

3561 / ITW

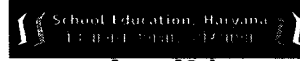
05/9/16

Department of School Education Haryana

Appropriate Authority

(as prescribed under Rule 34 (1) of Haryana School Education Rules-2003)

शिक्षा, संस्कृति एवं विकास
Education, Culture and Development



तमसो मा ज्योतिर्गमय
Lead me from Darkness to Light

Memo No. 23/28-2016 PS(E-1)

Dated 02.09.2016

In exercise of powers conferred under Rule 29(3) read with Rule 3 of Haryana School Rules-2003 Education Department, Haryana permission is hereby granted to establish a new proposed school on the terms and conditions mentioned below:-

- The Proposed School shall have the required infrastructure regarding land and Building i.e. number & size of class rooms with varanda and other rooms for Head of Institution/Office, Library, Laboratory, Stairs, Ramp and Toilets etc. as per Rule 30.
- The Management of the school shall have to apply for permanent recognition within the stipulated time in the prescribed form-II with documents as per rule 31.
- The Management shall not make admission beyond Class-III before the sanction of its recognition or in its anticipation.
- The letter of permission is based on the undertaking given by the applicant as per details given overleaf. Any violation of the undertaking automatically nullifies the permission. This permission is further subject to 'No Objection certificate' from the 'Competent Authority' regarding the land use of the proposed site.

This is only a formal permission to establish a New School or Start Classes and does not enable your school to get recognition automatically for which physical verification of infrastructure and records in this respect shall be made by District Inspection Committee.

* The managing committee shall abide by the provisions of Haryana School Education Rules 2003 (amended) & R.T.E. Rules 2011 and amendments if any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provisions of the rules.

PARTICULARS OF THE SCHOOL

FOR WHICH THIS PERMISSION TO ESTABLISH A NEW PROPOSED SCHOOL IS GRANTED

| | |
|---|---|
| Regn. No. | P/GGN/BOSE/ENG/ 2 September, 2016 |
| Name of the Individual, Association of Individual, Trust or Company establishing the School | Reg. No. 301, Delhi Public School Ghaziabad Society, Site-3, Meerut Road, Ghaziabad |
| Name of the School | D.P.S.G Sushant Lok, C-Block, Sushant Lok-1, Distt. Gurgaon |
| Address of the School | C-Block, Sushant Lok-1, Distt. Gurgaon. |
| District Name | Gurgaon |
| Stage | 1st to 5th |
| Medium | English |
| Syllabus/Affiliation | BOSE |
| Details of Land (Khevat/ Khasra/ Kila) | 18,24,25,24/2,26,4-5min (0.968) Acre |

This Permission is valid upto next two academic sessions.



District Elementary Education Officer, Gurgaon

✓ T.O

[Signature]
Superintendent P.S.
For Director General Elementary Education
Haryana Panchkula

Appropriate Authority as prescribed under Rule-34(1) of Haryana School Education Rules - 2003

In exercise of the powers conferred by sub-section (1) read with sub-section (2) of section 24 of the Haryana School Education Act, 1995 (Act 12 of 1999), and all other powers enabling in this behalf, the Government of Haryana vide No. GSR 7/H.A. 12/99. S.24(1)/2003 notified the Haryana School Education Rules-2003 to regulate education in all non-Government schools, to promote better organization and development of school education, the manner of admission to recognized schools, fee structure, uniform code of service conditions for employees, adequate infrastructural facilities to be provided to pupils and to follow approved course of studies, in the State of Haryana.

