

OFFICE OF THE DIRECTOR ELEMENTARY EDUCATION, HARYANA,  
PANCHKULA

1576/57004  
24/06/16

Order No. 32/108-2016 HRM-I (3)

Dated, Panchkula, the 16.06.2016

Permission is hereby granted to **Sh. Anil Kumar, Math Master, GSSS Seka (Mahendergarh)** to change the option for the medical reimbursement from **fix medical allowance to open medical allowance** facility for reimbursement of outdoor expenses of allopathic treatment of chronic disease(s) w.e.f. **05.02.2016** in terms of Haryana Government instructions issued from time to time on the following conditions:-

1. That he/she will not be entitled fix medical allowance w.e.f. **05.02.2016** and the fix medical allowance, if any, paid to him/her after the date of change of option will have to be deposited in Government Treasury.
2. That he/she will not be entitled fix medical allowance until he/she avails open medical allowance facility.
3. That the option has been changed since the **employee** is suffering from chronic disease. The certificate in this regard has been issued by **Civil Surgeon Narnaul** vide **No. 6 dated 05.02.2016**.
4. The Medical Certificate is to be reviewed/renewed after a period of two years or before date of its expiry whichever is earlier otherwise his/her medical option will be changed from open to fix automatically.
5. The reimbursement will be made only for chronic diseases declared by Haryana Govt. from time to time.


**R.S. KHARB**  
Director Elementary Education,  
Haryana, Panchkula

Endst. No. Even

Dated, Panchkula, the 23/6/16

A copy is forwarded to the following for information and necessary action:-

1. District Elementary Education Officer, **Narnaul** w.r.t. his No. **E-1/2016(Org 150)-180 dated 10.05.2016**. It is hereby directed to get the new medical certificate prior to the expiry date of the present one and submit the case thereafter to continue the option.
2. The Accountant General (A&E) Haryana, Chandigarh.
3. Principal, GSSS Seka (Mahendergarh).
4. Sh. Anil Kumar, Math Master, GSSS Seka (Mahendergarh).
5. IT Officer (HQ).

  
Superintendent HRM-I  
For Director Elementary Education  
Haryana, Panchkula

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OFFICE OF THE DIRECTOR ELEMENTARY EDUCATION, HARYANA,  
PANCHKULA

517/170098  
24/06/16

Order No. 32/166-2015 HRM-I (2)

Dated, Panchkula, the 16.06.2016

Permission is hereby granted to **Sh. Brij Lal Yadav, Retd. S.S. Master, GSSS Seka (Mahendergarh)** to change the option for the medical reimbursement from **fix medical allowance to open medical allowance** facility for reimbursement of outdoor expenses of allopathic treatment of chronic disease(s) w.e.f. **01.07.2015** in terms of Haryana Government instructions issued from time to time on the following conditions:-

1. That he/she will not be entitled fix medical allowance w.e.f. **01.07.2015** and the fix medical allowance, if any, paid to him/her after the date of change of option will have to be deposited in Government Treasury.
2. That he/she will not be entitled fix medical allowance until he/she avails open medical allowance facility.
3. That the option has been changed since the **employee** is suffering from chronic disease. The certificate in this regard has been issued by **Civil Surgeon Narnaul** vide No. **65 dated 22.06.2015**.
4. The Medical Certificate is to be reviewed/renewed after a period of two years or before date of its expiry whichever is earlier otherwise his/her medical option will be changed from open to fix automatically.
5. The reimbursement will be made only for chronic diseases declared by Haryana Govt. from time to time.


**R.S. KHARB**  
Director Elementary Education,  
Haryana, Panchkula

Endst. No. Even

Dated, Panchkula, the 23/6/16

A copy is forwarded to the following for information and necessary action:-

1. District Elementary Education Officer, **Narnaul** w.r.t. his No. **E-1/2016-104 dated 02.05.2016**. It is hereby directed to get the new medical certificate prior to the expiry date of the present one and submit the case thereafter to continue the option.
2. The Accountant General (A&E) Haryana, Chandigarh.
3. Principal, GSSS Seka (Mahendergarh).
4. **Sh. Brij Lal Yadav, Retd. S.S. Master, GSSS Seka (Mahendergarh)**.
5. IT Officer (HQ).

