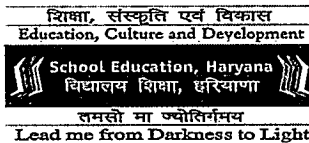


663/9T Cell
17/03/18

Department of School Education Haryana

Appropriate Authority

(as prescribed under Rule 34 (1) of Haryana School Education Rules-2003)



Memo No. 25/1-2018 PS(E-1)

Dated 09.03.2018

In exercise of powers conferred under Rule 29(3) read with Rule 3 of Haryana School Rules-2003 Education Department, Haryana permission is hereby granted to establish a new proposed school on the terms and conditions mentioned below:-

- The Proposed School shall have the required infrastructure regarding land and Building i.e. number & size of class rooms with varanda and other rooms for Head of Institution/Office, Library, Laboratory, Stairs, Ramp and Toilets etc. as per Rule 30.
- The Management of the school shall have to apply for permanent recognition within the stipulated time in the prescribed form-II with documents as per rule 31.
- The Management shall not make admission beyond Class-III before the sanction of its recognition or in its anticipation.
- The letter of permission is based on the undertaking given by the applicant as per details given overleaf. Any violation of the undertaking automatically nullifies the permission. This permission is further subject to 'No Objection certificate' from the 'Competent Authority' regarding the land use of the proposed site.

This is only a formal permission to establish a New School or Start Classes and does not enable your school to get recognition automatically for which physical verification of infrastructure and records in this respect shall be made by District Inspection Committee.

* The managing committee shall abide by the provisions of Haryana School Education Rules 2003 (amended) & R.T.E. Rules 2011 and amendments it any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provisions of the rules.

PARTICULARS OF THE SCHOOL

FOR WHICH THIS PERMISSION TO ESTABLISH A NEW PROPOSED SCHOOL IS GRANTED

| | |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| Name of the Individual, Association of Individual, Trust or Company Establishing the School | M/KTL/BOSE/ENG/ 9/3/2018 Reg. No. 3525, DAV College Trust & Management Society, New Delhi. |
| Name of the School | D.A.V. Police Public School |
| Address of the School | New Police Lines, Distt. Kaithal |
| District Name | Kaithal |
| Stage | 1st to 8th |
| Medium | English |
| Syllabus/Affiliation | BOSE |
| Details of Land (Khewat/ Khasra/ Kila) | 16 Kanal |

This Permission is valid upto next two academic Session.



District Elementary Education Officer, Kaithal
T.O

[Signature]
9/3/2018
Superintendent P.S.
For Director Elementary Education
Haryana Panchkula

Appropriate Authority as prescribed under Rule-34(1) of Haryana School Education Rules - 2003

In exercise of the powers conferred by sub-section (1) read with sub-section (2) of section 24 of the Haryana School Education Act, 1995 (Act 12 of 1999), and all other powers enabling in this behalf, the Government of Haryana vide No. GSR 7/H.A. 12/99. S.24(1)/2003 notified the Haryana School Education Rules-2003 to regulate education in all non-Government schools, to promote better organization and development of school education, the manner of admission to recognized schools, fee structure, uniform code of service conditions for employees, adequate infrastructural facilities to be provided to pupils and to follow approved course of studies, in the State of Haryana.

* Please see the back of this document

GOVERNMENT OF HARYANA

PERMISSION
TO ESTABLISH A NEW PROPOSED SCHOOL
UNDER RULE 29(3)
OF
HARYANA SCHOOL EDUCATION RULES, 2003

**ADMISSIONS & FUNCTIONING OF
SCHOOL UPTO CLASS III
IS ALLOWED**



सत्यमेव जयते

REPUBLIC OF INDIA
GOVT. OF HARYANA

THIS PERMISSION IS ONLY IN PRINCIPLE
APPROVAL OF THE INTENTION OF THE
APPLICANT TO ESTABLISH A NEW
PROPOSED SCHOOL. FUNCTIONING OF
SCHOOL BEYOND CLASS III IS PROHIBITED
FOR WHICH RECOGNITION IS REQUIRED
WHICH IS GRANTED ON FULFILMENT OF
NORMS AS PRESCRIBED UNDER HARYANA
SCHOOL EDUCATION RULES, 2003.

DEPARTMENT OF SCHOOL EDUCATION
HARYANA

Shiksha Sadan, Sector-5, Panchkula (Haryana)
Telephone: 91472-2560258

| S.No | Description | Details | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------|---------------|----------|----------------|----------------|----------------|---------|---------------|--------|-------------|--------|--------------------|--------|-----|-----------|----------------|--------|---------------|--------|-------------|--------|--|--|--|
| a | The area in which the new school is proposed to be established | 16 Kanal | | | | | | | | | | | | | | | | | | | | | | | | | |
| b | The approximate number of students likely to be enrolled in that school | 260 | | | | | | | | | | | | | | | | | | | | | | | | | |
| c | The stage of education intended to be imparted in the new school | Middle | | | | | | | | | | | | | | | | | | | | | | | | | |
| d | The particulars including measurements of the building or other structures in which the school is proposed to be run | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e | The Financial resources from which the expenses for the establishment and running of the school shall to be met. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| f | The proposed procedure until its recognition under these rules, for the selection of the head of the school and other teachers and non-teaching staff and the minimum qualification for the recruitment. | The selection procedure will be adopted to appoint teaching and nonteaching staff as per the provisions under Rule 163 of Haryana School Education Rules, 2003 by constituting a selection committee. | | | | | | | | | | | | | | | | | | | | | | | | | |
| g | The proposed salary of the staff to be notified | Selection Procedure would be as provided in Rule 163 of Haryana Education Rules 2003 and other relevant provisions. The minimum qualification would also be as given in Appendix A attached with Haryana School Education Rule-2003. | | | | | | | | | | | | | | | | | | | | | | | | | |
| h | Admission, tuition and other fees and funds which would be levied and collected until its recognition under these rules, from the students of the proposed new school | <table border="1"> <thead> <tr> <th>CLASS</th> <th>I-V</th> <th>VI-VIII</th> <th>IX-X</th> <th>XI-XII</th> </tr> </thead> <tbody> <tr> <td>Admission Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Tuition Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Other Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Total Funds</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | CLASS | I-V | VI-VIII | IX-X | XI-XII | Admission Fee | | | | | Tuition Fee | | | | | Other Fee | | | | | Total Funds | | | | |
| CLASS | I-V | VI-VIII | IX-X | XI-XII | | | | | | | | | | | | | | | | | | | | | | | |
| Admission Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tuition Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Funds | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| i | Any other facility which is proposed to be provided for students of the proposed new school | | | | | | | | | | | | | | | | | | | | | | | | | | |
| j | The composition of managing committee of the proposed new school until the new school is recognized and a new managing committee is constituted in accordance with the scheme of managing committee made under these rules. | <table border="1"> <thead> <tr> <th>Name (Sh./ Smt.)</th> <th>Designation</th> </tr> </thead> <tbody> <tr> <td>Subhash Yadav</td> <td>Chairman</td> </tr> <tr> <td>Ravinder Kumar</td> <td>Vice- Chairman</td> </tr> <tr> <td>Suman Nijhawan</td> <td>Manager</td> </tr> <tr> <td>Assistant IGP</td> <td>Member</td> </tr> <tr> <td>SP, Kaithal</td> <td>Member</td> </tr> <tr> <td>Executive Engineer</td> <td>Member</td> </tr> <tr> <td>DSP</td> <td>Member</td> </tr> <tr> <td>RD of the Zone</td> <td>Member</td> </tr> <tr> <td>Sadhna Bakshi</td> <td>Member</td> </tr> <tr> <td>N.C.Bindal</td> <td>Member</td> </tr> </tbody> </table> | Name (Sh./ Smt.) | Designation | Subhash Yadav | Chairman | Ravinder Kumar | Vice- Chairman | Suman Nijhawan | Manager | Assistant IGP | Member | SP, Kaithal | Member | Executive Engineer | Member | DSP | Member | RD of the Zone | Member | Sadhna Bakshi | Member | N.C.Bindal | Member | | | |
| Name (Sh./ Smt.) | Designation | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Subhash Yadav | Chairman | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ravinder Kumar | Vice- Chairman | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Suman Nijhawan | Manager | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Assistant IGP | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SP, Kaithal | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Executive Engineer | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DSP | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RD of the Zone | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sadhna Bakshi | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| N.C.Bindal | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |

