

1977/9TCE4
04-07-18

Department of School Education Haryana

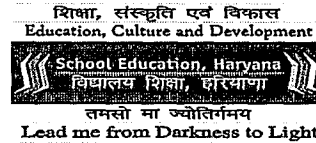
Appropriate Authority

(as prescribed under Rule 34 (1) of Haryana School Education Rules-2003)

GOVERNMENT OF HARYANA

PERMISSION

TO ESTABLISH A NEW PROPOSED SCHOOL
UNDER RULE-29 OF
HARYANA SCHOOL EDUCATION RULES-2003



Memo No. 12/10-2018 PS(E-2)

Dated 27.06.2018

ADMISSIONS & FUNCTIONING OF SCHOOL UPTO CLASS-III IS ALLOWED

In exercise of powers conferred under Rule 29(3) read with Rule 3 of Haryana School Rules-2003 Education Department, Haryana permission is hereby granted to establish a new proposed school on the terms and conditions mentioned below:-

- The Proposed School shall have the required infrastructure regarding land and Building i.e. number & size of class rooms with varanda and other rooms for Head of Institution/Office, Library, Laboratory, Stairs, Ramp and Toilets etc. as per Rule 30.
- The Management of the school shall have to apply for permanent recognition within the stipulated time in the prescribed form-II with documents as per rule 31.
- The Management shall not make admission beyond Class-III before the sanction of its recognition or in its anticipation.
- The letter of permission is based on the undertaking given by the applicant as per details given overleaf. Any violation of the undertaking automatically nullifies the permission. This permission is further subject to 'No Objection certificate' from the 'Competent Authority' regarding the land use of the proposed site.

This is only a formal permission to establish a New School or Start Classes and does not enable your school to get recognition automatically for which physical verification of infrastructure and records in this respect shall be made by District Inspection Committee.

*The managing committee shall abide by the provisions of Haryana School Education Rules 2003 (amended) & R.T.E. Rules 2011 and amendments if any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provisions of the rules.

PARTICULARS OF THE SCHOOL

FOR WHICH THIS PERMISSION TO ESTABLISH A NEW PROPOSED SCHOOL IS GRANTED



| | |
|---|---|
| Name of the Individual, Association of Individual, Trust or Company establishing the School | M/SRS/BOSE/ENG&HND/ 2018 Reg. No. 01588, Christian Educational Society, Dabwali, Distt. Sirsa |
| Name of the School | Jesus & Mary Convent School |
| Address of the School | Vill. Mandi Dabwali, Distt. Sirsa. |
| District Name | Sirsa |
| Stage | 1st to 8th |
| Medium | English & Hindi |
| Syllabus/Affiliation | BOSE |
| Details of Land (Khewat/ Khasra/ Kila) | 4 Kanal 0.5 Marla |

This Permission is valid upto next two academic Session.



Director
Secondary
Education
District Elementary Education Officer, Sirsa.
T.O.

Superintendent P.S.
For Director Elementary Education
Haryana Panchkula

THIS PERMISSION IS ONLY IN PRINCIPLE
APPROVAL OF THE INTENTION OF THE
APPLICANT TO ESTABLISH A NEW
PROPOSED SCHOOL. FUNCTIONING OF
SCHOOL BEYOND CLASS-III IS PROHIBITED
FOR WHICH RECOGNITION IS REQUIRED
WHICH IS GRANTED ON FULFILMENT OF
NORMS AS PRESCRIBED UNDER HARYANA
SCHOOL EDUCATION RULES-2003.

DEPARTMENT OF SCHOOL EDUCATION
HARYANA

Shiksha Sadan, Sector-5, Panchkula (Haryana)
Telefax: +91-172-2560253

Appropriate Authority as prescribed under Rule-34(1) of Haryana School Education Rules - 2003

In exercise of the powers conferred by sub-section (1) read with sub-section (2) of section 24 of the Haryana School Education Act, 1995 (Act 12 of 1999), and all other powers enabling in this behalf, the Government of Haryana vide No. GSR 7/H.A. 12/99. S.24(1)/2003 notified the Haryana School Education Rules-2003 to regulate education in all non-Government schools, to promote better organization and development of school education, the manner of admission to recognized schools, fee structure, uniform code of service conditions for employees, adequate infrastructural facilities to be provided to pupils and to follow approved course of studies, in the State of Haryana.