  
Superintendent HRM-I  
For Director Elementary Education  
Haryana, Panchkula

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1518/27cell  
24/06/16

OFFICE OF DIRECTOR ELEMENTARY EDUCATION HARYANA PANCHKULA

ORDER NO. 5/93-2016-HRM-I(6)

DATED, PANCHKULA, THE 15.06.2016

As per provisions contained in Haryana Govt. Finance Department notification No. 1/83/2008/1 PR (FD) dated 07-01-2009 and modified dated 04.03.2014 forwarding therewith notification dated 30.12.2008 for implementation of Haryana Civil Service (Revised Pay) Rules, 2008 and Haryana Civil Services (ACP) Rules, 2008, the following employees are hereby granted **ACP** in the grade as mentioned against their name on completion of their regular satisfactory service as per ACP Rules, 2008 may be checked up at the time of Pay fixation of the Official Concerned.

| Sr. No | Name & Designation                   | Place of posting       | ACP stage (I, II, III) | Functional pay revised as per HCS rules 2008 | Due date of ACP w.e.f. |
|--------|--------------------------------------|------------------------|------------------------|--|------------------------|
| 1.     | Birender Singh<br>Sci.M              | GSSS Bodia<br>Kamalpur | 2 <sup>nd</sup>        | G.P.-<br>5400 as master                      | 1.11.15                |
| 2.     | Ved Parkash<br>SSM                   | GHS G.T. Dahina        | 1 <sup>st</sup>        | G.P.- 4800 as master                         | 4.03.14                |
| 3.     | Ram Kishan<br>ESHM                   | GHS Kanharwas          | 3 <sup>rd</sup>        | G.P.- 6000 as master                         | 4.03.14                |
| 4.     | Poonam Gandhi<br>SSM                 | GHS Maheswari          | 2 <sup>nd</sup>        | G.P.- 4800 as JBT                            | 4.03.14                |
| 5.     | Shiv Kumar<br>DPE                    | GSSS Bhudpur           | 2 <sup>nd</sup>        | G.P.- 5400 as DPE                            | 1.04.15                |
| 6.     | Mahabir Singh<br>ESHM                | GMS Khushpura          | 3 <sup>rd</sup>        | G.P.- 6000 as master                         | 1.02.16                |
| 7.     | Bikramjeet Singh<br>Chauhan<br>Sci.M | GSSS Mandola           | 2 <sup>nd</sup>        | G.P.- 5400 as master                         | 1.04.16                |
| 8.     | Sata Nand<br>M.M                     | GSSS Saharanwas        | 2 <sup>nd</sup>        | G.P.- 5400 as master                         | 1.11.15                |
| 9.     | Ram Niwas<br>M.M                     | GHS Chimnawas          | 2 <sup>nd</sup>        | G.P.- 5400 as master                         | 1.12.15                |
| 10.    | Sunil Kumar<br>ESHM                  | GSSS Gujjar Ghatal     | 3 <sup>rd</sup>        | G.P.- 6000 as master                         | 1.02.16                |
| 11.    | Rajesh<br>Sci.M                      | GHS Ramgarh B Pur      | 2 <sup>nd</sup>        | G.P.- 4800 as JBT                            | 4.03.14                |
| 12.    | Birender Singh<br>Sci.M              | GMS Garhi<br>Alawalpur | 2 <sup>nd</sup>        | G.P.- 5400 as master                         | 1.01.16                |

|     |                      |                        |                 |                       |         |
|-----|----------------------|------------------------|-----------------|-----------------------|---------|
| 13. | Satya Pal<br>ESHM    | GSSS Bodia<br>Kamalpur | 3 <sup>rd</sup> | G.P.- 6000 as Skt.Tr. | 1.01.15 |
| 14. | Arvind Kumar<br>ESHM | GSSS Turkiawas         | 3 <sup>rd</sup> | G.P.- 6000 as master  | 1.12.15 |
| 15. | Om Prakash<br>ESHM   | GMS Babroli            | 3 <sup>rd</sup> | G.P.- 6000 as master  | 1.02.16 |


**R.S. KHARB**  
**DIRECTOR ELEMENTARY EDUCATION**  
**HARYANA, PANCHKULA**

ENDST. NO. EVEN  
 Regd.