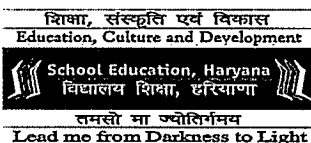
Note:- The Permission is granted that on the subject to the condition that the documents/ Information furnished by the School authorities are factual and not devoid of truth in any way. However, if any information, at any stage, is found contrary to the facts the permission would be revoked forthwith.

664/97 Cel
13/03/18

Department of School Education Haryana

Appropriate Authority

(as prescribed under Rule 34 (1) of Haryana School Education Rules-2003)



Memo No. 31/16-2017 PS(E-1)

Dated 09.03.2018

In exercise of powers conferred under Rule 29(3) read with Rule 3 of Haryana School Rules-2003 Education Department, Haryana permission is hereby granted to establish a new proposed school on the terms and conditions mentioned below:-

- The Proposed School shall have the required infrastructure regarding land and Building i.e. number & size of class rooms with varanda and other rooms for Head of Institution/Office, Library, Laboratory, Stairs, Ramp and Toilets etc. as per Rule 30.
- The Management of the school shall have to apply for permanent recognition within the stipulated time in the prescribed form-II with documents as per rule 31.
- The Management shall not make admission beyond Class-III before the sanction of its recognition or in its anticipation.
- The letter of permission is based on the undertaking given by the applicant as per details given overleaf. Any violation of the undertaking automatically nullifies the permission. This permission is further subject to 'No Objection certificate' from the 'Competent Authority' regarding the land use of the proposed site.

This is only a formal permission to establish a New School or Start Classes and does not enable your school to get recognition automatically for which physical verification of infrastructure and records in this respect shall be made by District Inspection Committee.

* The managing committee shall abide by the provisions of Haryana School Education Rules 2003 (amended) & R.T.E. Ruels 2011 and amendments it any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provisions of the rules.

PARTICULARS OF THE SCHOOL

FOR WHICH THIS PERMISSION TO ESTABLISH A NEW PROPOSED SCHOOL IS GRANTED

| | |
|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| Name of the Individual, Association of Individual, Trust or Company establishing the School | M/NUH/BOSE/ENG&HND/ 9/3/2018 Reg. No. 00265, Ch. Rojdar Educational Society, Salamba, Tehsil Nuh, Distt. Nuh (Mewat) |
| Name of the School | R.K. International School |
| Address of the School | VPO Salamba, Distt. Nuh (Mewat) |
| District Name | Nuh (Mewat) |
| Stage | 6th to 8th |
| Medium | English & Hindi |
| Syllabus/Affiliation | BOSE |
| Details of Land (Khewat/ Khasra/ Kila) | 15 Kanal |

This Permission is valid upto next two academic Session.



[Signature]
9/3/2018
Superintendent P.S.
For Director Elementary Education
Haryana Panchkula

District Elementary Education Officer, Nuh
T.O

Appropriate Authority as prescribed under Rule-34(1) of Haryana School Education Rules - 2003

In exercise of the powers conferred by sub-section (1) read with sub-section (2) of section 24 of the Haryana School Education Act, 1995 (Act 12 of 1999), and all other powers enabling in this behalf, the Government of Haryana vide No. GSR 7/H.A. 12/99. S.24(1)/2003 notified the Haryana School Education Rules-2003 to regulate education in all non-Government schools, to promote better organization and development of school education, the manner of admission to recognized schools, fee structure, uniform code of service conditions for employees, adequate infrastructural facilities to be provided to pupils and to follow approved course of studies, in the State of Haryana.

* Please see the back of this document

GOVERNMENT OF HARYANA

PERMISSION
TO ESTABLISH A NEW PROPOSED SCHOOL
UNDER RULE 29 OF
HARYANA SCHOOL EDUCATION RULES, 2003

**ADMISSIONS & FUNCTIONING OF
SCHOOL UPTO CLASS-III
(IS ALLOWED)**



THIS PERMISSION IS ONLY IN PRINCIPLE APPROVAL OF THE INTENTION OF THE APPLICANT TO ESTABLISH A NEW PROPOSED SCHOOL. FUNCTIONING OF SCHOOL BEYOND CLASS-III IS PROHIBITED FOR WHICH RECOGNITION IS REQUIRED WHICH IS GRANTED ON FULFILMENT OF NORMS AS PRESCRIBED UNDER HARYANA SCHOOL EDUCATION RULES - 2003.

DEPARTMENT OF SCHOOL EDUCATION
HARYANA
Shiksha Sadan, Sector-5, Panchkula (Haryana)
Telephone : 0172-2560253

| S.No | Description | Details | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------|-------------|-----------|----------------|-----------------|--------------|-----------|---------------|-----------|-------------|--------|---------|--------|-------------|-----------|--|--|--|--|-------------|--|--|--|--|
| a | The area in which the new school is proposed to be established | 15 Kanal | | | | | | | | | | | | | | | | | | | | | | | | | |
| b | The approximate number of students likely to be enrolled in that school | 240 | | | | | | | | | | | | | | | | | | | | | | | | | |
| c | The stage of education intended to be imparted in the new school | Middle | | | | | | | | | | | | | | | | | | | | | | | | | |
| d | The particulars including measurements of the building or other structures in which the school is proposed to be run | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e | The Financial resources from which the expenses for the establishment and running of the school shall to be met. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| f | The proposed procedure untill its recognition under these rules, for the selection of the head of the school and other teachers and non-teach-ing staf-f and the minimum qualification for the recruitment. | The selection procedure will be adopted to appoint teaching and nonteaching staff as per the provisions under Rule 163 of Haryana School Education Rules, 2003 by constituting a selection committee. | | | | | | | | | | | | | | | | | | | | | | | | | |
| g | The proposed salary of the staff to be notified | Selection Procedure would be as provided in Rule 163 of Haryana Education Rules 2003 and other relevant provisions. The minimum qualification would also be as given in Appendix A attached with Haryana School Education Rule-2003. | | | | | | | | | | | | | | | | | | | | | | | | | |
| h | Admission, tuition and other fees and funds which would be levied and collected until its recognition under these rules, from the students of the proposed new school | <table border="1"> <thead> <tr> <th>CLASS</th> <th>I-V</th> <th>VI-VIII</th> <th>IX-X</th> <th>XI-XII</th> </tr> </thead> <tbody> <tr> <td>Admission Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Tuition Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Other Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Total Funds</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | CLASS | I-V | VI-VIII | IX-X | XI-XII | Admission Fee | | | | | Tuition Fee | | | | | Other Fee | | | | | Total Funds | | | | |
| CLASS | I-V | VI-VIII | IX-X | XI-XII | | | | | | | | | | | | | | | | | | | | | | | |
| Admission Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tuition Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Funds | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| i | Any other facility which is proposed to be provided for students of the proposed new school | | | | | | | | | | | | | | | | | | | | | | | | | | |
| j | The composition of managing committee of the proposed new school until the new school is recognized and a new managing committee is constituted in accordance with the scheme of managing committee made under these rules. | <table border="1"> <thead> <tr> <th>Name (Sh./ Smt.)</th> <th>Designation</th> </tr> </thead> <tbody> <tr> <td>Mohd. Ilyas</td> <td>President</td> </tr> <tr> <td>Khurshid Ahmed</td> <td>Vice- President</td> </tr> <tr> <td>Naseem Ahmed</td> <td>Secretary</td> </tr> <tr> <td>Shahrukh Khan</td> <td>Treasurer</td> </tr> <tr> <td>Bhuriya</td> <td>Member</td> </tr> <tr> <td>Haseena</td> <td>Member</td> </tr> <tr> <td>Mohd. Sabir</td> <td>Member</td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> </tbody> </table> | Name (Sh./ Smt.) | Designation | Mohd. Ilyas | President | Khurshid Ahmed | Vice- President | Naseem Ahmed | Secretary | Shahrukh Khan | Treasurer | Bhuriya | Member | Haseena | Member | Mohd. Sabir | Member | | | | | | | | | |
| Name (Sh./ Smt.) | Designation | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mohd. Ilyas | President | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Khurshid Ahmed | Vice- President | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Naseem Ahmed | Secretary | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Shahrukh Khan | Treasurer | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bhuriya | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Haseena | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mohd. Sabir | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Note:- The Permission is granted that on the subject to the condition that the documents/ Information furnished by the School authorities are factual and not devoid of truth in any way. However, if any information, at any stage, is found contrary to the facts the permission would be revoked forthwith.

