officer/ District Elementary Education Officer, Concerned.
- 2 Head of the institution, Concerned. It is hereby directed to check consent of both the employees those are transferred mutually, before their relieving / joining.
- 3 Official Concerned.
- 4 Secy. OSD/CM
- 5 Sr. PS/E.M.
- 6 Sr. PS/PSSE
- 7 PS/DSE
- 8 Technology officer (HQ)

*Bali Rani Singh* 12.12.15  
o/c  
SUPERINTENDENT ET-I  
for DIRECTOR ELEMENTARY EDUCATION  
HARYANA, PANCHKULA

## OFFICE OF THE DIRECTOR ELEMENTARY EDUCATION HARYANA, PANCHKULA

Sanctions of Car Advance cases are issued hereby of the following:-


| Order. No. | Name of Candidate, Designation                   | Amount in Fig. | Amount in Words.                      | District Name | School Name                | Vehicle Name    |
|------------|--|----------------|---------------------------------------|---------------|----------------------------|-----------------|
| 1          | 4/288-14 AP(1)<br>Sh. Sukhwinder Singh, SSM,     | 385000         | Three Lac Eighty Five Thousand Only   | Ambala        | GHS Seewan Majra, Ambala   | Purchase of Car |
| 2          | 2/285-14 AP(2)<br>Sh. Ramesh Chander, SSM,       | 467000         | Four Lac Sixty Seven Thousand Only    | Ambala        | GSSS Sounda, Ambala        | Purchase of Car |
| 3          | 2/284-14 AP(2)<br>Sh. Amarjeet Singh, Hindi Tr., | 392000         | Three Lac Ninety Two Thousand Only    | Ambala        | GSSS Nahoni, Ambala        | Purchase of Car |
| 4          | 2/292-14 AP(2)<br>Sh. Virender Kumar, EHM,       | 500000         | Five Lac Only                         | Ambala        | GSSS Nahoni, Ambala        | Purchase of Car |
| 5          | 2/341-14 AP(1)<br>Sh. Surender Singh, EHM,       | 538000         | Five Lac Thirty Eight Thousand Only   | Bhiwani       | GSSS Mitathal, Bhiwani     | Purchase of Car |
| 6          | 2/369-14 AP(1)<br>Sh. Jaibir Singh, PTI,         | 388000         | Three Lac Eighty Eight Thousand Only  | Bhiwani       | GSSS Mitathal, Bhiwani     | Purchase of Car |
| 7          | 2/367-14 AP(1)<br>Sh. Anil Kumar, SSM,           | 445000         | Four Lac Forty Five Thousand Only     | Bhiwani       | GSSS Mitathal, Bhiwani     | Purchase of Car |
| 8          | 4/344-14 AP(1)<br>Sh. Ishwar Singh, JBT,         | 370000         | Three Lac Seventy Thousand Only       | Bhiwani       | GPS Mundhal Khurd, Bhiwani | Purchase of Car |
| 9          | 2/382-14 AP(1)<br>Smt. Krishna, JBT,             | 425000         | Four Lac Twenty Five Thousand Only    | Bhiwani       | GHS Ghuskani, Bhiwani      | Purchase of Car |
| 10         | 2/384-14 AP(1)<br>Sh. Sunil, JBT,                | 371000         | Three Lac Seventy One Thousand Only   | Bhiwani       | GHS Dhani Hanuman, Bhiwani | Purchase of Car |
| 11         | 2/372-14 AP(2)<br>Sh. Ravi Kumar, JBT,           | 371000         | Three Lac Seventy One Thousand Only   | Bhiwani       | GHS Dhani Hanuman, Bhiwani | Purchase of Car |
| 12         | 2/370-14 AP(1)<br>Sh. Rajesh Kumar, Skt. Tr.,    | 427000         | Four Lac Twenty Seventy Thousand Only | Bhiwani       | GHS Papos, Bhiwani         | Purchase of Car |
| 13         | 4/370-14 AP(2)<br>Sh. Vikas, Hindi Tr.,          | 417000         | Four Lac Seventeen Thousand Only      | Bhiwani       | GHS Papos, Bhiwani         | Purchase of Car |