DATED, PANCHKULA, 22-6-16

A copy is forwarded to the following for information and necessary action:-

- 1. District Elementary Education Officer, **Rewari**. It is requested that enclosed service books and personal files send to the concerned schools and all copies send to concerned at your own level.
- 2. Head of Institution concerned.
- 3. Official Concerned.
- 4. IT Cell.

  
 SUPERINTENDENT HRM-I  
 FOR DIRECTOR ELEMENTARY EDUCATION  
 HARYANA, PANCHKULA

15/9/ITcey  
24/06/16

**OFFICE OF THE DIRECTOR ELEMENTARY EDUCATION HARYANA  
PANCHKULA**

**ORDER NO. 5/76-2016 HRM-I (4)**

**DATED, PANCHKULA, THE 15.06.2016**

As per provisions contained in Haryana Govt. Finance Department notification No. 1/83/2008/1 PR (FD) dated 07-01-2009 and modified dated 04.03.2014 forwarding therewith notification dated 30.12.2008 for implementation of Haryana Civil Service (Revised Pay) Rules, 2008 and Haryana Civil Services (ACP) Rules, 2008, **Sh. Atulla Khan, ESHM, GHS Nai (Mewat)** is hereby granted **3<sup>rd</sup> ACP** in the grade of **9300-34800+G.P 6000** w.e.f. **01.12.2015** on completion of **24** years regular satisfactory service.

**R.S. KHARB  
DIRECTOR ELEMENTARY EDUCATION,  
HARYANA, PANCHKULA**


**ENDST. NO. EVEN**

**DATED, PANCHKULA, 17.6.16**

**Regd.**

A copy is forwarded to the following for information and necessary action:-

1. District Elementary Education Officer, **Mewat** w.r.t. his Memo no. **E-2/16/638** dated **18.04.2016**. 24 years continuous service may be checked up at the time of pay fixation of the Official Concerned.
2. Head of Institution concerned.
3. Official Concerned.
4. I.T. Cell.

  
**SUPERINTENDENT HRM-I  
FOR DIRECTOR ELEMENTARY EDUCATION  
HARYANA, PANCHKULA**

1520/ITcell  
24/06/16

**OFFICE OF THE DIRECTOR GENERAL ELEMENTARY EDUCATION  
HARYANA PANCHKULA**

**Order No. 14/30-2016 HRM-I (3)**

**Dated, Panchkula, the 11.06.2016**

Consequent upon the acceptance of the voluntary retirement notice dated 18.01.2016 for voluntary retirement in view of the provision of rule 5.32.B of CSR Vol-II and also in term of Haryana Govt. letter No.1/2 (27) 30-5 FRI dated 1.08.1980 & No. 2/10/2014-1Pension dated 25.08.2014 issued on 29.08.2014, Smt. Saroj Bala, S.S. Mistress, GSSS Masani, (Rewari) is hereby allowed to retire voluntary w.e.f. 30.04.2016.

**R.S. KHARB  
DIRECTOR ELEMENTARY EDUCATION  
HARYANA, PANCHKULA**

**ENDST. NO. EVEN**

**DATED, PANCHKULA, 21-6-16**

A copy is forwarded to the following for information and necessary action:-

**Regd:**

1. Accountant General (A&E) Haryana, Chandigarh
2. District Elementary Education Officer, **Rewari** w.r.t. his memo no. E-III-16/8116/6853 dated 03.05.2016. The service book of the official is returned herewith.
3. Principal, GSSS Masani, (Rewari)
4. Smt. Saroj Bala, S.S. Mistress, GSSS Masani. (Rewari)