ORDER No. 29/10-2016 PS(E-2)

Dated Panchkula, the 05.03.2018

Subject:- Recognition Certificate for the School under sub-rule (4) of rule 12 of Haryana State Right of Children to Free and Compulsory Education Rules, 2011 for the purpose of Section 18 of right of Children to Free and Compulsory Education Act, 2009.

With reference to your application and subsequent correspondence with the school/inspection in this regard, I convey the grant for provisional recognition to Nav Gyan Jyoti Public School, Mandi, Narnaul for class 1st to 8th with effect from 01.04.2017 run by Managing Committee Manav Uthan Avm Seva Sangthan Shiksha Samiti, VPO- Mandi, Tehsil- Narnaul, Distt. Mohindergarh.

The above sanction is subject to fulfilment of following conditions:-

1. The grant for recognition is Class not extendable and does not in any way imply any obligation to recognize/affiliate beyond Class VIII.
2. The school shall by the provisions of Right of Children to Free and Compulsory Education Act, 2009 and the Haryana State Right of Children to Free and Compulsory Education Rules 2011.
3. The school shall admit in class I, to the extent of the Strength of that class. Children belonging to weaker section and disadvantaged group in the neighbourhood and provide free and compulsory elementary education till its completion:

Provided, that in case of pre primary classes also, this norm shall be followed.

4. For the children referred to in paragraph 3, the school shall be reimbursed as per sub section (2) of section 12. To receive such reimbursements school shall provide a separate bank account.

5. The school shall not collect any capitation fee and subject the child or his or her parents or guardians to any screening procedure.

6. The school shall not deny admission to any child for lack of age proof. If such admission is sought subsequent to the extended period specified for admission, the same shall not be denied and the child shall not be discriminated on the ground of religion, caste or race, place of birth or any of them.

The school shall ensure that :-

- (i) no child admitted shall be held back in any class or expelled from school till the completion of elementary education in a school;
 - (ii) no child shall be subjected to physical punishment or mental harassment;
 - (iii) no child is required to pass any board examination till the completion of elementary education.
 - (iv) every child completing elementary education shall be awarded a certificate as laid down under rule 22;
 - (v) inclusion of students with disabilities /special needs as per provision of the Act;
 - (vi) the teachers are recruited with minimum qualifications as laid under section 23(1) of the Act. Provided further that the current teachers who, at the commencement of this Act do not possess minimum qualifications shall acquire such minimum qualification within a period of 5 years;
 - (vii) the teacher performs its duties specified under section 24(1) of the Act; and
 - (viii) the teachers shall not engage himself or herself for private teaching activities.
7. The school shall follow the syllabus on the basis of curriculum laid down by academic authority.
 8. The school shall enroll students proportionate to the facilities available in the school as prescribed 19.
 9. The school shall maintain the standards and norms of the school as specified in section 19 of the Act.

The facilities reported at the time of last inspection are as given under :-

- (i) Area of school campus total built up area.
- (ii) Area of play ground
- (iii) Number of class rooms
- (iv) Room for Head master-cum-Office-cum-Store room
- (v) Separate toilet for boys and girls
- (vi) Drinking Water Facility
- (vii) Kitchen for cooking Mid Day Meal
- (viii) Barrier free Access
- (ix) Availability of Teaching Learning Material /Play Sports Equipments/Library.

- 10.No unrecognized classes shall run within the premises of the school or outside in the same name of school.
- 11.The school buildings or other structures or the grounds are used only for the purposes education and skill development.
- 12.The school is run by a society registered under the Societies Registration Act, 1860(21 of 1860), or a public trust constituted under any law for the time being in force.
- 13.The accounts should be audited and certified by a Chartered Accountant and proper accounts statement should be prepared as per rules. A copy each of the statements of accounts should be sent to the District Elementary Education Officers every year.
- 14.The recognition code Number allotted to your school is **3568/NNL/8th/BOSE/2018**. This may please be noted and quoted for any correspondence with this office.
- 15.The school furnishes such reports and information as may be required by the Director of Education/District Elementary Education Officer from time to time and complies with such instructions of the State Government/Local Authority as may be issued to secure the continued fulfilment of the condition or recognition or the deficiencies in working of the school.
- 16.Renewal of Registration of Society, If any be ensured.
- 17.Other Condition as per Annexure III.

DR. VANDANA DISODIA
ADDITIONAL DIRECTOR ADMN.
O/o DIRECTOR ELEMENTARY EDUCATION
HARYANA, PANCHKULA

Dated, Panchkula, the- **8/3/18**

Endst. No. Even

Regd.

A copy is forwarded to the following information and necessary action:-

- 1.The Manager/Chairman, **Manav Uthan Avm Seva Sangthan Shiksha Samiti, VPO- Mandi, Tehsil- Narnaul, Distt. Mohindergarh.**
2. District Elementary Education Officer, **Narnaul.**
3. District Education Officer, **Narnaul.**
4. Secretary, Haryana Board of School Education, **Bhiwani.**
5. Head Master, **Nav Gyan Jyoti Public School, Mandi, Narnaul.**
6. Technology Officer (I.T.)



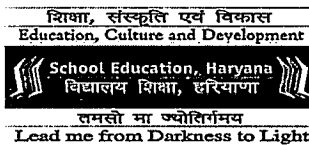
SUPERINTENDENT PS
FOR DIRECTOR ELEMENTARY EDUCATION
HARYANA, PANCHKULA

666/9T Cell
13/03/18

Department of School Education Haryana

Appropriate Authority

(as prescribed under Rule 34 (1) of Haryana School Education Rules-2003)



Memo No. 29/4-2017 PS (E-2)

Dated 08.03.2018

In exercise of powers conferred under Rule 29(3) read with Rule 3 of Haryana School Rules-2003 Education Department, Haryana permission is hereby granted to establish a new proposed school on the terms and conditions mentioned below:-

- The Proposed School shall have the required infrastructure regarding land and Building i.e. number & size of class rooms with varanda and other rooms for Head of Institution/Office, Library, Laboratory, Stairs, Ramp and Toilets etc. as per Rule 30.
- The Management of the school shall have to apply for permanent recognition within the stipulated time in the prescribed form-II with documents as per rule 31.
- The Management shall not make admission beyond Class-III before the sanction of its recognition or in its anticipation.
- The letter of permission is based on the undertaking given by the applicant as per details given overleaf. Any violation of the undertaking automatically nullifies the permission. This permission is further subject to 'No Objection certificate' from the 'Competent Authority' regarding the land use of the proposed site.