* Please see the back of this document

| S.No | Description | Details | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|---|--|------------------|-------------|---------------------|------------------|----------------------|-----------------------|--------------------|------------------|----------------------|--------------------|-------------------------|--------------------|------------------------|--------------------|------------------|--------------------|--|--|--|--|-------------|--|--|--|--|
| a | The area in which the new school is proposed to be established | 4 Kanal 0.5 Marla | | | | | | | | | | | | | | | | | | | | | | | | | |
| b | The approximate number of students likely to be enrolled in that school | 150 | | | | | | | | | | | | | | | | | | | | | | | | | |
| c | The stage of education intended to be imparted in the new school | Middle | | | | | | | | | | | | | | | | | | | | | | | | | |
| d | The particulars including measurements of the building or other structures in which the school is proposed to be run | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e | The Financial resources from which the expenses for the establishment and running of the school shall to be met. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| f | The proposed procedure untill its recognition under these rules, for the selection of the head of the school and other teachers and non-teaching staff and the minimum qualification for the recruitment. | The selection procedure will be adopted to appoint teaching and nonteaching staff as per the provisions under Rule 163 of Haryana School Education Rules, 2003 by constituting a selection committee. | | | | | | | | | | | | | | | | | | | | | | | | | |
| g | The proposed salary of the staff to be notified | Selection Procedure would be as provided in Rule 163 of Haryana Education Rules 2003 and other relevant provisions. The minimum qualification would also be as given in Appendix A attached with Haryana School Education Rule-2003. | | | | | | | | | | | | | | | | | | | | | | | | | |
| h | Admission, tuition and other fees and funds which would be levied and collected until its recognition under these rules, from the students of the proposed new school | <table border="1"> <thead> <tr> <th>CLASS</th> <th>I-V</th> <th>VI-VIII</th> <th>IX-X</th> <th>XI-XII</th> </tr> </thead> <tbody> <tr> <td>Admission Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Tuition Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Other Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Total Funds</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | CLASS | I-V | VI-VIII | IX-X | XI-XII | Admission Fee | | | | | Tuition Fee | | | | | Other Fee | | | | | Total Funds | | | | |
| CLASS | I-V | VI-VIII | IX-X | XI-XII | | | | | | | | | | | | | | | | | | | | | | | |
| Admission Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tuition Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Funds | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| i | Any other facility which is proposed to be provided for students of the proposed new school | | | | | | | | | | | | | | | | | | | | | | | | | | |
| j | The composition of managing committee of the proposed new school until the new school is recognized and a new managing committee is constituted in accordance with the scheme of managing committee made under these rules. | <table border="1"> <thead> <tr> <th>Name (Sh./ Smt.)</th> <th>Designation</th> </tr> </thead> <tbody> <tr> <td>P.V. Barreto</td> <td>President</td> </tr> <tr> <td>Padma Barreto</td> <td>Gen. Secretary</td> </tr> <tr> <td>Saroj Hansi</td> <td>Treasurer</td> </tr> <tr> <td>Alice Barreto</td> <td>Exe. Member</td> </tr> <tr> <td>Anita Chatterjee</td> <td>Exe. Member</td> </tr> <tr> <td>Aman Chatterjee</td> <td>Exe. Member</td> </tr> <tr> <td>Astha Raj</td> <td>Exe. Member</td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> </tbody> </table> | Name (Sh./ Smt.) | Designation | P.V. Barreto | President | Padma Barreto | Gen. Secretary | Saroj Hansi | Treasurer | Alice Barreto | Exe. Member | Anita Chatterjee | Exe. Member | Aman Chatterjee | Exe. Member | Astha Raj | Exe. Member | | | | | | | | | |
| Name (Sh./ Smt.) | Designation | | | | | | | | | | | | | | | | | | | | | | | | | | |
| P.V. Barreto | President | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Padma Barreto | Gen. Secretary | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Saroj Hansi | Treasurer | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Alice Barreto | Exe. Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Anita Chatterjee | Exe. Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Aman Chatterjee | Exe. Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Astha Raj | Exe. Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
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Note:- The Permission is granted that on the subject to the condition that the documents/ Information furnished by the School authorities are factual and not devoid of truth in any way. However, if any information, at any stage, is found contrary to the facts the permission would be revoked forthwith.

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04-07-18

Department of School Education Haryana

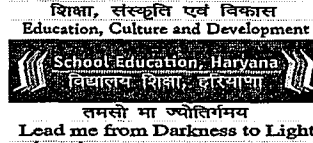
Appropriate Authority

(as prescribed under Rule 34 (1) of Haryana School Education Rules-2003)

GOVERNMENT OF HARYANA

PERMISSION

TO ESTABLISH A NEW PROPOSED SCHOOL
UNDER RULE - 29 OF
HARYANA SCHOOL EDUCATION RULES, 2003



Memo No. 19/24-2017 PS(E-1)

Dated 29.06.2018

ADMISSIONS & FUNCTIONING OF SCHOOL UPTO CLASS-III IS ALLOWED

In exercise of powers conferred under Rule 29(3) read with Rule 3 of Haryana School Rules-2003 Education Department, Haryana permission is hereby granted to establish a new proposed school on the terms and conditions mentioned below:-

- The Proposed School shall have the required infrastructure regarding land and Building i.e. number & size of class rooms with veranda and other rooms for Head of Institution/Office, Library, Laboratory, Stairs, Ramp and Toilets etc. as per Rule 30.
- The Management of the school shall have to apply for permanent recognition within the stipulated time in the prescribed form-II with documents as per rule 31.
- The Management shall not make admission beyond Class-III before the sanction of its recognition or in its anticipation.
- The letter of permission is based on the undertaking given by the applicant as per details given overleaf. Any violation of the undertaking automatically nullifies the permission. This permission is further subject to 'No Objection certificate' from the 'Competent Authority' regarding the land use of the proposed site.