✓ 5. I.T Cell

**(NChauhan)**  
**SUPERINTENDENT HRM-I  
FOR DIRECTOR ELEMENTARY EDUCATION  
HARYANA, PANCHKULA**

1521/57ce4  
24/06/16

**OFFICE OF THE DIRECTOR ELEMENTARY EDUCATION HARYANA  
PANCHKULA**

**ORDER NO. 5/88-2016 HRM-I (6)**

**DATED, PANCHKULA, THE 15.06.2016**

As per provisions contained in Haryana Govt. Finance Department notification No. 1/83/2008/1 PR (FD) dated 07-01-2009 and modified dated 04.03.2014 forwarding therewith notification dated 30.12.2008 for implementation of Haryana Civil Service (Revised Pay) Rules, 2008 and Haryana Civil Services (ACP) Rules, 2008, **Smt. Sarla Yadav, SS Mistress, GMS Nasibpur (Mahendergarh)** is hereby granted **2<sup>nd</sup> ACP** in the grade of **9300-34800+G.P 5400** w.e.f. **01.04.2016** on completion of **16** years regular satisfactory service.

**R.S. KHARB  
DIRECTOR ELEMENTARY EDUCATION,  
HARYANA, PANCHKULA**

**ENDST. NO. EVEN**

**DATED, PANCHKULA, 17.6.16**

**Regd.**

A copy is forwarded to the following for information and necessary action:-

1. District Elementary Education Officer, **Narnaul** w.r.t. his Memo no. **E-1/16/ACP-286 dated 18.05.2016**. Service Book and personal file are returned herewith. 16 years continuous service may be checked up at the time of pay fixation of the Official Concerned.
2. Head of Institution concerned.
3. Official Concerned.
4. ✓ I.T. Cell.

**(NKhamb)**  
**SUPERINTENDENT HRM-I  
FOR DIRECTOR ELEMENTARY EDUCATION  
HARYANA, PANCHKULA**

1522/11004  
24/6/18

Directorate of School Education / विद्यालय शिक्षा निदेशालय



GOVERNMENT OF HARYANA / हरियाणा सरकार

# Directorate School Education

## विद्यालय शिक्षा निदेशालय

शिक्षा, संस्कृति एवं विकास  
Education, Culture and Development



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Lead me from Darkness to Light

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आदेश क्रमांक **9/9-2016 PS(1)**

दिनांक, पंचकूला **22-06-2016**

हरियाणा विद्यालय शिक्षा नियम-2003 के नियम 33 में निहित शक्तियों का प्रयोग करते हुए **The Scholars, Vill. Bhano kheri, Jalbera Road, Distt. Ambala City** को कक्षा 1 से 8 तक केन्द्रिय माध्यमिक विद्यालय बोर्ड, नई दिल्ली से सम्बद्धता हेतु अनापत्ति प्रमाण पत्र इस शर्त सहित दी जाती है कि यह **सम्बद्धता विद्यालय का स्तर बढ़ाने के लिए मान्य नहीं होगी**। विद्यालय का स्तर बढ़ाने हेतु मान्यता के लिए अलग से आवेदन किया जायेगा। विद्यालय स्थाई मान्यता आदेश क्रमांक **9/9-2016 PS(1)** दिनांक **17-06-2016** में निहित शर्तों तथा समय-समय पर की जाने वाली इस विभाग की हिदायतों का पालन करता रहेगा। मान्यता वापिस लिए जाने की अवस्था में यह अनापत्ति प्रमाण पत्र भी वापिस लिया समझा जायेगा। विद्यालय का कोड नं० **3210/AMB/8<sup>th</sup>/CBSE/2016** है।