* Please see the back of this document



| S.No | Description | Details | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|---|--|------------------|-------------|-----------|----------|---------------|---------------|--------------|--------|-----------------|--------|-------------|--------|-----------------|--------|----------------|-----------|--------------|--------|-------------|-----------------|-------------|--------|--|--|--|
| a | The area in which the new school is proposed to be established | 50,000 Sq.Ft. | | | | | | | | | | | | | | | | | | | | | | | | | |
| b | The approximate number of students likely to be enrolled in that school | 250 | | | | | | | | | | | | | | | | | | | | | | | | | |
| c | The stage of education intended to be imparted in the new school | Primary | | | | | | | | | | | | | | | | | | | | | | | | | |
| d | The particulars including measurements of the building or other structures in which the school is proposed to be run | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e | The Financial resources from which the expenses for the establishment and running of the school shall to be met. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| f | The proposed procedure untill its recognition under these rules, for the selection of the head of the school and other teachers and non-teaching staff and the minimum qualification for the recruitment. | The selection procedure will be adopted to appoint teaching and nonteaching staff as per the provisions under Rule 163 of Haryana School Education Rules, 2003 by constituting a selection committee. | | | | | | | | | | | | | | | | | | | | | | | | | |
| g | The proposed salary of the staff to be notified | Selection Procedure would be as provided in Rule 163 of Haryana Education Rules 2003 and other relevant provisions. The minimum qualification would also be as given in Appendix A attached with Haryana School Education Rule-2003. | | | | | | | | | | | | | | | | | | | | | | | | | |
| h | Admission, tuition and other fees and funds which would be levied and collected until its recognition under these rules, from the students of the proposed new school | <table border="1"> <thead> <tr> <th>CLASS</th> <th>I-V</th> <th>VI-VIII</th> <th>IX-X</th> <th>XI-XII</th> </tr> </thead> <tbody> <tr> <td>Admission Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Tuition Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Other Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Total Funds</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | CLASS | I-V | VI-VIII | IX-X | XI-XII | Admission Fee | | | | | Tuition Fee | | | | | Other Fee | | | | | Total Funds | | | | |
| CLASS | I-V | VI-VIII | IX-X | XI-XII | | | | | | | | | | | | | | | | | | | | | | | |
| Admission Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tuition Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Funds | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| i | Any other facility which is proposed to be provided for students of the proposed new school | | | | | | | | | | | | | | | | | | | | | | | | | | |
| j | The composition of managing committee of the proposed new school until the new school is recognized and a new managing committee is constituted in accordance with the scheme of managing committee made under these rules. | <table border="1"> <thead> <tr> <th>Name (Sh./ Smt.)</th> <th>Designation</th> </tr> </thead> <tbody> <tr> <td>Om Pathak</td> <td>Chairman</td> </tr> <tr> <td>Anshul Pathak</td> <td>Vice-Chairman</td> </tr> <tr> <td>Basant Singh</td> <td>Member</td> </tr> <tr> <td>Niharika Pathak</td> <td>Member</td> </tr> <tr> <td>Ajit Wasu</td> <td>Member</td> </tr> <tr> <td>Rakesh Aggarwal</td> <td>Member</td> </tr> <tr> <td>Amardeep Singh</td> <td>Member</td> </tr> <tr> <td>Rohit Pathak</td> <td>Member</td> </tr> <tr> <td>R.K. Sharma</td> <td>Joint Secretary</td> </tr> <tr> <td>Jyoti Gupta</td> <td>Member</td> </tr> </tbody> </table> | Name (Sh./ Smt.) | Designation | Om Pathak | Chairman | Anshul Pathak | Vice-Chairman | Basant Singh | Member | Niharika Pathak | Member | Ajit Wasu | Member | Rakesh Aggarwal | Member | Amardeep Singh | Member | Rohit Pathak | Member | R.K. Sharma | Joint Secretary | Jyoti Gupta | Member | | | |
| Name (Sh./ Smt.) | Designation | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Om Pathak | Chairman | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Anshul Pathak | Vice-Chairman | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Basant Singh | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Niharika Pathak | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ajit Wasu | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rakesh Aggarwal | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Amardeep Singh | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rohit Pathak | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| R.K. Sharma | Joint Secretary | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jyoti Gupta | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |

Note:-The Permission is granted that on the subject to the condition that the documents/ Information furnished by the School authorities are factual and not devoid of truth in any way. However, if any information, at any stage, is found contrary to the facts the permission would be revoked forthwith.

**Directorate School Education**
विद्यालय शिक्षा निदेशालय

ORDER NO. 13/3-2016 PS(E-1)

Dated, Panchkula 24-08-2016

The Managing Committee of Sunil Middle School, SGM Nagar, Faridabad is hereby approved with the following members :-

3562/I.T.Cell
05/9/16

| Priority | Member Name (Sh./Smt.) | Designation |
|----------|------------------------|-----------------------------------|
| 1 | Vijay Luxmi | President |
| 2 | Surender Mohan Sharma | Vice President |
| 3 | Satish Kumari | Secretary |
| 4 | Manisha Sharma | Teacher Representative |
| 5 | Pappu Kishore Singh | Parents Representative |
| 6 | Jyoti Dange | Educationists |
| 7 | Sushma Gaur | Female Member |
| 8 | Parveen Vashisth | Principal-cum - Ex-officio member |
| 9 | Rachna Bhalla | Member |

MEENAXEE RAJ
JOINT DIRECTOR (ELEMENTARY)
O/o DIRECTOR ELEMENTARY EDUCATION
HARYANA,PANCHKULA

ENDST NO: EVEN

Dated, Panchkula the 2-9-16

Regd.

