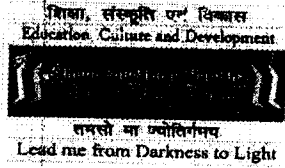


402 IT Cell  
17/02/16



GOVERNMENT OF HARYANA / हरियाणा सरकार  
**Directorate Elementary Education**  
मौलिक शिक्षा निदेशालय

Directorate Elementary Education / मौलिक शिक्षा निदेशालय



www.schooleducationharyana.gov.in | eduprimaryhry@gmail.com

ORDER NO. 14/13-2014 HRM-I (4)/588

DATED, PANCHKULA, THE 11/02/2016

Sh. Harinder Singh [015809], Master Social Studies GMS Palwal Bans Mohalla Distt. Palwal who was placed under suspension vide this office Order No. 14/13-2014 HRM-I (4) dated 06/05/2014 is hereby reinstated with immediate effect and posted as Master Social Studies in GMS Palwal Bans Mohalla Distt. Palwal [4734] against vacancy.

His reinstatement is without prejudice to the disciplinary action pending against him and also without prejudice to the decision that may be taken regarding the period for which he remained under suspension.

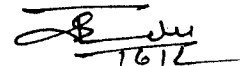
**R.S. KHARB**  
DIRECTOR ELEMENTARY EDUCATION  
HARYANA, PANCHKULA

ENDST NO. 14/13-2014 HRM-I (4)/588

DATED PANCHKULA, THE 16-2-2016

A copy is forwarded to the following for information and necessary action :-

- 1 Accountant General A&E Haryana , Chandigarh
- 2 District Education Officer/ District Elementary Education Officer, Concerned.
- 3 Head of the institution, Concerned.
- 4 Official Concerned.
- 5 Sr. PS/E.M.
- 6 Sr. PS/PSSE
- 7 PS/DSE
- 8 Technology officer (HQ)

  
SUPERINTENDENT HRM-I  
for DIRECTOR ELEMENTARY EDUCATION  
HARYANA, PANCHKULA

403 ITCel  
17/02/16

**OFFICE OF THE DIRECTOR ELEMENTARY EDUCATION HARYANA PANCHKULA**

Order No.11/1-2016 HRM-II(4)

Dated, Panchkula the 05.02.2016

Consequent upon the acceptance of the voluntary retirement notice dated 15/28.10.2015 for voluntary retirement in view of the provision of rule 5.32 B of CSR Vol-II and also in terms of Haryana Govt. Letter No. 1/2 (27) 30-5-FRI dated 1-8-1980. Sh. Deepak Kumar, Science Master, GHS Bal Ashram, Distt. Jind is hereby allowed to retire voluntarily w.e.f. 31.01.2016 (After noon).

VIRENDER KUMAR Dahiya  
ADDITIONAL DIRECTOR ADMINISTRATION  
O/o DIRECTOR ELEMENTARY EDUCATION  
HARYANA, PANCHKULA


Endst No. Even

Dated, Panchkula the

10-2-16

A copy is forwarded to the following for information and necessary action:-

1. District Elementary Education officer Jind w.r.t his Memo No. 9/2016 dated 08.01.2016. The service book is hereby attached.
2. Accountant General (A&E) Haryana, Chandigarh.
3. Treasury Office, Jind.
4. Headmaster, GHS Bal Ashram, Distt. Jind
5. Sh. Deepak Kumar, Science Master, GHS Bal Ashram, Distt. Jind
6. I.T. Cell.

  
SUPERINTENDENT HRM-II  
FOR DIRECTOR ELEMENTARY EDUCATION  
HARYANA, PANCHKULA

22.662

404 ITG4  
17/02/16

**OFFICE OF THE DIRECTOR ELEMENTARY EDUCATION HARYANA  
PANCHKULA**

Order No. 15/135-2015 HRM-II (3)

Dated, Panchkula, the 03.11.2015

Smt. Anita Rani, S.S. Mistress, GHS Jalalpur Kalan, Distt. Jind is hereby granted the following leave:-

| Sr. No. | Name of Leave    | From                     | Instructions applicable  |
|---------|------------------|--------------------------|--|
| 1.      | Child Care Leave | 16.11.2015 to 15.05.2016 | F.D. letter No. 11/102/2009-3 FR dated 05-07-2012 and 05-11-2012 |

It is also certified that the official would have continued to officiate in class-III but for her proceeding on leave.

She is permitted to draw the usual city compensatory allowances during the period of leave and she is likely to return to the post to which these allowances are attached.

It is also certified that the officer/official would have continued to officiate in Class-III but for she proceedings on leave during above period.

**The sanction is hereby accorded vide F.D. letter No. 11/102/2009-3 FR dated 05-07-2012 and 05-11-2012 with the condition that the leave account of CCL shall be maintained in prescribed performa and kept in the service book of the concerned woman Govt. Employee.**

**VIRENDER KUMAR DAHIYA  
ADDITIONAL DIRECTOR ADMN.  
O/o DIRECTOR ELEMENTARY EDUCATION  
HARYANA, PANCHKULA.**


**Endst. No. Even:**

**Dated, Panchkula, the**

A copy is forwarded to the following for information and necessary action:-

Regd.