|    |                    |                                   |        |  |                    |  |                    |
|----|--------------------|-----------------------------------|--------|--|--------------------|--|--------------------|
| 14 | 2/402-14<br>AP(1)  | Sh. Anil<br>Kumar, JBT,<br>Tr.,   | 386000 | Three Lac<br>Eighty Six<br>Thousand Only         | Chandigarh<br>(UT) | GHS Indra<br>Colony,<br>Manimajra,<br>Chandigarh | Purchase<br>of Car |
| 15 | 2/366-15<br>AP(1)  | Sh. Sant<br>Ram, SCM,             | 467000 | Four Lac Sixty<br>Seven<br>Thousand Only         | Faridabad          | GSSS<br>Gaunchhi,<br>Faridabad                   | Purchase<br>of Car |
| 16 | 2/280-14<br>AP(1)  | Sh. Vijay<br>Kumar, PB Tr         | 512400 | Five Lac Twelve<br>Thousand Four<br>Hundred Only | Fatehabad          | GMS Talwara<br>Fatehabad                         | Purchase<br>of Car |
| 17 | 2/182-13<br>AP(2)  | Sh. Swarn<br>Singh, SSM,          | 375000 | Three Lac<br>Seventy Five<br>Thousand Only       | Fatehabad          | GHS Dangra,<br>Fatehabad                         | Purchase<br>of Car |
| 18 | 2/80-13<br>A.P (1) | Sh.<br>Satyawan,<br>Skt. Tr.,     | 463000 | Four Lac Sixty<br>Three<br>Thousand Only         | Hisar              | GSSS Gangwa,<br>Hisar                            | Purchase<br>of Car |
| 19 | 2/303-14<br>AP(1)  | Sh. Sukhbir<br>Singh, EHM,        | 525000 | Five Lac Twenty<br>Five Thousand<br>Only         | Hisar              | GSSS Bhatol<br>Kharkara, Hisar                   | Purchase<br>of Car |
| 20 | 2/299-14<br>AP(2)  | Sh. Baljeet<br>Singh, JBT<br>Tr., | 371000 | Three Lac<br>Seventy One<br>Thousand Only        | Hisar              | GMS Sarhera,<br>Hisar                            | Purchase<br>of Car |
| 21 | 2/441-14<br>AP(2)  | Sh. Anirudh,<br>Skt. Tr.,         | 488000 | Four Lac Forty<br>Eighty<br>Thousand Only        | Hisar              | GSSS Bass,<br>Hisar                              | Purchase<br>of Car |
| 22 | 3/393-14<br>AP(1)  | Sh.<br>Dharamvir<br>Singh, EHM,   | 509000 | Five Lac Nine<br>Thousand Only                   | Jind               | GHS Gangoli,<br>Jind                             | Purchase<br>of Car |
| 23 | 2/416-14<br>AP(1)  | Sh. Jagdish<br>Chander,<br>JBT,   | 371000 | Three Lac<br>Seventy One<br>Thousand Only        | Jind               | GSSS Uchana,<br>Jind                             | Purchase<br>of Car |
| 24 | 2/386-14<br>AP(1)  | Sh. Bhira<br>Ram, EHM,            | 522000 | Five Lac Twenty<br>Two Thousand<br>Only          | Jind               | GMS Koyal,<br>Jind                               | Purchase<br>of Car |
| 25 | 2/434-14<br>AP(2)  | Sh. Pawan<br>Kumar, JBT,          | 371000 | Three Lac<br>Seventy One<br>Thousand Only        | Jind               | GPS Bal<br>Ashram, Jind                          | Purchase<br>of Car |
| 26 | 2/391-14<br>AP(2)  | Sh. Ramesh<br>Kumar, SSM,         | 398000 | Three Lac<br>Ninety Eight<br>Thousand Only       | Jind               | GHS Kharak<br>Bhura, Jind                        | Purchase<br>of Car |
| 27 | 2/389-14<br>AP(2)  | Sh.<br>Shamsher<br>Singh, JBT,    | 387000 | Three Lac<br>Eighty Seven<br>Thousand Only       | Jind               | GHS Tohana<br>Khera, Jind                        | Purchase<br>of Car |
| 28 | 2/417-14<br>AP(2)  | Sh. Surinder<br>Singh, JBT,       | 371000 | Three Lac<br>Seventy One<br>Thousand Only        | Jind               | GPS Ujhana,<br>Jind                              | Purchase<br>of Car |