This is only a formal permission to establish a New School or Start Classes and does not enable your school to get recognition automatically for which physical verification of infrastructure and records in this respect shall be made by District Inspection Committee.

* The managing committee shall abide by the provisions of Haryana School Education Rules 2003 (amended) & R.T.E. Rules 2011 and amendments if any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provisions of the rules.

PARTICULARS OF THE SCHOOL

FOR WHICH THIS PERMISSION TO ESTABLISH A NEW PROPOSED SCHOOL IS GRANTED

| | |
|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Name of the Individual, Association of Individual, Trust or Company establishing the School | P/NNL/BOSE/ENG&HND/ 2018 Reg. No. 00165, Shanti Jansewa Shiksha Samiti Berundla, Post Dholera, Distt. Mahendergarh |
| Name of the School | Shanti Public School |
| Address of the School | Vill. Berundla, P.O Dholera, Distt. Mahendergarh |
| District Name | Narnaul |
| Stage | 1st to 5th |
| Medium | English & Hindi |
| Syllabus/Affiliation | BOSE |
| Details of Land (Khevat/ Khasra/ Kila) | 6 Kanal |

This Permission is valid upto next two academic Session.



District Elementary Education Officer, Narnaul

V.O

(Signature)
Superintendent P.S.
For Director Elementary Education
Haryana Panchkula

Appropriate Authority as prescribed under Rule-34(1) of Haryana School Education Rules - 2003

In exercise of the powers conferred by sub-section (1) read with sub-section (2) of section 24 of the Haryana School Education Act, 1995 (Act 12 of 1999), and all other powers enabling in this behalf, the Government of Haryana vide No. GSR 7/H.A. 12/99. S.24(1)/2003 notified the Haryana School Education Rules-2003 to regulate education in all non-Government schools, to promote better organization and development of school education, the manner of admission to recognized schools, fee structure, uniform code of service conditions for employees, adequate infrastructural facilities to be provided to pupils and to follow approved course of studies, in the State of Haryana.

* Please see the back of this document

GOVERNMENT OF HARYANA

PERMISSION
TO ESTABLISH A NEW PROPOSED SCHOOL
UNDER RULE - 29 OF
HARYANA SCHOOL EDUCATION RULES, 2003

**ADMISSIONS & FUNCTIONING OF
SCHOOL UPTO CLASS-III
IS ALLOWED**



THIS PERMISSION IS ONLY IN PRINCIPLE
APPROVAL OF THE INTENTION OF THE
APPLICANT TO ESTABLISH A NEW
PROPOSED SCHOOL. FUNCTIONING OF
SCHOOL BEYOND CLASS-III IS PROHIBITED
FOR WHICH RECOGNITION IS REQUIRED
WHICH IS GRANTED ON FULFILLMENT OF
NORMS AS PRESCRIBED UNDER HARYANA
SCHOOL EDUCATION RULES, 2003.

DEPARTMENT OF SCHOOL EDUCATION
HARYANA
Shiksha Sadan, Sector-5, Panchkula (Haryana)
Telefax: +91-172-2560253

| S.No | Description | Details | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------|------------|-----------|------------|-----------------|----------|-----------|------------|-----------|-------------|--------|---------|--------|--------------|-----------|--|--|--|--|-------------|--|--|--|--|
| a | The area in which the new school is proposed to be established | 6 Kanal | | | | | | | | | | | | | | | | | | | | | | | | | |
| b | The approximate number of students likely to be enrolled in that school | 170 | | | | | | | | | | | | | | | | | | | | | | | | | |
| c | The stage of education intended to be imparted in the new school | Primary | | | | | | | | | | | | | | | | | | | | | | | | | |
| d | The particulars including measurements of the building or other structures in which the school is proposed to be run | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e | The Financial resources from which the expenses for the establishment and running of the school shall to be met. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| f | The proposed procedure until its recognition under these rules, for the selection of the head of the school and other teachers and non-teaching staff and the minimum qualification for the recruitment. | The selection procedure will be adopted to appoint teaching and nonteaching staff as per the provisions under Rule 163 of Haryana School Education Rules, 2003 by constituting a selection committee. | | | | | | | | | | | | | | | | | | | | | | | | | |
| g | The proposed salary of the staff to be notified | Selection Procedure would be as provided in Rule 163 of Haryana Education Rules 2003 and other relevant provisions. The minimum qualification would also be as given in Appendix A attached with Haryana School Education Rule-2003. | | | | | | | | | | | | | | | | | | | | | | | | | |
| h | Admission, tuition and other fees and funds which would be levied and collected until its recognition under these rules, from the students of the proposed new school | <table border="1"> <thead> <tr> <th>CLASS</th> <th>I-V</th> <th>VI-VIII</th> <th>IX-X</th> <th>XI-XII</th> </tr> </thead> <tbody> <tr> <td>Admission Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Tuition Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Other Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Total Funds</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | CLASS | I-V | VI-VIII | IX-X | XI-XII | Admission Fee | | | | | Tuition Fee | | | | | Other Fee | | | | | Total Funds | | | | |
| CLASS | I-V | VI-VIII | IX-X | XI-XII | | | | | | | | | | | | | | | | | | | | | | | |
| Admission Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tuition Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Funds | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| i | Any other facility which is proposed to be provided for students of the proposed new school | | | | | | | | | | | | | | | | | | | | | | | | | | |
| j | The composition of managing committee of the proposed new school until the new school is recognized and a new managing committee is constituted in accordance with the scheme of managing committee made under these rules. | <table border="1"> <thead> <tr> <th>Name (Sh./ Smt.)</th> <th>Designation</th> </tr> </thead> <tbody> <tr> <td>Dhol Singh</td> <td>President</td> </tr> <tr> <td>Mool Chand</td> <td>Vice- President</td> </tr> <tr> <td>Sangeeta</td> <td>Secretary</td> </tr> <tr> <td>Sompraksah</td> <td>Treasurer</td> </tr> <tr> <td>Ram Singh</td> <td>Member</td> </tr> <tr> <td>Sumitra</td> <td>Member</td> </tr> <tr> <td>Chiriya Devi</td> <td>Member</td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> </tbody> </table> | Name (Sh./ Smt.) | Designation | Dhol Singh | President | Mool Chand | Vice- President | Sangeeta | Secretary | Sompraksah | Treasurer | Ram Singh | Member | Sumitra | Member | Chiriya Devi | Member | | | | | | | | | |
| Name (Sh./ Smt.) | Designation | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dhol Singh | President | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mool Chand | Vice- President | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sangeeta | Secretary | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sompraksah | Treasurer | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ram Singh | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sumitra | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chiriya Devi | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
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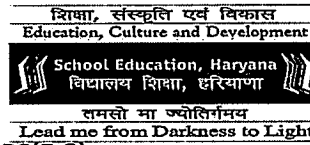
Note:- The Permission is granted that on the subject to the condition that the documents/ Information furnished by the School authorities are factual and not devoid of truth in any way. However, if any information, at any stage, is found contrary to the facts the permission would be revoked forthwith.