1. District Elementary Education Officer, Jind w.r.t. their Memo No.E-1-15/1333 dated 06.10.2015
2. Head Master, GHS Jalalpur Kalan, Distt. Jind
3. Smt. Anita Rani, S.S. Mistress, GHS Jalalpur Kalan, Distt. Jind
- ✓ 4. Technology Officer (I.T Cell)

  
**SUPERINTENDENT HRM-II  
FOR DIRECTOR ELEMENTARY EDUCATION  
HARYANA, PANCHKULA.**

17/11/15

ORDER NO. 15/1-2015PS(3)

Dated Panchkula, the 28-01-2016

**Subject Recognition Certificate for the School under sub-rule (4) of rule 12 of Haryana State Right of Children to Free and Compulsory Education Rules, 2011 for the purpose of Section 18 of Right of Children to Free and Compulsory Education Act, 2009. .**

With reference to your application and subsequent correspondence with the school/inspection in this regard, I convey the grant for provisional recognition to Dharam Public School, Panjeto (Yamuna Nagar) for Class 1 to 8 with effect from 01-04-2015 run by Managing Committee, Dharam Educational Trust, 733, Sector-17, HUDA Jagadhri

The above sanction is subject to fulfillment of following conditions:-

1. The grant for recognition is Class not extendable and does not in any way imply any obligation to recognize/affiliate beyond Class VIII.
2. The school shall by the provisions of Right of Children to Free and Compulsory Education Act, 2009 and the Haryana State Right of Children to Free and Compulsory Education Rules 2011.
3. The school shall admit in class I, to the extent of the Strength of that class. Children belonging to weaker section and disadvantaged group in the neighborhood and provide free and compulsory elementary education till its completion :  
Provided, that in case of pre primary classes also, this norm shall be followed.
4. For the children referred to in paragraph 3, the school shall be reimbursed as per sub section (2) of section 12. To receive such reimbursements school shall provide a separate bank account.
5. The school shall not collect any capitation fee and subject the child or his or her parents or guardians to any screening procedure.
6. The school shall not deny admission to any child for lack of age proof. If such admission is sought subsequent to the extended period specified for admission, the same shall not be denied and the child shall not be discriminated on the ground of religion, caste or race, place of birth or any of them.

The school shall ensure that :-

- (i) no child admitted shall be held back in any class or expelled from school till the completion of elementary education in a school;
  - (ii) no child shall be subjected to physical punishment or mental harassment;
  - (iii) no child is required to pass any board examination till the completion of elementary education.
  - (iv) every child completing elementary education shall be awarded a certificate as laid down under rule 22;
  - (v) inclusion of students with disabilities /special needs as per provision of the Act;
  - (vi) the teachers are recruited with minimum qualifications as laid under section 23(1) of the Act. Provided further that the current teachers who, at the commencement of this Act do not possess minimum qualifications shall acquire such minimum qualification within a period of 5 years;
  - (vii) the teacher performs its duties specified under section 24(1) of the Act; and
  - (viii) the teachers shall not engage himself or herself for private teaching activities.
7. The school shall follow the syllabus on the basis of curriculum laid down by academic authority.
  8. The school shall enroll students proportionate to the facilities available in the school as prescribed 19.
  9. The school shall maintain the standards and norms of the school as specified in section 19 of the Act.  
The facilities reported at the time of last inspection are as given under :-
    - (i) Area of school campus total built up area.
    - (ii) Area of play ground
    - (iii) Number of class rooms
    - (iv) Room for Headmaster-cum-Office-cum-Storeroom
    - (v) Separate toilet for boys and girls
    - (vi) Drinking Water Facility
    - (vii) Kitchen for cooking Mid Day Meal
    - (viii) Barrier free Access
    - (ix) Availability of Teaching Learning Material /Play Sports Equipments/Library.

- 10.No unrecognized classes shall run within the premises of the school or outside in the same name of school.
- 11.The school buildings or other structures or the grounds are used only for the purposes education and skill development.
- 12.The school is run by a society registered under the Societies Registration Act, 1860(21 of 1860), or a public trust constituted under any law for the time being in force.
- 13.The accounts should be audited and certified by a Chartered Accountant and proper accounts statement should be prepared as per rules. A copy each of the statements of accounts should be sent to the District Elementary Education Officers every year.
- 14.The recognition code Number allotted to your school is **3089/YNR/8th/BOSE/2016** This may please be noted and quoted for any correspondence with this office.
- 15.The school furnishes such reports and information as may be required by the Director of Education/District Elementary Education Officer from time to time and complies with such instructions of the State Government/Local Authority as may be issued to secure the continued fulfillment of the condition or recognition or the deficiencies in working of the school.
- 16.Renewal of Registration of Society, If any be ensured.
- 17.Other Condition as per Annexure III.

**VIRENDER DAHIYA**  
**ADDITIONAL DIRECTOR (ELEMENTARY)**  
**O/o DIRECTOR ELEMENTARY EDUCATION**  
**HARYANA,PANCHKULA**

Dated Panchkula,the 1.1.16

**Endst.No.Even**

**Regd.**

A copy is forwarded to the following for information and necessary action:-

1. The Manager/Chairman, **Dharam Educational Trust, 733, Sector-17, HUDA Jagadhri**
2. District Education Officer, **Yamuna Nagar**
3. District Elementary Education Officer, **Yamuna Nagar**
4. Secretary, Haryana Board of School Education, Bhiwani.
5. HeadMaster, **Dharam Public School, Panjeto (Yamuna Nagar)**
6. Technology Officer(I.T.)