A copy of the same is send to the following for information & necessary action :-

1. District Elementary Education Officer, Faridabad
2. District Education Officer, Faridabad
3. Manager, Shashtri Educational & Welfare Trust at 559, Pana Udyan, Narel, Delhi-40.
4. Headmaster Sunil Middle School, SGM Nagar, Faridabad
5. Technology Officer (I.T.)

SUPERINTENDENT PS (E)
FOR DIRECTOR ELEMENTARY EDUCATION
HARYANA , PANCHKULA

11/9/16

**OFFICE OF THE DIRECTOR ELEMENTARY EDUCATION, HARYANA,
PANCHKULA**

Order No. 32/144-2016 HRM-I (3)

Date, Panchkula; the 17.08.2016

Permission is hereby granted to **Smt. Kamlesh Kumari, S.S. Mistress GMS Mangali (Ambala)** to change the option for the medical reimbursement from **fix medical allowance to open medical allowance** facility for reimbursement of outdoor expenses of allopathic treatment of chronic disease(s) w.e.f. **01.06.2016** in terms of Haryana Government instructions issued from time to time on the following conditions:-

1. That he will not be entitled fix medical allowance w.e.f. **01.06.2016** and the fix medical allowance, if any, paid to him after the date of change of option will have to be deposited in Government Treasury.
2. That he will not be entitled fix medical allowance until he avails open medical allowance facility.
3. That the option has been changed since the **employee's wife** is suffering from chronic disease. The certificate in this regard has been issued by **PGIMER Chandigarh** vide No. **NEPH-2016/2264 dated 04.02.2016**.
4. The Medical Certificate is to be reviewed/renewed after a period of two years or before date of its expiry whichever is earlier otherwise his/her medical option will be changed from open to fix automatically.
5. The reimbursement will be made only for chronic diseases declared by Haryana Govt. from time to time.

R.S. KHARB
Director Elementary Education,
Haryana, Panchkula

Endst. No. Even

Dated, Panchkula, the 2-9-16

A copy is forwarded to the following for information and necessary action:-

1. District Elementary Education Officer, **Ambala** w.r.t. his No. **A-1/2016/962 dated 24.06.2016**. It is hereby directed to get the new medical certificate prior to the expiry date of the present one and submit the case thereafter to continue the option.
1. The Accountant General (A&E) Haryana, Chandigarh.
2. Headmaster, **GMS Mangali (Ambala)**
3. **Smt. Kamlesh Kumari, S.S. Mistress, GMS Mangali (Ambala)**
4. IT Officer (HQ).

Suobainy
Superintendent HRM-I
For Director Elementary Education
Haryana, Panchkula

3567 / IT Cell
05/9/16

OFFICE OF DIRECTOR ELEMENTARY EDUCATION HARYANA,
PANCHKULA

ORDER NO. kw 5/8-2016-HRM-I(5) Dated, Panchkula, the 16.08.2016

As per provisions contained in Haryana Govt. Finance Department notification No. 1/83/2008/1 PR (FD) dated 07-01-2009 and modified dated 04.03.2014 forwarding therewith notification dated 30.12.2008 for implementation of Haryana Civil Service (Revised Pay) Rules, 2008 and Haryana Civil Services (ACP) Rules, 2008, the following employees are hereby granted **ACP** in the grade as mentioned against their name on completion of their regular satisfactory service as per ACP Rules, 2008 may be checked up at the time of Pay fixation of the Official Concerned.

| Sr. No | Name & Designation | Place of posting | ACPstage (I, II, III) | Functional pay revised as per HCS rules 2008 | Due date of ACP w.e.f. | Completion8/10/16/20/24/30 |
|--------|--------------------|------------------|-----------------------|--|------------------------|----------------------------|
| 1. | Niranjan Lal, ESHM | GMS Mohammadpur | 3rd | G.P.-6000 as Master | 01.12.15 | 24yrs |


VIRENDER KUMAR DAHIYA, HCS
ADDITIONAL DIRECTOR ADMINISTRATION
O/o DIRECTOR ELEMENTARY EDUCATION
HARYANA, PANCHKULA

ENDST. NO. EVEN
Regd.

DATED, PANCHKULA, 30.8.16

A copy is forwarded to the following for information and necessary action:-

1. District Elementary Education Officer, Narnaul. It is requested that enclosed service books and personal files send to the concerned schools and all copies send to concerned at your own level.
2. Head of Institution concerned.
3. Official Concerned.
4. IT Cell.