This is only a formal permission to establish a New School or Start Classes and does not enable your school to get recognition automatically for which physical verification of infrastructure and records in this respect shall be made by District Inspection Committee.

* The managing committee shall abide by the provisions of Haryana School Education Rules 2003 (amended) & R.T.E. Rules 2011 and amendments if any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provisions of the rules.

PARTICULARS OF THE SCHOOL

FOR WHICH THIS PERMISSION TO ESTABLISH A NEW PROPOSED SCHOOL IS GRANTED

| | |
|---|---|
| Name of the Individual, Association of Individual, Trust or Company establishing the School | P/BWN/BOSE/ENG&HND/ 2018 Reg. No. 57, Baba Jeetnath Education Society, VPO.Palwas, Distt. Bhiwani |
| Name of the School | Durga Devi Public School |
| Address of the School | Vill. Palwas, Distt. Bhiwani. |
| District Name | Bhiwani |
| Stage | 1st to 5th |
| Medium | English & Hindi |
| Syllabus/Affiliation | BOSE |
| Details of Land (Khevat/ Khasra/ Kila) | 1280 Sq.Yard |

This Permission is valid upto next two academic Session.



District Elementary Education Officer, Bhiwani.

U.O

Superintendent P.S.
For Director Elementary Education
Haryana Panchkula

THIS PERMISSION IS ONLY IN PRINCIPLE APPROVAL OF THE INTENTION OF THE APPLICANT TO ESTABLISH A NEW PROPOSED SCHOOL. FUNCTIONING OF SCHOOL BEYOND CLASS-III IS PROHIBITED FOR WHICH RECOGNITION IS REQUIRED WHICH IS GRANTED ON FULFILMENT OF NORMS AS PRESCRIBED UNDER HARYANA SCHOOL EDUCATION RULES -2003.

DEPARTMENT OF SCHOOL EDUCATION
HARYANA

Shiksha Sadan, Sector-5, Panchkula (Haryana)
Telefax: +91-172-2560253

Appropriate Authority as prescribed under Rule-34(1) of Haryana School Education Rules - 2003

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* Please see the back of this document

| S.No | Description | Details | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|---|---|------------------|-------------|---------------|------------------|-----------------------|-----------------------|---------------------|------------------|----------------------|------------------------|---------------------|----------------|--------------------|---------------|-----------------|---------------|--|--|--|--|-------------|--|--|--|--|
| a | The area in which the new school is proposed to be established | 1280 Sq.Yard | | | | | | | | | | | | | | | | | | | | | | | | | |
| b | The approximate number of students likely to be enrolled in that school | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| c | The stage of education intended to be imparted in the new school | Primary | | | | | | | | | | | | | | | | | | | | | | | | | |
| d | The particulars including measurements of the building or other structures in which the school is proposed to be run | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e | The Financial resources from which the expenses for the establishment and running of the school shall to be met. | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Admission Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Other Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| i | Any other facility which is proposed to be provided for students of the proposed new school | | | | | | | | | | | | | | | | | | | | | | | | | | |
| j | The composition of managing committee of the proposed new school until the new school is recognized and a new managing committee is constituted in accordance with the scheme of managing committee made under these rules. | <table border="1"> <thead> <tr> <th>Name (Sh./ Smt.)</th> <th>Designation</th> </tr> </thead> <tbody> <tr> <td>Sushma</td> <td>President</td> </tr> <tr> <td>Jitender Kumar</td> <td>Vice-President</td> </tr> <tr> <td>Satish Kumar</td> <td>Secretary</td> </tr> <tr> <td>Krishan Singh</td> <td>Joint-Secretary</td> </tr> <tr> <td>Rajesh Kumar</td> <td>Cashier</td> </tr> <tr> <td>Ashok Kumar</td> <td>Member</td> </tr> <tr> <td>Surender</td> <td>Member</td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> </tbody> </table> | Name (Sh./ Smt.) | Designation | Sushma | President | Jitender Kumar | Vice-President | Satish Kumar | Secretary | Krishan Singh | Joint-Secretary | Rajesh Kumar | Cashier | Ashok Kumar | Member | Surender | Member | | | | | | | | | |
| Name (Sh./ Smt.) | Designation | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sushma | President | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jitender Kumar | Vice-President | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Satish Kumar | Secretary | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Krishan Singh | Joint-Secretary | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rajesh Kumar | Cashier | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ashok Kumar | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Surender | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
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Note:- The Permission is granted that on the subject to the condition that the documents/ Information furnished by the School authorities are factual and not devoid of truth in any way. However, if any information, at any stage, is found contrary to the facts the permission would be revoked forthwith.