  
**SUPERINTENDENT (PS)**  
**FOR DIRECTOR ELEMENTARY EDUCATION**  
**HARYANA,PANCHKULA**

ORDER NO. 29/7-2013 PS(1)

Dated Panchkula, the 15-02-2016

**Subject Recognition Certificate for the School under sub-rule (4) of rule 12 of Haryana State Right of Children to Free and Compulsory Education Rules, 2011 for the purpose of Section 18 of Right of Children to Free and Compulsory Education Act, 2009. .**

With reference to your application and subsequent correspondence with the school/inspection in this regard, I convey the grant for provisional recognition to Baba Sita Nath Middle School, Bapoli (Mahendergarh) for Class 1 to 8 with effect from 01-04-2015 run by Managing Committee, Maharaj Sita Nath Education Society, Chinalia, Teh. Narnaul, Distt. Mahendergarh

The above sanction is subject to fulfillment of following conditions:-

1. The grant for recognition is Class not extendable and does not in any way imply any obligation to recognize/affiliate beyond Class VIII.
2. The school shall by the provisions of Right of Children to Free and Compulsory Education Act, 2009 and the Haryana State Right of Children to Free and Compulsory Education Rules 2011.
3. The school shall admit in class I, to the extent of the Strength of that class. Children belonging to weaker section and disadvantaged group in the neighborhood and provide free and compulsory elementary education till its completion :  
Provided, that in case of pre primary classes also, this norm shall be followed.
4. For the children referred to in paragraph 3, the school shall be reimbursed as per sub section (2) of section 12. To receive such reimbursements school shall provide a separate bank account.
5. The school shall not collect any capitation fee and subject the child or his or her parents or guardians to any screening procedure.
6. The school shall not deny admission to any child for lack of age proof. If such admission is sought subsequent to the extended period specified for admission, the same shall not be denied and the child shall not be discriminated on the ground of religion, caste or race, place of birth or any of them.

The school shall ensure that :-

- (i) no child admitted shall be held back in any class or expelled from school till the completion of elementary education in a school;
  - (ii) no child shall be subjected to physical punishment or mental harassment;
  - (iii) no child is required to pass any board examination till the completion of elementary education.
  - (iv) every child completing elementary education shall be awarded a certificate as laid down under rule 22;
  - (v) inclusion of students with disabilities /special needs as per provision of the Act;
  - (vi) the teachers are recruited with minimum qualifications as laid under section 23(1) of the Act. Provided further that the current teachers who, at the commencement of this Act do not possess minimum qualifications shall acquire such minimum qualification within a period of 5 years;
  - (vii) the teacher performs its duties specified under section 24(1) of the Act; and
  - (viii) the teachers shall not engage himself or herself for private teaching activities.
7. The school shall follow the syllabus on the basis of curriculum laid down by academic authority.
  8. The school shall enroll students proportionate to the facilities available in the school as prescribed 19.
  9. The school shall maintain the standards and norms of the school as specified in section 19 of the Act.

The facilities reported at the time of last inspection are as given under :-

- (i) Area of school campus total built up area.
- (ii) Area of play ground
- (iii) Number of class rooms
- (iv) Room for Headmaster-cum-Office-cum-Storeroom
- (v) Separate toilet for boys and girls
- (vi) Drinking Water Facility
- (vii) Kitchen for cooking Mid Day Meal
- (viii) Barrier free Access
- (ix) Availability of Teaching Learning Material /Play Sports Equipments/Library.

- 10.No unrecognized classes shall run within the premises of the school or outside in the same name of school.
- 11.The school buildings or other structures or the grounds are used only for the purposes education and skill development.
- 12.The school is run by a society registered under the Societies Registration Act, 1860(21 of 1860), or a public trust constituted under any law for the time being in force.
- 13.The accounts should be audited and certified by a Chartered Accountant and proper accounts statement should be prepared as per rules. A copy each of the statements of accounts should be sent to the District Elementary Education Officers every year.
- 14.The recognition code Number allotted to your school is 3118/MGR/8th/BOSE/2016 This may please be noted and quoted for any correspondence with this office.
- 15.The school furnishes such reports and information as may be required by the Director of Education/District Elementary Education Officer from time to time and complies with such instructions of the State Government/Local Authority as may be issued to secure the continued fulfillment of the condition or recognition or the deficiencies in working of the school.
- 16.Renewal of Registration of Society, If any be ensured.
- 17.Other Condition as per Annexure III.


VIRENDER DAHIYA  
ADDITIONAL DIRECTOR (ELEMENTARY)  
O/o DIRECTOR ELEMENTARY EDUCATION  
HARYANA,PANCHKULA  
Dated Panchkula,the 16.2.16

Endst.No.Even

Regd.

A copy is forwarded to the following for information and necessary action:-

1. The Manager/Chairman, Maharaj Sita Nath Education Society, Chinalia, Teh. Narnaul, Distt. Mahendergarh
2. District Education Officer, Mahendergarh
3. District Elementary Education Officer, Mahendergarh
4. Secretary, Haryana Board of School Education, Bhiwani.
5. HeadMaster, Baba Sita Nath Middle School, Baproli (Mahendergarh)
6. Technology Officer(I.T.)