|    |                   |                                   |        |  |             |                                     |                    |
|----|-------------------|-----------------------------------|--------|--|-------------|-------------------------------------|--------------------|
| 29 | 2/315-14<br>AP(2) | Sh. Suresh<br>Pal, EHM,           | 522000 | Five Lac Twenty<br>Two Thousand<br>Only    | Kaithal     | GSSS Teontha,<br>Kaithal            | Purchase<br>of Car |
| 30 | 2/330-14<br>AP(2) | Sh. Sohan<br>Singh, JBT,          | 386000 | Three Lac<br>Eighty Six<br>Thousand Only   | Kaithal     | GPS Barsana,<br>Kaithal             | Purchase<br>of Car |
| 31 | 2/313-14<br>AP(2) | Sh. Ishwar<br>Singh, JBT,         | 386000 | Three Lac<br>Eighty Six<br>Thousand Only   | Kaithal     | GPS Barsana,<br>Kaithal             | Purchase<br>of Car |
| 32 | 2/306-14<br>AP(1) | Smt. Anita<br>Rani, Hindi<br>Tr., | 460000 | Fou Lac Sixty<br>Thousand Only             | Karnal      | GHS<br>Anjanthali,<br>Sirsa         | Purchase<br>of Car |
| 33 | 2/298-14<br>AP(1) | Sh. Suresh<br>Kumar, SSM,         | 400000 | Four Lac Only                              | Kurukshetra | GSSS Rattan<br>Dera,<br>Kurukshetra | Purchase<br>of Car |
| 34 | 2/317-14<br>AP(1) | Sh. Ram<br>Sanjeev, H.T.          | 400000 | Four Lac Only                              | Kurukshetra | GPS Jandhera,<br>Kurukshetra        | Purchase<br>of Car |
| 35 | 2/438-14<br>AP(2) | Sh. Mishal<br>Khan, JBT,          | 395000 | Three Lac<br>Ninety Five<br>Thousand Only  | Mewat       | GPS Bawla,<br>Mewat                 | Purchase<br>of Car |
| 36 | 2/471-<br>14AP(2) | Sh. Arjun<br>Khan, JBT,           | 384000 | Three Lac<br>Eighty Four<br>Thousand Only  | Mewat       | GPS Puthli,<br>Nagina<br>(Mewat)    | Purchase<br>of Car |
| 37 | 2/429-14<br>AP(1) | Sh. Anil<br>Kumar, Drg.<br>Tr.,   | 371000 | Three Lac<br>Seventy One<br>Thousand Only  | Narnaul     | GMS Chindalia,<br>M/garh            | Purchase<br>of Car |
| 38 | 2/360-14<br>AP(1) | Sh. Harun<br>Khan, SSM,           | 398000 | Three Lac<br>Ninety Eight<br>Thousand Only | Palwal      | GMS<br>Pachanka,<br>Palwal          | Purchase<br>of Car |
| 39 | 4/279-14<br>AP(2) | Sh. Ishwar<br>Singh, JBT,         | 340000 | Three Lac Forty<br>Thousand Only           | Palwal      | GPS<br>Mandnaka,<br>Palwal          | Purchase<br>of Car |
| 40 | 4/352-14<br>AP(2) | Sh. Hassan<br>Mohd., SSM          | 487000 | Four Lac Eighty<br>Seven<br>Thousand only  | Palwal      | GHS<br>Gurkaspura,<br>Palwal        | Purchase<br>of Car |
| 41 | 4/356-14<br>AP(2) | Sh. Rajender<br>Singh, JBT,       | 371000 | Three Lac<br>Seventy One<br>Thousand Only  | Palwal      | GPS<br>Malokhera,<br>Palwal         | Purchase<br>of Car |
| 42 | 2/211-13<br>AP(2) | Smt. Sudesh<br>Kumari, SSM,       | 384000 | Three Lac<br>Eighty Four<br>Thousand Only  | Panchkula   | GSSS Rajjipur,<br>Panchkula         | Purchase<br>of Car |
| 43 | 2/411-14<br>AP(1) | Sh. Vivek<br>Bangar, Drg.<br>Tr., | 371000 | Three Lac<br>Seventy One<br>Thousand Only  | Panipat     | GSSS Israna,<br>Panipat             | Purchase<br>of Car |