1951/2T Cell
09/07/18

OFFICE OF DIRECTOR ELEMENTARY EDUCATION HARYANA PANCHKULA

Order No. 5/78-2018 HRM-II (6)

Dated Panchkula the, 21.06.2018

As per provision contained in Haryana Govt. Finance Department's letter No. 1/83/2008/1 PR (FD), dated 07.01.2009 forwarding therewith notification dated 31.12.2008 and modify dated 04-03-2014 for implementation of Haryana Civil Services (Revised Pay) Rules, 2008 & 2016 and 7(1) Haryana Civil Services (ACP) Rules, 2008 the following employees are hereby granted ACP in the grade as mentioned against their names, 'Subject to verification of entries made in the service book, grading of ACRs & certification of No pending enquiry/ Proceedings against the official and on completion of their satisfactory service.'

| Sr. No. | Name Desig and Place of posting | ACP Stage 1,2,3 | Functional pay revised as per HCS Rules 2016 | Due Date | Completion. 8/10/ 16/ 20 /24/ 30 Years |
|---------|---|-----------------|--|----------|--|
| 1. | Chander Parkash, ESHM, GSSS Kakroli Sardara (Bwn) | 3 rd | ACPL-13 | 01.01.18 | 24 yrs as Master |
| 2. | Satish, DPE, GGSSS Sanwar (Bwn) | 2 nd | ACPL-12 | 01.11.17 | 16 yrs as DPE |
| 3. | Rajesh Kumar, MM, GMS Dadam (Bwn) | 2 nd | ACPL-12 | 01.03.18 | 16 yrs as Master |
| 4. | Dilbag Singh, Sci.M, GGHS Dohki (Bwn) | 2 nd | ACPL-12 | 01.04.18 | 16 yrs as Master |
| 5. | Om Parkash, SSM, GSSS Sanga (Bwn) | 1 st | ACPL-11 | 01.09.17 | 8 yrs as Master |
| 6. | Raj Singh, ESHM, GGMS Neemli (Bwn) | 3 rd | ACPL-13 | 01.04.18 | 24 yrs as Master |
| 7. | Mamta Rani, MM, GGSSS Kunger (Bwn) | 1 st | ACPL-11 | 01.12.16 | 8 yrs as Master |
| 8. | Subhash Chander, ESHM, GGMS Ratera (Bwn) | 3 rd | ACPL-13 | 01.04.18 | 24 yrs as Master |

VIRENDER LATHER
ADDITIONAL DIRECTOR ADMN.
O/o DIRECTOR ELEMENTARY EDUCATION
HARYANA PANCHKULA

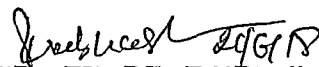
ENDST NO. EVEN

DATED PANCHKULA THE, 21.6.18

A copy is forwarded to the following for information and necessary action:-

Regd.

1. District Elementary Education Officer, Bhiwani w.r.t. his memo No. -NIL- dated -Nil-. It is requested that enclosed service book and personal file may be sent to concerned school and all copies send to concerned at your own level. Please ensure that all facts and figures are checked up at the time of Pay fixation of the official concerned.
2. Head of institution, Concerned.
3. Official, concerned.
4. I.T. Cell.


SUPERINTENDENT HRM-II
for DIRECTOR ELEMENTARY EDUCATION
HARYANA PANCHKULA

1952/9T CEM
04/07/18

OFFICE OF DIRECTOR ELEMENTARY EDUCATION HARYANA PANCHKULA

Order No. 5/77-2018 HRM-II (6)

Dated Panchkula the, 21.06.2018

As per provision contained in Haryana Govt. Finance Department's letter No. 1/83/2008/1 PR (FD), dated 07.01.2009 forwarding therewith notification dated 31.12.2008 and modify dated 04-03-2014 for implementation of Haryana Civil Services (Revised Pay) Rules, 2008 & 2016 and 7(1) Haryana Civil Services (ACP) Rules, 2008 the following employees are hereby granted ACP in the grade as mentioned against their names, 'Subject to verification of entries made in the service book, grading of ACRs & certification of No pending enquiry/ Proceedings against the official and on completion of their satisfactory service.'