आर० एस० खरब  
निदेशक मौलिक शिक्षा,  
हरियाणा, पंचकूला।

पृष्ठांकण क्रमांक सम

दिनांक पंचकूला **22-06-2016**

इसकी एक प्रति निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित है:-

1. प्रबन्धक समिति, **Surya Educational Society, Rattangarh (Ambala)**
2. सचिव केन्द्रिय माध्यमिक विद्यालय शिक्षा बोर्ड, शिक्षा केन्द्र-2, कम्युनिटी सेन्टर, प्रीत विहार दिल्ली
3. सचिव, हरियाणा विद्यालय शिक्षा बोर्ड, भिवानी।
4. जिला शिक्षा अधिकारी, **Ambala.**
5. **Headmaster, The Scholars, Vill. Bhano kheri, Jalbera Road, Distt. Ambala City**
6. टैक्नोलोजी आफिसर (लोकल)।

अधीक्षक पी०एस०  
कार्यालय निदेशक मौलिक शिक्षा,  
हरियाणा, पंचकूला।





GOVERNMENT OF HARYANA / हरियाणा सरकार  
**Directorate School Education**  
विद्यालय शिक्षा निदेशालय

Directorate of School Education / विद्यालय शिक्षा निदेशालय

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**Order No.9/9-2016 PS(1)**

**Dated, Panchkula The 22/06/2016**

The Managing Committee of **The Scholars, Vill. Bhanokheri, Jalbera Road, Distt. Ambala** is hereby approved with the following members:-

| Priority | Member Name(Sh./Smt.) | Designation                    |
|----------|-----------------------|--------------------------------|
| 1        | Karamjeet Kaur        | President                      |
| 2        | Parvinder Pal Kaur    | Secretary                      |
| 3        | Loveen Kaur           | Cashier                        |
| 4        | Surabhi               | Headmistress/Ex-Officio Member |
| 5        | Balbir Kaur           | Educationist                   |
| 6        | Baljit Kaur           | Female Member                  |
| 7        | Manjeet Kaur          | Parents Representative         |
| 8        | Bhavna                | Teacher Representative         |

**R.S.KHARB**  
JOINT DIRECTOR (ELEMENTARY)  
O/o DIRECTOR ELEMENTARY EDUCATION  
HARYANA,PANCHKULA

Dated Panchkula, the 22-06-2016

Endst.No.Even

A copy is forwarded to the following for information and necessary action:-

1. District Education Officer, **Ambala**
2. District Elementary Education Officer, **Ambala**
3. Manager, **Surya Educational Society, Rattangarh (Ambala)**
4. HeadMaster, **The Scholars, Vill. Bhanokheri, Jalbera Road, Distt. Ambala**
5. Technology Officer(I.T.)

  
SUPERINTENDENT (PS)  
FOR DIRECTOR ELEMENTARY EDUCATION  
HARYANA,PANCHKULA

OFFICE OF DIRECTOR ELEMENTARY EDUCATION HARYANA PANCHKULA.

1524/17004  
24/06/16

ORDER NO. 30/5-2016 PS(1)

Dated Panchkula, the 16-06-2016

**Subject Recognition Certificate for the School under sub-rule (4) of rule 12 of Haryana State Right of Children to Free and Compulsory Education Rules, 2011 for the purpose of Section 18 of Right of Children to Free and Compulsory Education Act, 2009. .**

With reference to your application and subsequent correspondence with the school/inspection in this regard, I convey the grant for provisional recognition to **R.S.M.School, Saidpur, Distt. Sonapat** for Class **1** to **8** with effect from 01-04-2016 run by Managing Committee, **Rajender Singh Memorial Educational & Welfare Society, V.P.O. Saidpur, Distt. Sonapat**

The above sanction is subject to fulfillment of following conditions:-

1. The grant for recognition is Class not extendable and does not in any way imply any obligation to recognize/affiliate beyond Class VIII. beyond Class VIII.
2. The school shall by the provisions of Right of Children to Free and Compulsory Education Act, 2009 and the Haryana State Right of Children to Free and Compulsory Education Rules 2011.
3. The school shall admit in class I, to the extent of the Strength of that class. Children belonging to weaker section and disadvantaged group in the neighborhood and provide free and compulsory elementary education till its completion :  
Provided, that in case of pre primary classes also, this norm shall be followed.
4. For the children referred to in paragraph 3, the school shall be reimbursed as per sub section (2) of section 12. To receive such reimbursements school shall provide a separate bank account.
5. The school shall not collect any capitation fee and subject the child or his or her parents or guardians to any screening procedure.
6. The school shall not deny admission to any child for lack of age proof. If such admission is sought subsequent to the extended period specified for admission, the same shall not be denied and the child shall not be discriminated on the ground of religion, caste or race, place of birth or any of them.