|    |                   |                            |                 |  |         |  |                    |
|----|-------------------|----------------------------|-----------------|--|---------|--|--------------------|
| 44 | 2/410-14<br>AP(1) | Sh. Sethpal,<br>Skt. Tr.,  | 443000          | Four Lac Forty<br>Three<br>Thousand Only   | Panipat | GSSS Bhandari,<br>Panipat                  | Purchase<br>of Car |
| 45 | 2/420-14<br>AP(2) | Sh. Vinod<br>Kumar, SCM,   | 473000          | Four Lac<br>Seventy Three<br>Thousand Only | Panipat | GSSS Israna,<br>Panipat                    | Purchase<br>of Car |
| 46 | 2/450-14<br>AP(1) | Sh. Ashwani<br>Kumar, JBT, | 350000          | Three Lac Fifty<br>Thousand Only           | Sirsa   | GPS Khairekan,<br>Sirsa                    | Purchase<br>of Car |
| 47 | 2/435-14<br>AP(1) | Sh.<br>Dharmender,<br>JBT, | 350000          | Three Lac Fifty<br>Thousand Only           | Sirsa   | GGPS Dhani<br>Nanaksar, Sirsa              | Purchase<br>of Car |
| 48 | 2/462-14<br>AP(1) | Sh. Amit<br>Devgun,<br>MM, | 456000          | Four Lac Fifty<br>Sxi                      | Sirsa   | GHS<br>Fatehpuria<br>Nayamatkhan,<br>Sirsa | Purchase<br>of Car |
| 49 | 2/409-14<br>AP(2) | Sh. Rajinder,<br>SSM,      | 475000          | Four Lac<br>Seventy Five<br>Thousand Only  | Sonepat | GSSS Khanda,<br>Sonepat                    | Purchase<br>of Car |
|    |                   | <b>Total</b>               | <b>20614400</b> |  |         |  |                    |

  
**SUPERINTENDENT (ACCOUNTS PRIMARY)**  
**for DIRECTOR, ELEMENTARY EDUCATION,**  
**HARYANA, PANCHKULA**

**To**

**IT CELL (Pry.)**  
**File. No. 17/21-15 A.P. (1)**  
**Dated, 31/1/2016**

178 IT 64  
03/02/16



GOVERNMENT OF HARYANA / हरियाणा सरकार  
**Directorate Elementary Education**  
मौलिक शिक्षा निदेशालय

शिक्षा, संस्कृति एवं विकास  
Education, Culture and Development  
(( शिक्षा निदेशालय, पंचकुला ))  
तमसो मा ज्योतिर्गमय  
Lead me from Darkness to Light

www.schooleducationharyana.gov.in | eduprimaryhry@gmail.com

ORDER NO. 14/2-2015-HRM-I(4)  
Transfer Id 73522

DATED, PANCHKULA: 14/01/2016

In partial modification of this office order no. 14/2-2015-HRM-I(4) dated 10/12/2015 Sh. Brij Mohan [014307] ESHM who was transferred from GMS Lohagarh Distt. Palwal [5391] to GHS Palwal Camp Distt. Palwal [1158] is hereby adjusted in GMS Hari Nagar, Distt. Palwal [5949] Against vacancy provided that he has not joined his previous place of posting.

**Note :-**

- 1 The official will be relieved immediately and in any case within 7 days failing which he/she will be liable for disciplinary action.
- 2 No TA/DA and joining time will be admissible to the official if he/she has been shifted on his/her request after exercising option.
- 3 No male teacher below the age of 50 years be allowed to join in the girls schools.
- 4 If there is no vacancy in the destination school for any reason the incumbent transferred shall re-join his/her previous place of posting and also inform to concerned branch/computer cell at HQ.  
If any discrepancy is noticed in this order or there is a violation of transfer policy, It should be brought to the notice of Computer Cell/Concerned branch within three days and the order be not implemented.
- 5 In case of urban area stations while implementing the transfer orders, it may be ensured that the transferee has completed the rural service as per transfer policy.
- 6 Head of the Institution may obtain the consent/affidavit of the official that he/she is willing to lose his/her seniority in case of requested transfer orders.