| Sr. No. | Name Desig and Place of posting | ACP Stage 1,2,3 | Functional pay revised as per HCS Rules 2016 | Due Date | Completion. 8/10/ 16/ 20 /24/ 30 Years |
|---------|--|-----------------|--|----------|--|
| 1. | Satbir Singh, ESHM, GMS Rolad Latifpur (Snp) | 3 rd | ACPL-13 | 01.04.18 | 24 yrs as Master |
| 2. | Dilbag Singh, MM, GHS Ram Nagar (Snp) | 2 nd | ACPL-12 | 01.03.18 | 16 yrs as Master |
| 3. | Sheela Devi, SSM, GHS Sirsadh (Snp) | 1 st | ACPL-11 | 01.05.18 | 8 yrs as Master |
| 4. | Dharmender Kumar, Sci.M, GGSSS Madina (Snp) | 1 st | ACPL-11 | 01.02.17 | 8 yrs as Master |
| 5. | Rohtash Singh, DPE, GGSSS Nahra (Snp) | 2 nd | ACPL-12 | 01.11.17 | 16 yrs as DPE |
| 6. | Poonam, Sci.M, GMS Bilbilan (Snp) | 1 st | ACPL-11 | 01.01.17 | 8 yrs as Master |

VIRENDER LATHER
ADDITIONAL DIRECTOR ADMN.
O/o DIRECTOR ELEMENTARY EDUCATION
HARYANA PANCHKULA


ENDST NO. EVEN

DATED PANCHKULA THE, 26.6.18

A copy is forwarded to the following for information and necessary action:-

Regd.

1. District Elementary Education Officer, Sonapat w.r.t. his memo No. -NIL- dated -Nil-. It is requested that enclosed service book and personal file may be sent to concerned school and all copies send to concerned at your own level. Please ensure that all facts and figures are checked up at the time of Pay fixation of the official concerned.
2. Head of institution, Concerned.
3. Official, concerned.
4. I.T. Cell.


SUPERINTENDENT HRM-II
for DIRECTOR ELEMENTARY EDUCATION
HARYANA PANCHKULA
24

1953/DT Cell
04/07/18

OFFICE OF DIRECTOR ELEMENTARY EDUCATION HARYANA PANCHKULA

Order No. 5/76-2018 HRM-II (6)

Dated Panchkula the, 19.06.2018

As per provision contained in Haryana Govt. Finance Department's letter No. 1/83/2008/1 PR (FD), dated 07.01.2009 forwarding therewith notification dated 31.12.2008 and modify dated 04-03-2014 for implementation of Haryana Civil Services (Revised Pay) Rules, 2008 & 2016 and 7(1) Haryana Civil Services (ACP) Rules, 2008 the following employees are hereby granted ACP in the grade as mentioned against their names, 'Subject to verification of entries made in the service book, grading of ACRs & certification of No pending enquiry/ Proceedings against the official and on completion of their satisfactory service.'

| Sr. No. | Name Desig and Place of posting | ACP Stage 1,2,3 | Functional pay revised as per HCS Rules 2016 | Due Date | Completion. 8/10/ 16/ 20 /24/ 30 Years |
|---------|---|-----------------|--|----------|--|
| 1. | Balbir Sharma, ESHM, GMS Chandol (JJR) | 3 rd | ACPL-13 | 01.12.17 | 24 yrs as Master |
| 2. | Ashish Kumar, SRC GSSS Kheri Asra (JJR) | 1 st | ACPL-11 | 01.09.17 | 8 yrs as DPE |
| 3. | Sukhwant Singh, ESHM, GMS Sundrehti (JJR) | 3 rd | ACPL013 | 01.04.18 | 24 yrs as Master |
| 4. | Kailash Chander, DPE, GSSS Madana Kalan (JJR) | 2 nd | ACPL-12 | 01.12.17 | 16 yrs as DPE |
| 5. | Surender Singh, MM, GSSS Gochhi (JJR) | 3 rd | ACPL-13 | 01.04.18 | 24 yrs as Master |

VIRENDER LATHER
ADDITIONAL DIRECTOR ADMN.
O/o DIRECTOR ELEMENTARY EDUCATION
HARYANA PANCHKULA

ENDST NO. EVEN

DATED PANCHKULA THE, 26.6.18

A copy is forwarded to the following for information and necessary action:-

Regd.

1. District Elementary Education Officer, Jhajjar w.r.t. his memo No. -NIL- dated -Nil-. It is requested that enclosed service book and personal file may be sent to concerned school and all copies send to concerned at your own level. Please ensure that all facts and figures are checked up at the time of Pay fixation of the official concerned.
2. Head of institution, Concerned.
3. Official, concerned.
4. I.T. Cell.