The school shall ensure that :-

- (i) no child admitted shall be held back in any class or expelled from school till the completion of elementary education in a school;
  - (ii) no child shall be subjected to physical punishment or mental harassment;
  - (iii) no child is required to pass any board examination till the completion of elementary education.
  - (iv) every child completing elementary education shall be awarded a certificate as laid down under rule 22;
  - (v) inclusion of students with disabilities /special needs as per provision of the Act;
  - (vi) the teachers are recruited with minimum qualifications as laid under section 23(1) of the Act. Provided further that the current teachers who, at the commencement of this Act do not possess minimum qualifications shall acquire such minimum qualification within a period of 5 years;
  - (vii) the teacher performs its duties specified under section 24(1) of the Act; and
  - (viii) the teachers shall not engage himself or herself for private teaching activities.
7. The school shall follow the syllabus on the basis of curriculum laid down by academic authority.
  8. The school shall enroll students proportionate to the facilities available in the school as prescribed 19.
  9. The school shall maintain the standards and norms of the school as specified in section 19 of the Act.  
The facilities reported at the time of last inspection are as given under :-
    - (i) Area of school campus total built up area.
    - (ii) Area of play ground
    - (iii) Number of class rooms
    - (iv) Room for Headmaster-cum-Office-cum-Storeroom
    - (v) Separate toilet for boys and girls
    - (vi) Drinking Water Facility
    - (vii) Kitchen for cooking Mid Day Meal
    - (viii) Barrier free Access
    - (ix) Availability of Teaching Learning Material /Play Sports Equipments/Library.

10.No unrecognized classes shall run within the premises of the school or outside in the same name of school.

11.The school buildings or other structures or the grounds are used only for the purposes education and skill development.

12.The school is run by a society registered under the Societies Registration Act, 1860(21 of 1860), or a public trust constituted under any law for the time being in force.

13.The accounts should be audited and certified by a Chartered Accountant and proper accounts statement should be prepared as per rules. A copy each of the statements of accounts should be sent to the District Elementary Education Officers every year.

14.The recognition code Number allotted to your school is **3209/SNP/8th/BOSE/2016** This may please be noted and quoted for any correspondence with this office.

15.The school furnishes such reports and information as may be required by the Director of Education/District Elementary Education Officer from time to time and complies with such instructions of the State Government/Local Authority as may be issued to secure the continued fulfillment of the condition or recognition or the deficiencies in working of the school.

16.Renewal of Registration of Society, If any be ensured.

17.Other Condition as per Annexure III.


**MEENAKSHI GOYAL**  
**JOINT DIRECTOR ADMIN (ELEMENTARY)**  
**O/o DIRECTOR ELEMENTARY EDUCATION**  
**HARYANA,PANCHKULA**  
Dated Panchkula, the *23-6-2016*

**Endst.No.Even**

**Regd.**

A copy is forwarded to the following for information and necessary action:-

1. The Manager/Chairman, **Rajender Singh Memorial Educational & Welfare Society, V.P.O. Saidpur, Distt. Sonapat**
2. District Education Officer, **Sonapat**
3. District Elementary Education Officer, **Sonapat**
4. Secretary, Haryana Board of School Education, Bhiwani.
5. HeadMaster, **R.S.M.School, Saidpur, Distt. Sonapat**
6. Technology Officer(I.T.)

  
**SUPERINTENDENT (PS)**  
**FOR DIRECTOR ELEMENTARY EDUCATION**  
**HARYANA,PANCHKULA**  
*22/6/16*