667/ST Cell
13/03/18

Department of School Education Haryana

Appropriate Authority

(as prescribed under Rule 34 (1) of Haryana School Education Rules-2003)



Memo No. 14/18-2017 PS(E-2)

Dated 08.03.2018

In exercise of powers conferred under Rule 29(3) read with Rule 3 of Haryana School Rules-2003 Education Department, Haryana permission is hereby granted to establish a new proposed school on the terms and conditions mentioned below:-

- (i) The Proposed School shall have the required infrastructure regarding land and Building i.e. number & size of class rooms with varanda and other rooms for Head of Institution/Office, Library, Laboratory, Stairs, Ramp and Toilets etc. as per Rule 30.
- (ii) The Management of the school shall have to apply for permanent recognition within the stipulated time in the prescribed form-II with documents as per rule 31.
- (iii) The Management shall not make admission beyond Class-III before the sanction of its recognition or in its anticipation.
- (iv) The letter of permission is based on the undertaking given by the applicant as per details given overleaf. Any violation of the undertaking automatically nullifies the permission. This permission is further subject to 'No Objection certificate' from the 'Competent Authority' regarding the land use of the proposed site.

This is only a formal permission to establish a New School or Start Classes and does not enable your school to get recognition automatically for which physical verification of infrastructure and records in this respect shall be made by District Inspection Committee.

* The managing committee shall abide by the provisions of Haryana School Education Rules 2003 (amended) & R.T.E. Ruels 2011 and amendments it any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provisions of the rules.

PARTICULARS OF THE SCHOOL

FOR WHICH THIS PERMISSION TO ESTABLISH A NEW PROPOSED SCHOOL IS GRANTED

| | |
|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| Name of the Individual, Association of Individual, Trust or Company establishing the School | M/JJR/BOSE/ENG&HND/12-03-2018 Reg. No. 00036, B.H.D. Education Society, V.P.O Bhurawas, Distt. Jhajjar |
| Name of the School | Unity International School |
| Address of the School | Vill. Bhurawas, Distt. Jhajjar |
| District Name | Jhajjar |
| Stage | 1st to 8th |
| Medium | English & Hindi |
| Syllabus/Affiliation | BOSE |
| Details of Land (Khevat/ Khasra/ Kila) | 6 Kanal 5 Marla |

This Permission is valid upto next two academic Session.



District Elementary Education Officer, Jhajjar

✓T.O

Signature
12/3/2018

Superintendent P.S.
For Director Elementary Education
Haryana Panchkula

Appropriate Authority as prescribed under Rule-34(1) of Haryana School Education Rules - 2003

In exercise of the powers conferred by sub-section (1) read with sub-section (2) of section 24 of the Haryana School Education Act, 1995 (Act 12 of 1999), and all other powers enabling in this behalf, the Government of Haryana vide No. GSR 7/H.A. 12/99. S.24(1)/2003 notified the Haryana School Education Rules-2003 to regulate education in all non-Government schools, to promote better organization and development of school education, the manner of admission to recognized schools, fee structure, uniform code of service conditions for employees, adequate infrastructural facilities to be provided to pupils and to follow approved course of studies, in the State of Haryana.

* Please see the back of this document

GOVERNMENT OF HARYANA

PERMISSION
TO ESTABLISH A NEW PROPOSED SCHOOL
UNDER RULE 29 OF
HARYANA SCHOOL EDUCATION RULES, 2003

**ADMISSIONS & FUNCTIONING OF
SCHOOL UPTO CLASS-III
IS ALLOWED**



सत्यमेव जयते

सर्वज्ञानं परमं

GOVT. OF HARYANA

THIS PERMISSION IS ONLY IN PRINCIPLE APPROVAL OF THE INTENTION OF THE APPLICANT TO ESTABLISH A NEW PROPOSED SCHOOL. FUNCTIONING OF SCHOOL BEYOND CLASS III IS PROHIBITED FOR WHICH RECOGNITION IS REQUIRED WHICH IS GRANTED ON FULFILMENT OF NORMS AS PRESCRIBED UNDER HARYANA SCHOOL EDUCATION RULES, 2003.

DEPARTMENT OF SCHOOL EDUCATION
HARYANA

Shiksha Sadan, Sector-5, Panchkula (Haryana)
Tel/Fax: +91-172-2360253

| S.No | Description | Details | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------|--------------|-----------|-------------|-----------------|---------|-----------|---------|-----------------|-------------|---------|---------------|--------|---------|-----------|--|--|--|--|-------------|--|--|--|--|
| a | The area in which the new school is proposed to be established | 6 Kanal 5 Marla | | | | | | | | | | | | | | | | | | | | | | | | | |
| b | The approximate number of students likely to be enrolled in that school | 400 | | | | | | | | | | | | | | | | | | | | | | | | | |
| c | The stage of education intended to be imparted in the new school | Middle | | | | | | | | | | | | | | | | | | | | | | | | | |
| d | The particulars including measurements of the building or other structures in which the school is proposed to be run | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e | The Financial resources from which the expenses for the establishment and running of the school shall to be met. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| f | The proposed procedure until its recognition under these rules, for the selection of the head of the school and other teachers and non-teaching staff and the minimum qualification for the recruitment. | The selection procedure will be adopted to appoint teaching and nonteaching staff as per the provisions under Rule 163 of Haryana School Education Rules, 2003 by constituting a selection committee. | | | | | | | | | | | | | | | | | | | | | | | | | |
| g | The proposed salary of the staff to be notified | Selection Procedure would be as provided in Rule 163 of Haryana Education Rules ,2003 and other relevant provisions. The minimum qualification would also be as given in Appendix A attached with Haryana School Education Rule-2003. | | | | | | | | | | | | | | | | | | | | | | | | | |
| h | Admission, tuition and other fees and funds which would be levied and collected until its recognition under these rules, from the students of the proposed new school | <table border="1"> <thead> <tr> <th>CLASS</th> <th>I-V</th> <th>VI-VIII</th> <th>IX-X</th> <th>XI-XII</th> </tr> </thead> <tbody> <tr> <td>Admission Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Tuition Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Other Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Total Funds</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | CLASS | I-V | VI-VIII | IX-X | XI-XII | Admission Fee | | | | | Tuition Fee | | | | | Other Fee | | | | | Total Funds | | | | |
| CLASS | I-V | VI-VIII | IX-X | XI-XII | | | | | | | | | | | | | | | | | | | | | | | |
| Admission Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tuition Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Funds | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| i | Any other facility which is proposed to be provided for students of the proposed new school | | | | | | | | | | | | | | | | | | | | | | | | | | |
| j | The composition of managing committee of the proposed new school until the new school is recognized and a new managing committee is constituted in accordance with the scheme of managing committee made under these rules. | <table border="1"> <thead> <tr> <th>Name (Sh./ Smt.)</th> <th>Designation</th> </tr> </thead> <tbody> <tr> <td>Kartar Singh</td> <td>President</td> </tr> <tr> <td>Manoj Kumar</td> <td>Vice- President</td> </tr> <tr> <td>Pardeep</td> <td>Secretary</td> </tr> <tr> <td>Krishna</td> <td>Joint Secretary</td> </tr> <tr> <td>Sangeeta</td> <td>Cashier</td> </tr> <tr> <td>Manjeet Kumar</td> <td>Member</td> </tr> <tr> <td>Manjeet</td> <td>Member</td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> </tbody> </table> | Name (Sh./ Smt.) | Designation | Kartar Singh | President | Manoj Kumar | Vice- President | Pardeep | Secretary | Krishna | Joint Secretary | Sangeeta | Cashier | Manjeet Kumar | Member | Manjeet | Member | | | | | | | | | |
| Name (Sh./ Smt.) | Designation | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Kartar Singh | President | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Manoj Kumar | Vice- President | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pardeep | Secretary | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Krishna | Joint Secretary | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sangeeta | Cashier | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Manjeet Kumar | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Manjeet | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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Note:- The Permission is granted that on the subject to the condition that the documents/ Information furnished by the School authorities are factual and not devoid of truth in any way. However, if any information, at any stage, is found contrary to the facts the permission would be revoked forthwith.