Shob Singh
SUPERINTENDENT HRM-II
for DIRECTOR ELEMENTARY EDUCATION
HARYANA PANCHKULA

149

1955/91 Cey
04/07/18

OFFICE OF DIRECTOR ELEMENTARY EDUCATION HARYANA
PANCHKULA

Order No. 5/87-2018HRM-I(6)

Dated, Panchkula, THE 21.06.2018

As per provisions contained in Haryana Govt. Finance Department notification No. 1/83/2008/1 PR (F.D) dated 07.01.2009 and modified dated 04.03.2014 forwarding therewith notification dated 30.12.2008 for implementation of Haryana Civil Service (Revised Pay) Rules, 2008 & 2016, the following employees is hereby granted ACP in the grade as mentioned against their name on completion of their regular satisfactory service as per ACP Rules, 2008 & 2016.

| Sr. No | Name & Designation | Place of posting | ACP Stage (I, II, III) | Functional pay revised as per HCS rules 2016 | Due date of ACP | Completion 8/16/20/24 |
|--------|--------------------|---------------------|------------------------|--|-----------------|-----------------------|
| 1. | Krishan Lal ESHM | GMS Naya Gaon (PKL) | 3 rd | ACPL-13 as master | 1.03.18 | 24 yrs. |

VIRENDER LATHER
ADDITIONAL DIRECTOR ADMINISTRATION
O/o DIRECTOR ELEMENTARY EDUCATION
HARYANA, PANCHKULA



DATED, PANCHKULA, 09.7.2018

ENDST. NO. EVEN

Regd:-

A copy is forwarded to the following for information and necessary action:-

1. District Elementary Education Officer, Panchkula. It is requested that enclosed service book & personal file may be sent to the concerned school at your own level. Please ensure that all facts and figure are checked up at the time of Pay fixation of the Official Concerned.
2. Head of Institution concerned.
3. Official Concerned.
4. IT Cell.


SUPERINTENDENT HRM-I
FOR DIRECTOR ELEMENTARY EDUCATION
HARYANA, PANCHKULA


(956/9704)
04/07/18

**OFFICE OF DIRECTOR ELEMENTARY EDUCATION HARYANA
PANCHKULA**

Order No. 5/82-2018HRM-I(6)

Dated, Panchkula, THE 22.06.2018

As per provisions contained in Haryana Govt. Finance Department notification No. 1/83/2008/1 PR (F.D) dated 07.01.2009 and modified dated 04.03.2014 forwarding therewith notification dated 30.12.2008 for implementation of Haryana Civil Service (Revised Pay) Rules, 2008 & 2016, the following employees is hereby granted ACP in the grade as mentioned against their name on completion of their regular satisfactory service as per ACP Rules, 2008 & 2016.

| Sr. No | Name & Designation | Place of posting | ACP Stage (I, II, III) | Functional pay revised as per HCS rules 2016 | Due date of ACP | Completion 8/16/20/24 |
|--------|--------------------|-------------------|------------------------|--|-----------------|-----------------------|
| 1. | Rajesh Kumar MM | GSSS Hamida (YNR) | 2 nd | ACPL-12 as master | 1.04.18 | 16 yrs. |
| 2. | Jasbeer SSM | GMS Hargarh (YNR) | 3 rd | ACPL- 12 as JBT | 1.02.18 | 24 yrs. |
| 3. | Surinder Kaur SSM | GMS Ratauli (YNR) | 1 st | ACPL- 11 as master | 1.04.18 | 8 yrs. |

**VIRENDER LATHER
ADDITIONAL DIRECTOR ADMINISTRATION
O/o DIRECTOR ELEMENTARY EDUCATION
HARYANA, PANCHKULA**

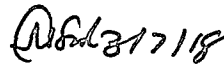

DATED, PANCHKULA, 23.7.18

ENDST. NO. EVEN

Regd:-

A copy is forwarded to the following for information and necessary action:-

1. District Elementary Education Officer, Yamuna Nagar . It is requested that enclosed service book & personal file may be sent to the concerned school at your own level. Please ensure that all facts and figure are checked up at the time of Pay fixation of the Official Concerned.
2. Head of Institution concerned.
3. Official Concerned.
4. IT Cell.