  
SUPERINTENDENT (PS)  
FOR DIRECTOR ELEMENTARY EDUCATION  
HARYANA,PANCHKULA



410 IT 60  
17/02/16

# Department of School Education Haryana

## Appropriate Authority

(as prescribed under Rule 34 (1) of Haryana School Education Rules-2003)

GOVERNMENT OF HARYANA

### PERMISSION

TO ESTABLISH A NEW PROPOSED SCHOOL  
UNDER RULE 29(3)  
HARYANA SCHOOL EDUCATION RULES, 2003

शिक्षा, संस्कृति एवं विकास  
Education, Culture and Development

School Education, Haryana  
विद्यालय शिक्षा, हरियाणा

तमसो मा ज्योतिर्गमय  
Lead me from Darkness to Light

ADMISSIONS & FUNCTIONING OF  
SCHOOL UP TO CLASS III  
IS ALLOWED

Memo No 10/23-2015 PS(2)

Dated 28.01.2016

In exercise of powers conferred under Rule 29(3) read with Rule 3 of Haryana School Rules-2003 Education Department, Haryana permission is hereby granted to establish a new proposed school on the terms and conditions mentioned below:-

- The Proposed School shall have the required infrastructure regarding land and Building i.e. number & size of class rooms with veranda and other rooms for Head of Institution/Office, Library, Laboratory, Stairs, Ramp and Toilets etc. as per Rule 30.
- The Management of the school shall have to apply for permanent recognition within the stipulated time in the prescribed form-II with documents as per rule 31.
- The Management shall not make admission beyond Class-III before the sanction of its recognition or in its anticipation.
- The letter of permission is based on the undertaking given by the applicant as per details given overleaf. Any violation of the undertaking automatically nullifies the permission. This permission is further subject to 'No Objection certificate' from the 'Competent Authority' regarding the land use of the proposed site.

This is only a formal permission to establish a New School or Start Classes and does not enable your school to get recognition automatically for which physical verification of infrastructure and records in this respect shall be made by District Inspection Committee.

\* The managing committee shall abide by the provisions of Haryana School Education Rules 2003 (amended) & R.T.E. Rules 2011 and amendments if any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provisions of the rules.

### PARTICULARS OF THE SCHOOL

FOR WHICH THIS PERMISSION TO ESTABLISH A NEW PROPOSED SCHOOL IS GRANTED

|   |  |
|---|--|
| Regn. No.   | M/FTB/BOSE/ENG&HND/ 15 Feb.2016  |
| Name of the Individual, Association of Individual, Trust or Company establishing the School | Upkar Children Development Society, 122-B, Anaj Mandi, 1st Floor, Kirdhan Mor, Bhattu Mandi, Dist. Fatehabad |
| Name of the School  | Aacharya Chanakya Public School, Shekhupur Daroli (Fatehabad)  |
| Address of the School   | Shekhupur Daroli (Fatehabad)   |
| District Name   | Fatehabad  |
| Stage   | 1st to 8th   |
| Medium  | English & Hindi  |
| Syllabus/Affiliation  | BOSE   |
| Details of Land (Khwat/Khasra/Kila)   | 473,426,103//17/1(8-9)   |

This Permission is valid upto next two academic sessions.



District Elementary Education Officer,  
Fatehabad

L.T.O

*[Signature]*  
Superintendent P.S.

For Director General Elementary Education  
Haryana Panchkula

THIS PERMISSION IS ONLY IN PRINCIPLE  
APPROVAL OF THE INTENTION OF THE  
APPLICANT TO ESTABLISH A NEW  
PROPOSED SCHOOL. FUNCTIONING OF  
SCHOOL BEYOND CLASS-III IS PROHIBITED  
OR WHICH RECOGNITION IS REQUIRED  
MUCH IS GRANTED ON FULFILMENT OF  
FORMS AS PRESCRIBED UNDER HARYANA  
SCHOOL EDUCATION RULES, 2003.

Appropriate Authority as prescribed under Rule-34(1) of Haryana School Education Rules - 2003

In exercise of the powers conferred by sub-section (1) read with sub-section (2) of section 24 of the Haryana School Education Act, 1995 (Act 12 of 1999), and all other powers enabling in this behalf, the Government of Haryana vide No. GSR 7/H.A. 12/99. S.24(1)/2003 notified the Haryana School Education Rules-2003 to regulate education in all non-Government schools, to promote better organization and development of school education, the manner of admission to recognized schools, fee structure, uniform code of service conditions for employees, adequate infrastructural facilities to be provided to pupils and to follow approved course of studies, in the State of Haryana.