668/9T Cell
13/03/18

**OFFICE OF DIRECTOR ELEMENTARY EDUCATION HARYANA,
PANCHKULA**

Order No. 14/113-2016 HRM-II (5)

Dated Panchkula the, 08.03.2018

Sh. Suresh Kumar (ID No. 091741) TGT Math, GSSS Mundahera, Distt Jhajjar who was put under suspension vide this Directorate Order No. 14/113-2016 HRM-II (5) dated 19.01.2017 is hereby reinstated with immediate effect without prejudice to the decision that may be taken regarding the period for which he remained under suspension. DEEO Jhajjar is directed to adjust Sh. Suresh Kumar (ID No. 091741) TGT Math against deemed vacant post with condition that he will participate in the next transfer drive for permanent posting.

**Virender Lather
Additional Director Administration
O/o Director Elementary Education,
Haryana, Panchkula**


ENDST NO. EVEN

DATED PANCHKULA THE, 12/3/18

A copy is forwarded to the following for information and necessary action:-

Regd.

1. The Principal Accountant General (A&E) Haryana, Chandigarh.
2. District Elementary Education Officer, Jhajjar with condition that employee will participate in the next transfer drive for permanent posting..
3. Principal/Headmaster, GSSS Mundahera, Distt Jhajjar.
4. Sh. Suresh Kumar, TGT Math, GSSS Mundahera, Distt Jhajjar with condition that you shall participate in the next transfer drive for permanent posting.
- ✓ 5. IT Cell.


**Superintendent HRM-II
for Director Elementary Education
Haryana, Panchkula**



GOVERNMENT OF HARYANA/हरियाणा सरकार

Directorate of Elementary Education
मौलिक शिक्षा निदेशालय

e-mail: eduprimaryhry@gmail.com - site: www.harprathamik.gov.in

Directorate of Elementary Education

शिक्षा, संस्कृति एवं विकास
Education, Culture and Development



तमसो मा ज्योतिर्गमय
Lead me from Darkness to Light

Order No. 15/8-2018-HRM-II(2)

DATED, PANCHKULA, THE 26.02.2018

In continuation of office order 15/8-2018 HRM-II(2) dated 06.02.2018 the following Science Master (TGT) is hereby adjusted with immediate effect.

| Sr. No. | Name & Designation | Allotted Place of posting | Adjusted Place of posting | Remarks (If any) |
|---------|--------------------------------------------|---------------------------------------|---------------------------------------|-----------------------|
| 1 | Sh. Jagdeep Kumar [038722], Science Master | GSSS Ramgarh [3707], Distt. Panchkula | GSSS Abub Shahar [2817], Distt. Sirsa | Adjusted Due to Forgo |

Virender Lather

Additional Director Administration,
O/o - Director Elementary Education,
Haryana, Panchkula

ENSDT No. 15/8-2018-HRM-II(2)

DATED, PANCHKULA, THE 12-3-2018

A copy is forwarded to the following for information and necessary action:-

1. Account General (A&E) Haryana, Chandigarh.
2. District Elementary Education officer, Panchkula.
3. District Elementary Education officer, Sirsa with comments that the employee is temporarily adjusted in this school and shall participate in next transfer drive.
4. Principal/Headmaster, GSSS Ramgarh, Distt. Panchkula.
5. Principal/Headmaster, GSSS Abub Shahar, Distt. Sirsa.
6. Sh. Jagdeep Kumar [038722], Science Master, GSSS Ramgarh [3707], Panchkula with comments that you are temporarily adjusted in this school and shall participate in next transfer drive.
7. I.T. Cell. It is requested that upload the order on the website of Elementary Education.

Sudhir Singh
Superintendent HRM-II

for Director Elementary Education,
Haryana, Panchkula

12/3/18

D:\HRM-II\Transfer 2017\performa\Transfer_Sudhir 2018.docx

Off.: ShikshaSadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)2560246 Fax: 91(0172)2560253

कार्यालय: शिक्षासदन, सेक्टर 5 पंचकुला-134109(भारत)दूरभाष : 91(0172)2560246 फ़ैक्स: 91(0172)2560253

670/IT Cell

13/03/18

OFFICE OF DIRECTOR ELEMENTARY EDUCATION HARYANA PANCHKULA

Order No. 5/6-2018 HRM-II (6)

Dated Panchkula the, 01.03.2018

As per provision contained in Haryana Govt. Finance Department's letter No. 1/83/2008/1 PR (FD), dated 07.01.2009 forwarding therewith notification dated 31.12.2008 and modify dated 04-03-2014 for implementation of Haryana Civil Services (Revised Pay) Rules, 2008 & 2016 and 7(1) Haryana Civil Services (ACP) Rules, 2008. the following employees are hereby granted ACP in the grade as mentioned against their names, 'Subject to verification of entries made in the service book, grading of ACRs & certification of No pending enquiry/ Proceedings against the official and on completion of their satisfactory service.'

| Sr. No. | Name Desig and Place of posting | ACP Stage 1,2,3 | Functional pay revised as per HCS Rules 2016 | Due Date | Completion. 8/10/ 16/ 20 /24/ 30 Years |
|---------|---------------------------------------------------|-----------------|----------------------------------------------|------------|----------------------------------------|
| 1. | Harish Chander, ESHM, GSSS Bhuna (Fatehabad) | 3 rd | ACPL-13 | 01.10.2017 | 24 yrs as Master |
| 2. | Dharampal Chander, ESHM, GSSS Lahrian (Fatehabad) | 3 rd | ACPL-13 | 01.12.17 | 24 yrs as Master |

VIRENDER LATHER
 ADDITIONAL DIRECTOR ADMN.
 O/o DIRECTOR ELEMENTARY EDUCATION
 HARYANA PANCHKULA

ENDST NO. EVEN

DATED PANCHKULA THE, 07.3.18

A copy is forwarded to the following for information and necessary action:-

Regd.

1. District Elementary Education Officer, Fatehabad w.r.t. his memo No. -NIL- dated -NIL-. It is requested that enclosed service book and personal file may be sent to concerned school and all copies send to concerned at your own level. Please ensure that all facts and figures are checked up at the time of Pay fixation of the official concerned.
2. Head of institution, Concerned.
3. Official, Concerned.
4. I.T. Cell.