**R.S. KHARB**  
**DIRECTOR ELEMENTARY EDUCATION**  
**HARYANA, PANCHKULA**

ENDST. NO. EVEN

DATED PANCHKULA, 2-02-16

A copy is forwarded to the following for information and necessary action :-

- 1 District Education Officer/ District Elementary Education Officer, Concerned.
- 2 Head of the institution, Concerned. It is hereby directed to check consent of both the employees those are transferred mutually, before their relieving / joining.
- 3 Official Concerned.
- 4 Secy. OSD/CM
- 5 Sr. PS/E.M.
- 6 Sr. PS/PSSE
- 7 PS/DSE
- 8 Technology officer (HQ)

  
**SUPERINTENDENT HRM-I**  
**for DIRECTOR ELEMENTARY EDUCATION**  
**HARYANA, PANCHKULA**

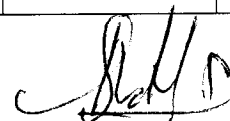
179 IT cell  
03/2/16

OFFICE OF THE DIRECTOR ELEMENTARY EDUCATION HARYANA, PANCHKULA

Sanctions of M/Cycle Advance cases are issued hereby of the following:-

| Sr. No. | Order. No.         | Name of Candidate, Designation | Amount in Fig. | Amount in Words.         | District Name | School Name                | Vehicle Name        |
|---------|--------------------|--------------------------------|----------------|--------------------------|---------------|----------------------------|---------------------|
| 1       | 4/204-14<br>AP (2) | Sh. Soran Lal, EHM,            | 45000          | Forty Five Thousand Only | Ambala        | GSSS Bazigar Basti, Ambala | Purchase of M/Cycle |
| 2       | 4/193-14<br>AP (2) | Sh. Naresh Kumar, JBT          | 45000          | Forty Five Thousand Only | Bhiwani       | GPS Golagarh, Bhiwani      | Purchase of M/Cycle |
| 3       | 2/85-12<br>AP (2)  | Sh. Daleep Kumar, DPE,         | 40000          | Forty Thousand Only      | Fatehabad     | GSSS Buwan, Fatehabad      | Purchase of M/Cycle |
| 4       | 2/23-15<br>AP (2)  | Sh. Raj Kumar, JBT             | 40000          | Forty Thousand Only      | Hisar         | GHS Kabrel, Hisar          | Purchase of M/Cycle |
| 5       | 2/349-14<br>AP (2) | Sh. Vikas Nain, JBT Tr.,       | 45000          | Forty Five Thousand Only | Jind          | GPS Amargarh, Jind         | Purchase of M/Cycle |
| 6       | 4/197-14<br>AP (2) | Sh. Jagbir Singh, SSM,         | 45000          | Forty Five Thousand Only | Jind          | GMS Khanpur, Jind          | Purchase of M/Cycle |
| 7       | 4/128-14<br>AP (2) | Sh. Rajesh, JBT,               | 45000          | Forty Five Thousand Only | Jind          | GPS Sainthly, Jind         | Purchase of M/Cycle |
| 8       | 2/350-14<br>AP (2) | Sh. Jagdish, JBT,              | 45000          | Forty Five Thousand Only | Jind          | GPS Kharak Bhura, Jind     | Purchase of M/Cycle |
| 9       | 4/199-14<br>AP (2) | Sh. Shamsher Singh, DPE,       | 45000          | Forty Five Thousand Only | Kaithal       | GSSS Narar, Kaithal        | Purchase of M/Cycle |
| 10      | 2/131-13<br>AP (2) | Sh. Sunil Kumar, SCM,          | 45000          | Forty Five Thousand Only | Kaithal       | GMS Julani Khera, Kaithal  | Purchase of M/Cycle |
| 11      | 4/205-14<br>AP (2) | Sh. Ram Pal, Skt. Tr.,         | 45000          | Forty Five Thousand Only | Kaithal       | GHS Balwanti, Kaithal      | Purchase of M/Cycle |
| 12      | 4/133-14<br>AP (2) | Sh. Sachin Kukreja, JBT Tr.,   | 45000          | Forty Five Thousand Only | Kaithal       | GPS Kothi No. 5, Kaithal   | Purchase of M/Cycle |
| 13      | 4/132-14<br>AP (2) | Sh. Balbir Singh, JBT Tr.,     | 45000          | Forty Five Thousand Only | Kaithal       | GPS Sirta, Kaithal         | Purchase of M/Cycle |
| 14      | 2/470-14<br>AP (2) | Sh. Balwan Singh, SSM,         | 45000          | Forty Five Thousand Only | Kaithal       | GSSS Sanghan, Kaithal      | Purchase of M/Cycle |
| 15      | 2/196-14<br>AP (2) | Smt. Sunita, Drg. Tr.,         | 45000          | Forty Five Thousand Only | Kaithal       | GSSS Kaul, Kaithal         | Purchase of M/Cycle |