\* Please see the back of this document

DEPARTMENT OF SCHOOL EDUCATION  
HARYANA

Shiksha Sadan, Sector-5, Panchkula (Haryana)  
Telefax: +91-172-2560253

| S.No             | Description   | Details   |                  |             |               |           |                 |                |              |           |               |         |                  |        |      |        |            |           |  |  |  |  |             |  |  |  |  |
|------------------|---|---|------------------|-------------|---------------|-----------|-----------------|----------------|--------------|-----------|---------------|---------|------------------|--------|------|--------|------------|-----------|--|--|--|--|-------------|--|--|--|--|
| a                | The area in which the new school is proposed to be established  | 10600 Sq.Ft.  |                  |             |               |           |                 |                |              |           |               |         |                  |        |      |        |            |           |  |  |  |  |             |  |  |  |  |
| b                | The approximate number of students likely to be enrolled in that school   | 335   |                  |             |               |           |                 |                |              |           |               |         |                  |        |      |        |            |           |  |  |  |  |             |  |  |  |  |
| c                | The stage of education intended to be imparted in the new school  | Middle  |                  |             |               |           |                 |                |              |           |               |         |                  |        |      |        |            |           |  |  |  |  |             |  |  |  |  |
| d                | The particulars including measurements of the building or other structures in which the school is proposed to be run  |   |                  |             |               |           |                 |                |              |           |               |         |                  |        |      |        |            |           |  |  |  |  |             |  |  |  |  |
| e                | The Financial resources from which the expenses for the establishment and running of the school shall to be met.  |   |                  |             |               |           |                 |                |              |           |               |         |                  |        |      |        |            |           |  |  |  |  |             |  |  |  |  |
| f                | The proposed procedure until its recognition under these rules, for the selection of the head of the school and other teachers and non-teaching staff and the minimum qualification for the recruitment.                    | The selection procedure will be adopted to appoint teaching and nonteaching staff as per the provisions under Rule 163 of Haryana School Education Rules,2003 by constituting a selection committee.  |                  |             |               |           |                 |                |              |           |               |         |                  |        |      |        |            |           |  |  |  |  |             |  |  |  |  |
| g                | The proposed salary of the staff to be notified   | Selection Procedure would be as provided in Rule 163 of Haryana Education Rules 2003 and other relevant provisions. The minimum qualification would also be as given in Appendix A attached with Haryana School Education Rule-2003   |                  |             |               |           |                 |                |              |           |               |         |                  |        |      |        |            |           |  |  |  |  |             |  |  |  |  |
| h                | Admission, tuition and other fees and funds which would be levied and collected until its recognition under these rules, from the students of the proposed new school   | <table border="1"> <thead> <tr> <th>CLASS</th> <th>I-V</th> <th>VI-VIII</th> <th>IX-X</th> <th>XI-XII</th> </tr> </thead> <tbody> <tr> <td>Admission Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Tuition Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Other Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Total Funds</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>   | CLASS            | I-V         | VI-VIII       | IX-X      | XI-XII          | Admission Fee  |              |           |               |         | Tuition Fee      |        |      |        |            | Other Fee |  |  |  |  | Total Funds |  |  |  |  |
| CLASS            | I-V   | VI-VIII   | IX-X             | XI-XII      |               |           |                 |                |              |           |               |         |                  |        |      |        |            |           |  |  |  |  |             |  |  |  |  |
| Admission Fee    |   |   |                  |             |               |           |                 |                |              |           |               |         |                  |        |      |        |            |           |  |  |  |  |             |  |  |  |  |
| Tuition Fee      |   |   |                  |             |               |           |                 |                |              |           |               |         |                  |        |      |        |            |           |  |  |  |  |             |  |  |  |  |
| Other Fee        |   |   |                  |             |               |           |                 |                |              |           |               |         |                  |        |      |        |            |           |  |  |  |  |             |  |  |  |  |
| Total Funds      |   |   |                  |             |               |           |                 |                |              |           |               |         |                  |        |      |        |            |           |  |  |  |  |             |  |  |  |  |
| i                | Any other facility which is proposed to be provided for students of the proposed new school   |   |                  |             |               |           |                 |                |              |           |               |         |                  |        |      |        |            |           |  |  |  |  |             |  |  |  |  |
| j                | The composition of managing committee of the proposed new school until the new school is recognized and a new managing committee is constituted in accordance with the scheme of managing committee made under these rules. | <table border="1"> <thead> <tr> <th>Name (Sh./ Smt.)</th> <th>Designation</th> </tr> </thead> <tbody> <tr> <td>Satish Sharma</td> <td>President</td> </tr> <tr> <td>Rakesh Bijarnia</td> <td>Vice-President</td> </tr> <tr> <td>Rajesh Kumar</td> <td>Secretary</td> </tr> <tr> <td>Pankaj Shakya</td> <td>Cashier</td> </tr> <tr> <td>Sandeep Bijarnia</td> <td>Member</td> </tr> <tr> <td>Sonu</td> <td>Member</td> </tr> <tr> <td>Anil Kumar</td> <td>Member</td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> </tbody> </table> | Name (Sh./ Smt.) | Designation | Satish Sharma | President | Rakesh Bijarnia | Vice-President | Rajesh Kumar | Secretary | Pankaj Shakya | Cashier | Sandeep Bijarnia | Member | Sonu | Member | Anil Kumar | Member    |  |  |  |  |             |  |  |  |  |
| Name (Sh./ Smt.) | Designation   |   |                  |             |               |           |                 |                |              |           |               |         |                  |        |      |        |            |           |  |  |  |  |             |  |  |  |  |
| Satish Sharma    | President   |   |                  |             |               |           |                 |                |              |           |               |         |                  |        |      |        |            |           |  |  |  |  |             |  |  |  |  |
| Rakesh Bijarnia  | Vice-President  |   |                  |             |               |           |                 |                |              |           |               |         |                  |        |      |        |            |           |  |  |  |  |             |  |  |  |  |
| Rajesh Kumar     | Secretary   |   |                  |             |               |           |                 |                |              |           |               |         |                  |        |      |        |            |           |  |  |  |  |             |  |  |  |  |
| Pankaj Shakya    | Cashier   |   |                  |             |               |           |                 |                |              |           |               |         |                  |        |      |        |            |           |  |  |  |  |             |  |  |  |  |
| Sandeep Bijarnia | Member  |   |                  |             |               |           |                 |                |              |           |               |         |                  |        |      |        |            |           |  |  |  |  |             |  |  |  |  |
| Sonu             | Member  |   |                  |             |               |           |                 |                |              |           |               |         |                  |        |      |        |            |           |  |  |  |  |             |  |  |  |  |
| Anil Kumar       | Member  |   |                  |             |               |           |                 |                |              |           |               |         |                  |        |      |        |            |           |  |  |  |  |             |  |  |  |  |
|                  |   |   |                  |             |               |           |                 |                |              |           |               |         |                  |        |      |        |            |           |  |  |  |  |             |  |  |  |  |
|                  |   |   |                  |             |               |           |                 |                |              |           |               |         |                  |        |      |        |            |           |  |  |  |  |             |  |  |  |  |
|                  |   |   |                  |             |               |           |                 |                |              |           |               |         |                  |        |      |        |            |           |  |  |  |  |             |  |  |  |  |

**Note:-** The Permission is granted that on the subject to the condition that the documents/ Information furnished by the School authorities are factual and not devoid of truth in any way. However, if any information, at any stage, is found contrary to the facts the permission would be revoked forthwith.