**SUPERINTENDENT HRM-I
FOR DIRECTOR ELEMENTARY EDUCATION
HARYANA, PANCHKULA**


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04/07/18

OFFICE OF DIRECTOR ELEMENTARY EDUCATION HARYANA
PANCHKULA

Order No. 5/84-2018HRM-I(6)

Dated, Panchkula, THE 21.06.2018

As per provisions contained in Haryana Govt. Finance Department notification No. 1/83/2008/1 PR (F.D) dated 07.01.2009 and modified dated 04.03.2014 forwarding therewith notification dated 30.12.2008 for implementation of Haryana Civil Service (Revised Pay) Rules, 2008 & 2016, the following employees is hereby granted ACP in the grade as mentioned against their name on completion of their regular satisfactory service as per ACP Rules, 2008 & 2016.

| Sr. No | Name & Designation | Place of posting | ACP Stage (I, II, III) | Functional pay revised as per HCS rules 2008 | Due date of ACP | Completion 8/16/20/24 |
|--------|--------------------|---------------------|------------------------|--|-----------------|-----------------------|
| 1. | Suresh Kumar ESHM | GMS Chillarki (GGN) | 3 rd | G.P-6000 as master | 1.12.15 | 24 yrs. |
| 2. | Rakesh Kumar MM | GMS Tigra (GGN) | 2 nd | G.P-5400 as master | 1.11.15 | 16 yrs. |

VIRENDER LATHER
ADDITIONAL DIRECTOR ADMINISTRATION
O/o DIRECTOR ELEMENTARY EDUCATION
HARYANA, PANCHKULA


DATED, PANCHKULA, 03.7.18

ENDST. NO. EVEN

Regd:-

A copy is forwarded to the following for information and necessary action:-

1. District Elementary Education Officer, Gurugram. It is requested that enclosed service book & personal file may be sent to the concerned school at your own level. Please ensure that all facts and figure are checked up at the time of Pay fixation of the Official Concerned.
2. Head of Institution concerned.
3. Official Concerned.
4. IT Cell.


SUPERINTENDENT HRM-I
FOR DIRECTOR ELEMENTARY EDUCATION
HARYANA, PANCHKULA

**OFFICE OF THE DIRECTOR ELEMENTARY EDUCATION, HARYANA,
PANCHKULA**

Order No. 32/76-2018 HRM-I (2)

Dated, Panchkula, the 22.06.2018

Permission is hereby granted to **Sh. Satish Kumar Sharma, ESHM, GMS Bas Kushla (Gurugram)** to change the option for the medical reimbursement from **fix medical allowance to open medical allowance** facility for reimbursement of outdoor expenses of allopathic treatment of chronic disease(s) w.e.f. **20.04.2018** in terms of Haryana Government instructions issued from time to time on the following conditions:-

1. That he/she will not be entitled fix medical allowance w.e.f. **20.04.2018** and the fix medical allowance, if any, paid to him/her after the date of change of option will have to be deposited in Government Treasury.
2. That he/she will not be entitled fix medical allowance until he/she avails open medical allowance facility.
3. That the option has been changed since the **employee's wife** is suffering from chronic disease. The certificate in this regard has been issued by **Civil Surgeon Gurugram** vide Memo No. **121 dated 20.04.2018**.
4. The Medical Certificate is to be reviewed/renewed after a period of two years or before date of its expiry whichever is earlier otherwise his/her medical option will be changed from open to fix automatically.
5. The reimbursement will be made only for chronic diseases declared by Haryana Govt. from time to time.

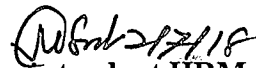
**Rajnarayan Kaushik
Director Elementary Education,
Haryana, Panchkula**

Endst. No. Even

Dated, Panchkula, the 04.07.2018

A copy is forwarded to the following for information and necessary action:-

1. District Elementary Education Officer, **Gurugram** w.r.t. his Memo No. **A-2/18/2317 dated 24.05.2018**. The original medical disease certificate is returned herewith. It is hereby directed to get the new medical certificate prior to the expiry date of the present one and submit the case thereafter to continue the option.
2. The Accountant General (A&E) Haryana, Chandigarh.
3. Head Master, Govt. Middle School Bas Kushla (Gurugram).
4. Sh. Satish Kumar Sharma, ESHM, GMS Bas Kushla (Gurugram).
5. IT Cell (HQ).


**Superintendent HRM-I
For Director Elementary Education
Haryana, Panchkula**

**OFFICE OF THE DIRECTOR ELEMENTARY EDUCATION, HARYANA,
PANCHKULA**

Order No. 32/78-2018 HRM-I (3)

Dated, Panchkula, the 18.06.2018

Permission is hereby granted to **Sh. Parveen Kumar Sharma, Math Master, GMSSS Sarai Sukhi (Kurukshetra)** to change the option for the medical reimbursement from **fix medical allowance to open medical allowance** facility for reimbursement of outdoor expenses of allopathic treatment of chronic disease(s) w.e.f. **01.07.2018** in terms of Haryana Government instructions issued from time to time on the following conditions:-

1. That he/she will not be entitled fix medical allowance w.e.f. **01.07.2018** and the fix medical allowance, if any, paid to him/her after the date of change of option will have to be deposited in Government Treasury.
2. That he/she will not be entitled fix medical allowance until he/she avails open medical allowance facility.
3. That the option has been changed since the **employee** is suffering from chronic disease. The certificate in this regard has been issued by **Civil Surgeon Kurukshetra** vide Memo No. **Steno-2018/27 dated 17.02.2017**.
4. The Medical Certificate is to be reviewed/renewed after a period of two years or before date of its expiry whichever is earlier otherwise his/her medical option will be changed from open to fix automatically.
5. The reimbursement will be made only for chronic diseases declared by Haryana Govt. from time to time.