SUPERINTENDENT HRM-I
FOR DIRECTOR ELEMENTARY EDUCATION
HARYANA, PANCHKULA

3568 / IT Cell
05/9/16

**OFFICE OF DIRECTOR ELEMENTARY EDUCATION HARYANA,
PANCHKULA**

ORDER NO. 5/131-2016-HRM-I(6) Dated, Panchkula, the 19.08.2016

As per provisions contained in Haryana Govt. Finance Department notification No. 1/83/2008/1 PR (FD) dated 07-01-2009 and modified dated 04.03.2014 forwarding therewith notification dated 30.12.2008 for implementation of Haryana Civil Service (Revised Pay) Rules, 2008 and Haryana Civil Services (ACP) Rules, 2008, the following employees are hereby granted **ACP** in the grade as mentioned against their name on completion of their regular satisfactory service as per ACP Rules, 2008 may be checked up at the time of Pay fixation of the Official Concerned.

| Sr. No | Name & Designation | Place of posting | ACPstage (I, II, III) | Functional pay revised as per HCS rules 2008 | Due date of ACP w.e.f. | Completion 8/10/16/20/24/30 |
|--------|---------------------|------------------|-----------------------|--|------------------------|-----------------------------|
| 1. | Rajender Singh, DPE | GSSS Sarawan | 2 nd | G.P.-5400 as DPE | 01.03.15 | 16yrs |


**VIRENDER KUMAR DAHIYA, HCS
ADDITIONAL DIRECTOR ADMINISTRATION
O/o DIRECTOR ELEMENTARY EDUCATION
HARYANA, PANCHKULA**

**ENDST. NO. EVEN
Regd.**

DATED, PANCHKULA, 30.8.16

A copy is forwarded to the following for information and necessary action:-

1. District Elementary Education Officer, **Yamunanagar**. It is requested that enclosed service books and personal files send to the concerned schools and all copies send to concerned at your own level.
2. Head of Institution concerned.
3. Official Concerned.
4. IT Cell.


**SUPERINTENDENT HRM-I
FOR DIRECTOR ELEMENTARY EDUCATION
HARYANA, PANCHKULA**

3569 / IT Cell
05/9/16

OFFICE OF DIRECTOR ELEMENTARY EDUCATION HARYANA,
PANCHKULA

ORDER NO. 5/132-2016-HRM-I(6) Dated, Panchkula, the 19.08.2016

As per provisions contained in Haryana Govt. Finance Department notification No. 1/83/2008/1 PR (FD) dated 07-01-2009 and modified dated 04.03.2014 forwarding therewith notification dated 30.12.2008 for implementation of Haryana Civil Service (Revised Pay) Rules, 2008 and Haryana Civil Services (ACP) Rules, 2008, the following employees are hereby granted **ACP** in the grade as mentioned against their name on completion of their regular satisfactory service as per ACP Rules, 2008 may be checked up at the time of Pay fixation of the Official Concerned.

| Sr. No | Name & Designation | Place of posting | ACPstage (I, II, III) | Functional pay revised as per HCS rules 2008 | Due date of ACP w.e.f. | Completion8/10/16/20/24/30 |
|--------|--------------------|------------------|-----------------------|--|------------------------|----------------------------|
| 1. | Suman Sharma, ESHM | GSSS Kanipla | 2 nd | G.P.-5400 as Hindi. Tr. | 01.01.16 | 16yrs |
| 2. | Brij Lal, ESHM | GSSS Pindarsi | 3 rd | G.P.-6000 as Master | 01.02.16 | 24yrs |

VIRENDER KUMAR DAHIYA, HCS
ADDITIONAL DIRECTOR ADMINISTRATION
O/o DIRECTOR ELEMENTARY EDUCATION
HARYANA, PANCHKULA

ENDST. NO. EVEN
Regd.

DATED, PANCHKULA, 30.8.16

A copy is forwarded to the following for information and necessary action:-

1. District Elementary Education Officer, Kurukshetra It is requested that enclosed service books and personal files send to the concerned schools and all copies send to concerned at your own level.
2. Head of Institution concerned.
3. Official Concerned.
4. IT Cell.