411 IT Cell  
17/02/16

# Department of School Education Haryana

## Appropriate Authority

(as prescribed under Rule 34 (1) of Haryana School Education Rules-2003)

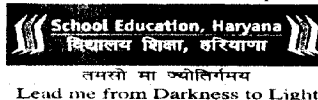
GOVERNMENT OF HARYANA

### PERMISSION

TO ESTABLISH A NEW PROPOSED SCHOOL  
UNDER RULE - 29 OF  
HARYANA SCHOOL EDUCATION RULES, 2003

ADMISSIONS & FUNCTIONING OF  
SCHOOL UPTO CLASS-III  
IS ALLOWED

शिक्षा, संस्कृति एवं विकास  
Education, Culture and Development



Memo No 26/49-2015 PS(2)

Dated 28.01.2016

In exercise of powers conferred under Rule 29(3) read with Rule 3 of Haryana School Rules-2003 Education Department, Haryana permission is hereby granted to establish a new proposed school on the terms and conditions mentioned below:-

- The Proposed School shall have the required infrastructure regarding land and Building i.e. number & size of class rooms with veranda and other rooms for Head of Institution/Office, Library, Laboratory, Stairs, Ramp and Toilets etc. as per Rule 30.
- The Management of the school shall have to apply for permanent recognition within the stipulated time in the prescribed form-II with documents as per rule 31.
- The Management shall not make admission beyond Class-III before the sanction of its recognition or in its anticipation.
- The letter of permission is based on the undertaking given by the applicant as per details given overleaf. Any violation of the undertaking automatically nullifies the permission. This permission is further subject to 'No Objection certificate' from the 'Competent Authority' regarding the land use of the proposed site.

This is only a formal permission to establish a New School or Start Classes and does not enable your school to get recognition automatically for which physical verification of infrastructure and records in this respect shall be made by District Inspection Committee.

\* The managing committee shall abide by the provisions of Haryana School Education Rules 2003 (amended) & R.T.E. Rules 2011 and amendments in any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provisions of the rules.

### PARTICULARS OF THE SCHOOL

FOR WHICH THIS PERMISSION TO ESTABLISH A NEW PROPOSED SCHOOL IS GRANTED

|   |   |
|---|---|
| Regn. No.   | M/HSR/BOSE/ENG&HND/ 15 Feb.2016   |
| Name of the Individual, Association of Individual, Trust or Company establishing the School | D.S. Memorial Education Society, V.P.O. Depal, Tehsil Hansi, Distt. Hisar |
| Name of the School  | D.S. Memorial School, Depal (Hisar)                                       |
| Address of the School   | Depal (Hisar)   |
| District Name   | Hisar   |
| Stage   | Ist to 8th  |
| Medium  | English & Hindi   |
| Syllabus/Affiliation  | BOSE  |
| Details of Land (Khwat/Khasra/Kila)   | 118/104,58//13(8-0),119/104,14/1/2/2(0-18),18(7-2)                        |

This Permission is valid upto next two academic sessions.



THIS PERMISSION IS ONLY IN PRINCIPLE APPROVAL OF THE INTENTION OF THE APPLICANT TO ESTABLISH A NEW PROPOSED SCHOOL. FUNCTIONING OF SCHOOL BEYOND CLASS-III IS PROHIBITED OR WHICH RECOGNITION IS REQUIRED WHICH IS GRANTED ON FULFILMENT OF FORMS AS PERSCRIBED UNDER HARYANA SCHOOL EDUCATION RULES -2003.



District Elementary Education Officer, Hisar  
T.O.

Superintendent P.S.  
For Director General Elementary Education  
Haryana Panchkula

DEPARTMENT OF SCHOOL EDUCATION  
HARYANA

Shiksha Sadan, Sector-5, Panchkula (Haryana)  
Telefax: +91-172-2560253

Appropriate Authority as prescribed under Rule-34(1) of Haryana School Education Rules - 2003

In exercise of the powers conferred by sub-section (1) read with sub-section (2) of section 24 of the Haryana School Education Act, 1995 (Act 12 of 1999), and all other powers enabling in this behalf, the Government of Haryana vide No. GSR 7/H.A. 12/99. S.24(1)/2003 notified the Haryana School Education Rules-2003 to regulate education in all non-Government schools, to promote better organization and development of school education, the manner of admission to recognized schools, fee structure, uniform code of service conditions for employees, adequate infrastructural facilities to be provided to pupils and to follow approved course of studies, in the State of Haryana.