Shobh Singh
 SUPERINTENDENT HRM-II
 for DIRECTOR ELEMENTARY EDUCATION
 HARYANA PANCHKULA

149

671/9T Cell
13/3/18

OFFICE OF DIRECTOR ELEMENTARY EDUCATION HARYANA PANCHKULA

Order No. 5/23-2018 HRM-II (6)

Dated Panchkula the, 26.02.2018

As per provision contained in Haryana Govt. Finance Department's letter No. 1/83/2008/1 PR (FD), dated 07.01.2009 forwarding therewith notification dated 31.12.2008 and modify dated 04-03-2014 for implementation of Haryana Civil Services (Revised Pay) Rules, 2008 & 2016 and 7(1) Haryana Civil Services (ACP) Rules, 2008 the following employees are hereby granted ACP in the grade as mentioned against their names, 'Subject to verification of entries made in the service book, grading of ACRs & certification of No pending enquiry/ Proceedings against the official and on completion of their satisfactory service.'

| Sr. No. | Name Desig and Place of posting | ACP Stage 1,2,3 | Functional pay revised as per HCS Rules 2016 | Due Date | Completion. 8/10/ 16/ 20 /24/ 30 Years |
|---------|--------------------------------------------------|-----------------|----------------------------------------------|----------|----------------------------------------|
| 1. | Pawan kumar, Sci.M, GSSS JaitPur (JJR) | 1 st | ACPL-11 | 01.01.17 | 8 yrs as Master |
| 2. | Shri Bhagwan Malik, Sci.M, GGSSS Khatiwas (JJR) | 1 st | ACPL-11 | 01.01.17 | 8 yrs as Master |
| 3. | Satyavir Singh, ESHM, GMS Kherka Gujjar (JJR) | 3 rd | ACPL-13 | 01.12.17 | 24 yrs as Master |
| 4. | Anand Parkash, Sci.M, GSSS Ukhalchana (JJR) | 1 st | ACPL-11 | 01.01.17 | 8 yrs as Master |
| 5. | Ravinder Kumar, DPE, GSSS Chhara (JJR) | 1 st | ACPL-11 | 01.09.17 | 8 yrs as DPE |
| 6. | Balwan Singh, DPE, GSSS Gochhi (JJR) | 2 nd | ACPL-12 | 01.11.17 | 16 yrs as DPE |
| 7. | Dev Dutt Tawar, DPE, GSSS Achhej PahariPur (JJR) | 1 st | ACPL-11 | 01.05.16 | 8 yrs as DPE |

VIRENDER LATHER
ADDITIONAL DIRECTOR ADMN.
O/o DIRECTOR ELEMENTARY EDUCATION
HARYANA PANCHKULA

ENDST NO. EVEN

DATED PANCHKULA THE, 05.3.2018

A copy is forwarded to the following for information and necessary action:-

Regd.

1. District Elementary Education Officer, Jhajjar w.r.t. his memo No. -NIL- dated -NIL-. It is requested that enclosed service book and personal file may be sent to concerned school and all copies send to concerned at your own level. Please ensure that all facts and figures are checked up at the time of Pay fixation of the official concerned.
2. Head of institution, Concerned.
3. Official, Concerned.
4. I.T. Cell.

Suresh Singh
SUPERINTENDENT HRM-II
for DIRECTOR ELEMENTARY EDUCATION
HARYANA PANCHKULA
UL

672/ JT Cell
13/03/18

OFFICE OF DIRECTOR ELEMENTARY EDUCATION HARYANA PANCHKULA

Order No. 5/25-2018 HRM-II (6)

Dated Panchkula the, 05.03.2018

As per provision contained in Haryana Govt. Finance Department's letter No. 1/83/2008/1 PR (FD), dated 07.01.2009 forwarding therewith notification dated 31.12.2008 and modify dated 04-03-2014 for implementation of Haryana Civil Services (Revised Pay) Rules, 2008 & 2016 and 7(1) Haryana Civil Services (ACP) Rules, 2008 the following employees are hereby granted ACP in the grade as mentioned against their names, 'Subject to verification of entries made in the service book, grading of ACRs & certification of No pending enquiry/ Proceedings against the official and on completion of their satisfactory service.'

| Sr. No. | Name Desig and Place of posting | ACP Stage 1,2,3 | Functional pay revised as per HCS Rules 2016 | Due Date | Completion. 8/10/ 16/ 20 /24/ 30 Years |
|---------|-----------------------------------------------|-----------------|----------------------------------------------|----------|----------------------------------------|
| 1. | Ashok Kumar, ESHM, GHS Barana (Panipat) | 3 rd | ACPL-13 | 01.01.18 | 24 yrs as Master |
| 2. | Rajesh Kumar, DPE, GGSSS M.P Rohi (Fatehabad) | 2 nd | ACPL-12 | 01.12.17 | 16 yrs as DPE |

VIRENDER LATHER
ADDITIONAL DIRECTOR ADMN.
O/o DIRECTOR ELEMENTARY EDUCATION
HARYANA PANCHKULA

ENDST NO. EVEN

DATED PANCHKULA THE, 07.3.18

A copy is forwarded to the following for information and necessary action:-

Regd.

1. District Elementary Education Officer, Panipat & Fatehabad w.r.t. his memo No. -NIL- dated -NIL-. It is requested that enclosed service book and personal file may be sent to concerned school and all copies send to concerned at your own level. Please ensure that all facts and figures are checked up at the time of Pay fixation of the official concerned.
2. Head of institution, Concerned.
3. Official, Concerned.
4. I.T. Cell.

Sup of HRM-II
SUPERINTENDENT HRM-II
for DIRECTOR ELEMENTARY EDUCATION
HARYANA PANCHKULA
led

673/DT Cell.
13/03/18



OFFICE OF DIRECTOR ELEMENTARY EDUCATION HARYANA PANCHKULA

Order No. 5/26-2018 HRM-II (6)

Dated Panchkula the, 01.03.2018

As per provision contained in Haryana Govt. Finance Department's letter No. 1/83/2008/1 PR (FD), dated 07.01.2009 forwarding therewith notification dated 31.12.2008 and modify dated 04-03-2014 for implementation of Haryana Civil Services (Revised Pay) Rules, 2008 & 2016 and 7(1) Haryana Civil Services (ACP) Rules, 2008 the following employees are hereby granted ACP in the grade as mentioned against their names, 'Subject to verification of entries made in the service book, grading of ACRs & certification of No pending enquiry/ Proceedings against the official and on completion of their satisfactory service.'

| Sr. No. | Name Desig and Place of posting | Date of Regular appointment /promotion | Functional pay revised as per HCS Rules 2016 | Due Date | Completion. 8/10/ 16/ 20 /24/ 30 Years |
|---------|-------------------------------------------|----------------------------------------|----------------------------------------------|----------|----------------------------------------|
| 1. | Jagbir Singh, Sci.M, GSSS Salwan (Karnal) | 30.12.2008 (Sci.M) | ACPL-11 | 01.01.17 | 8 yrs as Master |
| 2. | Monika, Sci.M, GMS MainMati (Karnal) | 31.12.2008 (Sci.M) | ACPL-11 | 01.01.17 | 8 yrs as Master |

VIRENDER LATHER
ADDITIONAL DIRECTOR ADMN.
O/o DIRECTOR ELEMENTARY EDUCATION
HARYANA PANCHKULA

DATED PANCHKULA THE, 07.3.18

ENDST NO. EVEN

A copy is forwarded to the following for information and necessary action:-

Regd.

1. District Elementary Education Officer, Karnal w.r.t. his memo No. -NIL- dated -NIL-. It is requested that enclosed service book and personal file may be sent to concerned school and all copies send to concerned at your own level. Please ensure that all facts and figures are checked up at the time of Pay fixation of the official concerned.
2. Head of institution, Concerned.
3. Official, Concerned.
4. I.T. Cell.

Sudab Singh
SUPERINTENDENT HRM-II
for DIRECTOR ELEMENTARY EDUCATION
HARYANA PANCHKULA

128

674/IT Cell
13/03/18

**OFFICE OF THE DIRECTOR ELEMENTARY EDUCATION, HARYANA
PANCHKULA**

Order No. 6/8-2018 HRM-II(4)

Dated, Panchkula, the 08-03-2018

Smt. Rinku Bala, DPE, SDGSSS Charkhi Dadri (Bhiwani) is hereby granted the following leave:-

| Sr. No. | Name of Leave | From | Instructions applicable |
|---------|------------------|--------------------------|------------------------------------------------------------------------------|
| 1. | Child care leave | 01-03-2018 to 30-05-2018 | C.S. Instruction No. 11/102/2009-3 FR dated 01.02.2016/05.07.2012/05.11.2012 |

With permission to Affix/Suffix holidays.