|    |                    |                                       |                |                                |             |                                   |                           |
|----|--------------------|---------------------------------------|----------------|--------------------------------|-------------|-----------------------------------|---------------------------|
| 16 | 2/390-15<br>AP (2) | Sh. Surender<br>Kumar, JBT,           | 45000          | Forty Five<br>Thousand<br>Only | Kurukshetra | GPS Dera<br>Ladwa,<br>Kurukshetra | Purchase<br>of<br>M/Cycle |
| 17 | 2/58-15<br>AP (2)  | Sh. Surinder<br>Kumar,<br>SSM,        | 45000          | Forty Five<br>Thousand<br>Only | Kurukshetra | GMS Brahan,<br>Kurukshetra        | Purchase<br>of<br>M/Cycle |
| 18 | 4/202-14<br>AP (2) | Sh. Pardeep<br>Kumar, Skt.<br>Tr.,    | 40000          | Forty<br>Thousand<br>Only      | Narnaul     | GSSS Nandala,<br>M/garh           | Purchase<br>of<br>M/Cycle |
| 19 | 3/338-14<br>AP (2) | Smt. Kamal<br>Rani, Drg.<br>Tr.,      | 45000          | Forty Five<br>Thousand<br>Only | Sirsa       | GHS Vaidwala,<br>Sirsa            | Purchase<br>of<br>M/Cycle |
| 20 | 4/232-13<br>AP (2) | Smt. Aarti<br>Rani, JBT,              | 45000          | Forty Five<br>Thousand<br>Only | Sirsa       | GPS No.2 Sirsa,<br>Sirsa          | Purchase<br>of<br>M/Cycle |
| 21 | 2/260-13<br>AP (2) | Smt. Sapna<br>Rani, Hindi<br>Tr.,     | 45000          | Forty Five<br>Thousand<br>Only | Sirsa       | GSSS Mangala,<br>Sirsa            | Purchase<br>of<br>M/Cycle |
| 22 | 4/203-14<br>AP (2) | Sh. Krishan<br>Lal, SCM,              | 45000          | Forty Five<br>Thousand<br>Only | Sirsa       | GHS<br>Modiakhera,<br>Sirsa       | Purchase<br>of<br>M/Cycle |
| 23 | 2/11-15<br>AP (2)  | Sh. Jagdeep<br>Kalia, JBT<br>Tr.      | 45000          | Forty Five<br>Thousand<br>Only | Y/nagar     | GSSS Bhambal,<br>Y/nagar          | Purchase<br>of<br>M/Cycle |
| 24 | 2/9-15<br>AP (2)   | Sh. Sanjay,<br>SCM,                   | 45000          | Forty Five<br>Thousand<br>Only | Y/nagar     | GSSS<br>Machhrouli,<br>Y/nagar    | Purchase<br>of<br>M/Cycle |
| 25 | 2/10-15<br>AP (2)  | Sh. Balram,<br>JBT,                   | 45000          | Forty Five<br>Thousand<br>Only | Y/nagar     | GSSS<br>Machhrouli,<br>Y/nagar    | Purchase<br>of<br>M/Cycle |
| 26 | 2/12-15<br>AP (2)  | Sh. Sarvjeet<br>Kaur,<br>Punjabi Tr., | 45000          | Forty Five<br>Thousand<br>Only | Y/nagar     | GSSS Bilaspur,<br>Y/nagar         | Purchase<br>of<br>M/Cycle |
|    |                    | <b>Total</b>                          | <b>1155000</b> |                                |             |                                   |                           |

  
**SUPERINTENDENT (ACCOUNTS PRIMARY)**  
**for DIRECTOR, ELEMENTARY EDUCATION,**  
**HARYANA, PANCHKULA**

**To**

**IT CELL (Pry.)**  
**File. No. 17/21-15 A.P. (1)**  
**Dated, 3/2/2016**