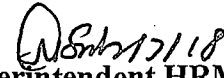
**Rajnarayan Kaushik
Director Elementary Education,
Haryana, Panchkula**

Endst. No. Even

Dated, Panchkula, the 03.07.2018

A copy is forwarded to the following for information and necessary action:-

1. District Elementary Education Officer, **Kurukshetra** w.r.t. his Memo No. **G-2/18/1046 dated 05.06.2018**. It is hereby directed to get the new medical certificate prior to the expiry date of the present one and submit the case thereafter to continue the option.
2. The Accountant General (A&E) Haryana, Chandigarh.
3. Principal, Govt. Model Senior Secondary School Sarai Sukhi (Kurukshetra).
4. Sh. Parveen Kumar Sharma, Math Master, GMSSS Sarai Sukhi (Kurukshetra).
- ✓ 5. IT Cell (HQ).


**Superintendent HRM-I
For Director Elementary Education
Haryana, Panchkula**

**OFFICE OF THE DIRECTOR ELEMENTARY EDUCATION, HARYANA,
PANCHKULA**

Order No. 32/79-2018 HRM-I (3)

Dated, Panchkula, the 18.06.2018

Permission is hereby granted to **Sh. Umesh, ESHM, GGMS Umri (Kurukshetra)** to change the option for the medical reimbursement from **fix medical allowance to open medical allowance** facility for reimbursement of outdoor expenses of allopathic treatment of chronic disease(s) w.e.f. **01.06.2018** in terms of Haryana Government instructions issued from time to time on the following conditions:-

1. That he/she will not be entitled fix medical allowance w.e.f. **01.06.2018** and the fix medical allowance, if any, paid to him/her after the date of change of option will have to be deposited in Government Treasury.
2. That he/she will not be entitled fix medical allowance until he/she avails open medical allowance facility.
3. That the option has been changed since the **employee** is suffering from chronic disease. The certificate in this regard has been issued by **Civil Surgeon Kurukshetra** vide Memo No. **Steno-2018/411 dated 18.05.2018**.
4. The Medical Certificate is to be reviewed/renewed after a period of two years or before date of its expiry whichever is earlier otherwise his/her medical option will be changed from open to fix automatically.
5. The reimbursement will be made only for chronic diseases declared by Haryana Govt. from time to time.


**Rajnarayan Kaushik
Director Elementary Education,
Haryana, Panchkula**

Endst. No. Even

Dated, Panchkula, the 03.07.2018

A copy is forwarded to the following for information and necessary action:-

1. District Elementary Education Officer, **Kurukshetra** w.r.t. his Memo No. **G-2/18/1045 dated 05.06.2018**. It is hereby directed to get the new medical certificate prior to the expiry date of the present one and submit the case thereafter to continue the option.
2. The Accountant General (A&E) Haryana, Chandigarh.
3. Head Master, Govt. Girls Middle School Umri (Kurukshetra).
4. **Sh. Umesh, ESHM, GGMS Umri (Kurukshetra)**.
- ✓ 5. IT Cell (HQ).


**Superintendent HRM-I
For Director Elementary Education
Haryana, Panchkula**

1972/9T 024
04/07/18

From Director Elementary Education, Haryana,
Panchkula.

To District Elementary Education Officer,
Karnal.

Memo No. 12/88-2018 HRM-II (3)
Dated, Panchkula, the 29/6/18

Subject:- Adjustment of displaced guest faculty Master/Mistress.

Kindly refer to the subject cited above.

The following guest faculty Master/Mistresses are hereby adjusted in the School mentioned against his/her name as per workload and demand:-

| Sr. No. | Name, Desg, Emp ID & present place of posting of guest faculty | Place where guest faculty adjusted. |
|---------|---|-------------------------------------|
| 1. | Smt. Chetna [5006704], TGT(Science), GSSS Ghari Jattan (1784), Distt. Karnal | GMS Nagal (6513), Distt. Karnal |

Note : - TA/DA will not be admissible.

Shroob Singh
Superintendent HRM-II
for Director Elementary Education
Haryana, Panchkula
Dated, Panchkula, the 29/6/18

Endst. No. Even

A copy is forwarded to the following for information and necessary action:-

1. I.T. Cell.

Shroob Singh
Superintendent HRM-II
for Director Elementary Education,
Haryana, Panchkula