\* Please see the back of this document

| S.No             | Description   | Details  |                  |             |                |           |             |                |       |           |               |                 |             |         |             |        |         |           |  |  |  |  |             |  |  |  |  |
|------------------|---|--|------------------|-------------|----------------|-----------|-------------|----------------|-------|-----------|---------------|-----------------|-------------|---------|-------------|--------|---------|-----------|--|--|--|--|-------------|--|--|--|--|
| a                | The area in which the new school is proposed to be established  | 10876 Sq.Ft.   |                  |             |                |           |             |                |       |           |               |                 |             |         |             |        |         |           |  |  |  |  |             |  |  |  |  |
| b                | The approximate number of students likely to be enrolled in that school   | 250  |                  |             |                |           |             |                |       |           |               |                 |             |         |             |        |         |           |  |  |  |  |             |  |  |  |  |
| c                | The stage of education intended to be imparted in the new school  | Middle   |                  |             |                |           |             |                |       |           |               |                 |             |         |             |        |         |           |  |  |  |  |             |  |  |  |  |
| d                | The particulars including measurements of the building or other structures in which the school is proposed to be run  |  |                  |             |                |           |             |                |       |           |               |                 |             |         |             |        |         |           |  |  |  |  |             |  |  |  |  |
| e                | The Financial resources from which the expenses for the establishment and running of the school shall to be met.  |  |                  |             |                |           |             |                |       |           |               |                 |             |         |             |        |         |           |  |  |  |  |             |  |  |  |  |
| f                | The proposed procedure untill its recognition under these rules, for the selection of the head of the school and other teachers and non-teaching staff and the minimum qualification for the recruitment.                   | The selection procedure will be adopted to appoint teaching and nonteaching staff as per the provisions under Rule 163 of Haryana School Education Rules,2003 by constituting a selection committee.   |                  |             |                |           |             |                |       |           |               |                 |             |         |             |        |         |           |  |  |  |  |             |  |  |  |  |
| g                | The proposed salary of the staff to be notified   | Selection Procedure would be as provided in Rule 163 of Haryana Education Rules 2003 and other relevant provisions. The minimum qualification would also be as given in Appendix A attached with Haryana School Education Rule-2003  |                  |             |                |           |             |                |       |           |               |                 |             |         |             |        |         |           |  |  |  |  |             |  |  |  |  |
| h                | Admission, tuition and other fees and funds which would be levied and collected until its recognition under these rules, from the students of the proposed new school   | <table border="1"> <thead> <tr> <th>CLASS</th> <th>I-V</th> <th>VI-VIII</th> <th>IX-X</th> <th>XI-XII</th> </tr> </thead> <tbody> <tr> <td>Admission Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Tuition Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Other Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Total Funds</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>  | CLASS            | I-V         | VI-VIII        | IX-X      | XI-XII      | Admission Fee  |       |           |               |                 | Tuition Fee |         |             |        |         | Other Fee |  |  |  |  | Total Funds |  |  |  |  |
| CLASS            | I-V   | VI-VIII  | IX-X             | XI-XII      |                |           |             |                |       |           |               |                 |             |         |             |        |         |           |  |  |  |  |             |  |  |  |  |
| Admission Fee    |   |  |                  |             |                |           |             |                |       |           |               |                 |             |         |             |        |         |           |  |  |  |  |             |  |  |  |  |
| Tuition Fee      |   |  |                  |             |                |           |             |                |       |           |               |                 |             |         |             |        |         |           |  |  |  |  |             |  |  |  |  |
| Other Fee        |   |  |                  |             |                |           |             |                |       |           |               |                 |             |         |             |        |         |           |  |  |  |  |             |  |  |  |  |
| Total Funds      |   |  |                  |             |                |           |             |                |       |           |               |                 |             |         |             |        |         |           |  |  |  |  |             |  |  |  |  |
| i                | Any other facility which is proposed to be provided for students of the proposed new school   |  |                  |             |                |           |             |                |       |           |               |                 |             |         |             |        |         |           |  |  |  |  |             |  |  |  |  |
| j                | The composition of managing committee of the proposed new school until the new school is recognized and a new managing committee is constituted in accordance with the scheme of managing committee made under these rules. | <table border="1"> <thead> <tr> <th>Name (Sh./ Smt.)</th> <th>Designation</th> </tr> </thead> <tbody> <tr> <td>Saty Pal Malik</td> <td>President</td> </tr> <tr> <td>Ashok Tomer</td> <td>Vice-President</td> </tr> <tr> <td>Sonia</td> <td>Secretary</td> </tr> <tr> <td>Deepa Ahlawat</td> <td>Joint Secretary</td> </tr> <tr> <td>Sushil</td> <td>Cashier</td> </tr> <tr> <td>Balip Malik</td> <td>Member</td> </tr> <tr> <td>Santosh</td> <td>Member</td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> </tbody> </table> | Name (Sh./ Smt.) | Designation | Saty Pal Malik | President | Ashok Tomer | Vice-President | Sonia | Secretary | Deepa Ahlawat | Joint Secretary | Sushil      | Cashier | Balip Malik | Member | Santosh | Member    |  |  |  |  |             |  |  |  |  |
| Name (Sh./ Smt.) | Designation   |  |                  |             |                |           |             |                |       |           |               |                 |             |         |             |        |         |           |  |  |  |  |             |  |  |  |  |
| Saty Pal Malik   | President   |  |                  |             |                |           |             |                |       |           |               |                 |             |         |             |        |         |           |  |  |  |  |             |  |  |  |  |
| Ashok Tomer      | Vice-President  |  |                  |             |                |           |             |                |       |           |               |                 |             |         |             |        |         |           |  |  |  |  |             |  |  |  |  |
| Sonia            | Secretary   |  |                  |             |                |           |             |                |       |           |               |                 |             |         |             |        |         |           |  |  |  |  |             |  |  |  |  |
| Deepa Ahlawat    | Joint Secretary   |  |                  |             |                |           |             |                |       |           |               |                 |             |         |             |        |         |           |  |  |  |  |             |  |  |  |  |
| Sushil           | Cashier   |  |                  |             |                |           |             |                |       |           |               |                 |             |         |             |        |         |           |  |  |  |  |             |  |  |  |  |
| Balip Malik      | Member  |  |                  |             |                |           |             |                |       |           |               |                 |             |         |             |        |         |           |  |  |  |  |             |  |  |  |  |
| Santosh          | Member  |  |                  |             |                |           |             |                |       |           |               |                 |             |         |             |        |         |           |  |  |  |  |             |  |  |  |  |
|                  |   |  |                  |             |                |           |             |                |       |           |               |                 |             |         |             |        |         |           |  |  |  |  |             |  |  |  |  |
|                  |   |  |                  |             |                |           |             |                |       |           |               |                 |             |         |             |        |         |           |  |  |  |  |             |  |  |  |  |
|                  |   |  |                  |             |                |           |             |                |       |           |               |                 |             |         |             |        |         |           |  |  |  |  |             |  |  |  |  |