Anoop Singh
SUPERINTENDENT HRM-I
FOR DIRECTOR ELEMENTARY EDUCATION
HARYANA, PANCHKULA

3570 / IT Cell
05/9/16

OFFICE OF DIRECTOR ELEMENTARY EDUCATION HARYANA
PANCHKULA

ORDER NO. 5/136-2016 HRMI (6)

DATED, PANCHKULA, THE 31.08.2016

As per provisions contained in Haryana Govt. Finance Department notification No. 1/83/2008/1 PR (FD) dated 07-01-2009 and modified dated 04.03.2014 forwarding therewith notification dated 30.12.2008 for implementation of Haryana Civil Service (Revised Pay) Rules, 2008 and Haryana Civil Services (ACP) Rules, 2008, the following employees are hereby granted **ACP** in the grade as mentioned against their name on completion of their regular satisfactory service as per ACP Rules, 2008 may be checked up at the time of Pay fixation of the Official Concerned.

| Sr. No | Name & Designation | Place of posting | ACP stage (I, II, III) | Functional pay revised as per HCS rules 2008 | Due date of ACP | Completion 8/10 / 16/20/24/30 |
|--------|--------------------|------------------|------------------------|--|-----------------|-------------------------------|
| 1. | Rattan Singh, EHSM | GHS Nanukalan | 3 rd | G.P.-6000 as Master. | 01.12.15 | 24yrs |
| 2 | Banwari Lal, ESHM | GMS M.P Meo | 3 rd | G.P.-6000 as Master. | 01.01.15 | 24yrs |

VIRENDER KUMAR DAHIYA, HCS
ADDITIONAL DIRECTOR ADMINISTRATION
O/o DIRECTOR ELEMENTARY EDUCATION
HARYANA, PANCHKULA

ENDST. NO. EVEN
Regd.

DATED, PANCHKULA, 02.9.16

A copy is forwarded to the following for information and necessary action:-

1. District Elementary Education Officer, **Gurgaon**. It is requested that enclosed service books and personal files send to the concerned schools and all copies send to concerned at your own level.
2. Head of Institution concerned.
3. Official Concerned.
4. IT Cell.

Shob Singh
SUPERINTENDENT HRM-I
FOR DIRECTOR ELEMENTARY EDUCATION
1st HARYANA, PANCHKULA

3571/ITcell
05/9/16

OFFICE OF DIRECTOR ELEMENTARY EDUCATION HARYANA,
PANCHKULA

ORDER NO. 5/133-2016-HRM-I(6)

Dated, Panchkula, the 26.08.2016

As per provisions contained in Haryana Govt. Finance Department notification No. 1/83/2008/1 PR (FD) dated 07-01-2009 and modified dated 04.03.2014 forwarding therewith notification dated 30.12.2008 for implementation of Haryana Civil Service (Revised Pay) Rules, 2008 and Haryana Civil Services (ACP) Rules, 2008, the following employees are hereby granted **ACP** in the grade as mentioned against their name on completion of their regular satisfactory service as per ACP Rules, 2008 may be checked up at the time of Pay fixation of the Official Concerned.

| Sr. No | Name & Designation | Place of posting | ACPstage (I, II, III) | Functional pay revised as per HCS rules 2008 | Due date of ACP w.e.f. | Completion8/10/16/20/24/30 |
|--------|---------------------|----------------------|-----------------------|--|------------------------|----------------------------|
| 1. | Manju Bala, SSM | GGSSS Old Faridabad | 2 nd | G.P.-4800 as JBT | 01.09.14 | 16yrs |
| 2. | Jaswant Singh, DPE | GSSS Jharsaintly | 1 st | G.P.-4800 as DPE | 01.05.16 | 8yrs |
| 3. | Indu Bhardwaj S.S.M | GHS Badoli | 2 nd | G.P.-4800 as JBT | 04.03.14 | 16yrs |
| 4. | Bhagwan Dass SS.M | GHS Sotai | 2 nd | G.P.-4800 as JBT | 01.03.15 | 16yrs |
| 5. | Nirupma Verma, MM | GGSSS No-5 Faridabad | 1 st | G.P.-4800 as Master | 01.10.13 | 10 yrs |
| 6. | Manish Kumar, MM | GHS Sehat Pur | 2 nd | G.P.-5400 as master | 01.06.16 | 16 yrs |
| 7. | Vatika Malik, S.S.M | GGSSS No-3 Faridabad | 1 st | G.P.-4800 | 01.10.13 | 10 yrs |

VIRENDER KUMAR DAHIYA, HCS
ADDITIONAL DIRECTOR ADMINISTRATION
O/o DIRECTOR ELEMENTARY EDUCATION
HARYANA, PANCHKULA

ENDST. NO. EVEN

DATED, PANCHKULA, 02.9.16

Regd.

A copy is forwarded to the following for information and necessary action:-

1. District Elementary Education Officer, **Faridabad** It is requested that enclosed service books and personal files send to the concerned schools and all copies send to concerned at your own level.
2. Head of Institution concerned.
3. Official Concerned.
4. ✓ IT Cell.

Shubh Singh
SUPERINTENDENT HRM-I
FOR DIRECTOR ELEMENTARY EDUCATION
HARYANA, PANCHKULA