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GOVERNMENT OF HARYANA / हरियाणा सरकार  
**Directorate School Education**  
 विद्यालय शिक्षा निदेशालय

शिक्षा, संस्कृति एवं विकास  
 Education, Culture and Development



तमसो मा ज्योतिर्गमय  
 Lead me from Darkness to Light

www.schooleducationharyana.gov.in | edusecondaryhry@gmail.com

**Order No.31/3-2016 PS(3)**

Dated, Panchkula The **02/02/2016**

The Managing Committee of **Anjuman Public School, Mohd. Nagar, Mewat** is hereby approved with the following members:-

| Priority | Member Name(Sh./Smt.) | Designation                    |
|----------|-----------------------|--------------------------------|
| 1        | Yunnus                | President                      |
| 2        | Akeel                 | Secretary                      |
| 3        | Aslam                 | Cashier                        |
| 4        | Jahid                 | Educationists                  |
| 5        | salmuddin             | Teacher Representative         |
| 6        | Tasmeena              | Female Member                  |
| 7        | Frida                 | Parents Representative         |
| 8        | Shahid                | Headmaster (Ex-Officio Member) |
| 9        | Arfeen                | Member                         |
| 10       | Javed                 | Member                         |
| 11       | Irfan                 | Member                         |
| 12       | Jakir                 | Member                         |


VIRENDER DAHIYA  
 ADDITIONAL DIRECTOR (ELEMENTARY)  
 O/o DIRECTOR ELEMENTARY EDUCATION  
 HARYANA,PANCHKULA

Endst.No.Even

Dated Panchkula, the 16-2-2016

A copy is forwarded to the following for information and necessary action:-

1. District Education Officer, **Mewat**
2. District Elementary Education Officer, **Mewat**
3. Manager, **Azad Educational Development Society, Imam Nagar, Teh. Nagina, Distt. Mewat**
4. HeadMaster, **Anjuman Public School, Mohd. Nagar, Mewat**
5. Technology Officer(I.T.)

  
 SUPERINTENDENT (PS)  
 FOR DIRECTOR ELEMENTARY EDUCATION  
 HARYANA,PANCHKULA

405 IT Cell  
17/02/16

OFFICE OF THE DIRECTOR ELEMENTARY EDUCATION, HARYANA,  
PANCHKULA

Order No. 32/204-2015 HRM-II (1)

Date, Panchkula, the 10.02.2016

Permission is hereby granted to **Sh.Rajesh Chahal, D.P.E, GSSS, Satrod Khurd (Hisar)** to change the option for the medical reimbursement from open medical allowance to fix medical allowance facility w.e.f. **01.06.2015** in terms of Haryana Government instructions issued from time to time on the following conditions:-

1. That he/she shall not be entitled for fixed medical allowance w.e.f **01.06.2015** the date of option change and the fixed allowance, if any amount paid to him/her after date of change of option will have to be deposited in Government Treasury.
2. The reimbursement will be made only for chronic diseases declared by Haryana Govt. from time to time.
3. That he/she shall not be entitled for fixed medical allowance as long as he avails open medical allowance facility.
4. That the medical option has been changed since the employ/employee's dependent family member is suffering from chronic disease. The certificate in this regard should be issued by the competent authority defined in the Rules.
5. The Medical Certificate is to be reviewed/renewed after a period of two years or before date of its expiry whichever is earlier otherwise his/her medical option will be changed from open to fixed automatically

**R.S. KHARB**  
Director Elementary Education,  
Haryana, Panchkula


Endst. No. Even

Dated, Panchkula, the 11/2/16

A copy is forwarded to the following for information and necessary action:-

**Regd.**

1. District Elementary Education Officer, Hisar w.r.t. their letter No.E2/2015/561 dated 29.09.2015 alongwith original Medical Certificate.
2. The Accountant General (A&E) Haryana, Chandigarh.
3. **Principal/Headmaster, GSSS Satrod Khurd (Hisar).**
4. **Sh.Rajesh Chahal, D.P.E, GSSS, Satrod Khurd (Hisar)**
5. IT Officer (HQ).

  
Superintendent HRM-II  
For Director Elementary Education  
Haryana, Panchkula