1. That the official would have continues to officiate in class-III during her proceeding on leave with permission to Affix/Suffix holidays.
2. That she would draw the usual HRA and other allowances during the period of leave and she is likely to return to the post to which these allowances are attached.
3. That the officer/official would have continued to officiate in Class-III but she proceeds on leave during above period.
4. That alternate arrangement be made before employee's going on CCL so that there would be no adverse effect on the studies of the students.

Virender Lather
Additional Director Admn.
O/o Director Elementary Education
Haryana, Panchkula.


Endst. No. Even:

Dated, Panchkula, the 9-3-18

A copy is forwarded to the following for information and necessary action:-

Regd.

1. District Elementary Education Officer, **Bhiwani** w.r.t. their Memo No. E-2-2018/5583 dated 29.01.2018.
2. Accountant General (A&E) Haryana, Chandigarh.
3. Principal/Headmaster, SDGSSS Charkhi Dadri (Bhiwani).
4. Smt. Rinku Bala, DPE, SDGSSS Charkhi Dadri (Bhiwani).
5. IT Cell.


Superintendent HRM-II
for Director Elementary Education
Haryana, Panchkula

GTS/IT Cell
13/03/18

**OFFICE OF DIRECTOR ELEMENTARY EDUCATION HARYANA,
PANCHKULA**

Order No. 14/27-2017 HRM-II (4)

Dated Panchkula the, 08.03.2018

Sh. Vijay Mathur (ID No. 080917) TGT Science, GMS Garhi (4761), Distt Jind who was put under suspension vide this Directorate Order No. 14/27-2017 HRM-II (4) dated 07.03.2017 is hereby reinstated with immediate effect without prejudice to the decision that may be taken regarding the period for which he remained under suspension. He is adjusted temporarily as TGT Science at GHS Naisi (2441), Distt. Kurukshetra against vacancy with condition that he has to participate in the next transfer drive for permanent posting.

**Virender Lather
Additional Director Administration
O/o Director Elementary Education,
Haryana, Panchkula**


ENDST NO. EVEN

DATED PANCHKULA THE, 9-3-18

A copy is forwarded to the following for information and necessary action:-

Regd.

1. The Principal Accountant General (A&E) Haryana, Chandigarh.
2. District Elementary Education Officer, Jind.
3. District Elementary Education Officer, Kurukshetra.
4. Principal/Headmaster, GMS Garhi, Distt Jind.
5. Principal/Headmaster, GHS Naisi, Distt. Kurukshetra
6. Sh. Vijay Mathur, TGT Science, GMS Garhi, Distt Jind.
7. IT Cell.


**Superintendent HRM-II
for Director Elementary Education
Haryana, Panchkula**

676/9Tcell
13/03/18

Regd.
From

Director Elementary Education, Haryana,
Shiksha Sadan, Sector-5, Panchkula.

To

District Elementary Education Officer,
Sonepat.

Memo No. 32/20-2018 M-II (4)
Dated, Panchkula, the

**Subject: Medical Reimbursement Bill of Sh. Dalbir Singh, Math Master,
GHS Thaska, Distt. Sonepat.**

Kindly refer to your memo No. A-3-2016/292 dated 18.01.2018 on the subject cited above.

The Medical Reimbursement Case of **Sh. Dalbir Singh, Math Master, GHS Thaska, Distt. Sonepat** for the treatment of **Self** from 17.09.2017 to 28.09.2017 at **Sanjivni Hospital, Rohtak** is sent to you in original to do the needful as per the directorate letter No. 10/30-2011 Admn. (4) Dated: 25.10.2012 that confers the power to sanction the bills for medical reimbursement to the Head of Office up to Rs. 50,000 & Rs.100,000 that has been further extended upto 3,00,000/- as per Health Department, Haryana letter No. 2/24/13-IHB-III dated 19.09.2016.

The Administrative Department has granted relaxation in the policy for the treatment taken in an unapproved hospital as per guidelines issued by Finance Department, Haryana and Health Department, Haryana time to time.

Now the sanction is to be issued on PGI, Chandigarh/AIIMS, Delhi rates for the amount **Rs.41,112/- (Rupees Forty One Thousand One Hundred and Twelve Only)** worked out by section officer on Annexure-A (exclude Non-admissible amount, if any).

Encl. Original M.R. Bill & Vouchers.

sd
Superintendent HRM-II
for Director Elementary Education,
Haryana, Panchkula.

Endst. No. Even:

Dated, Panchkula, the 9-3-18

A copy is forwarded to the following for information and necessary action.

1. Principal/Headmaster, GHS Thaska, Distt. Sonepat.
2. Sh. Dalbir Singh, Math Master, GHS Thaska, Distt. Sonepat.
- ✓ 3. IT Cell.

Sh. Dalbir Singh
Superintendent HRM-II
for Director Elementary Education
Haryana, Panchkula.

677/IT Cell
13/03/18

Regd.
From

Director Elementary Education, Haryana,
Shiksha Sadan, Sector-5, Panchkula.

To

District Elementary Education Officer,
Bhiwani.

Memo No. **32/21-2018 M-II (4)**
Dated, Panchkula, the

Subject: Medical Reimbursement Bill of Sh. Om Parkash, SS Master, GHS Ghasola, Distt. Sonapat now posted at GSSS Sanjarwas Distt. Bhiwani.

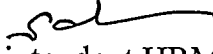
Kindly refer to your memo No. E-2-2017/5377 dated 14.12.2017 on the subject cited above.

The Medical Reimbursement Case of **Sh. Om Parkash, SS Master, GHS Ghasola, Distt. Sonapat now posted at GSSS Sanjarwas Distt. Bhiwani** for the treatment of **Self** from **15.07.2017 to 19.07.2017** at **Anand Nursing Home, Bhiwani** is sent to you in original to do the needful as per the directorate letter No. 10/30-2011 Admn. (4) Dated: 25.10.2012 that confers the power to sanction the bills for medical reimbursement to the Head of Office up to Rs. 50,000 & Rs.100,000 that has been further extended upto 3,00,000/- as per Health Department, Haryana letter No. 2/24/13-IHB-III dated 19.09.2016.

The Administrative Department has granted relaxation in the policy for the treatment taken in an unapproved hospital as per guidelines issued by Finance Department, Haryana and Health Department, Haryana time to time.

Now the sanction is to be issued on PGI, Chandigarh/AIIMS, Delhi rates for the amount **Rs.28,662/- (Rupees Twenty Eight Thousand Six Hundred and Sixty Two Only)** worked out by section officer on Annexure-A (exclude Non-admissible amount, if any).

Encl. Original M.R. Bill & Vouchers.



Superintendent HRM-II
for Director Elementary Education,
Haryana, Panchkula.

Endst. No. Even:

Dated, Panchkula, the **9-3-18**

A copy is forwarded to the following for information and necessary action.

1. Principal/Headmaster, GSSS Sanjarwas Distt. Bhiwani.
2. Sh. Om Parkash, SS Master, GSSS Sanjarwas Distt. Bhiwani.
3. IT Cell.


Superintendent HRM-II
for Director Elementary Education
Haryana, Panchkula.

628/IT Cell
13/03/18

Regd.
From

Director Elementary Education, Haryana,
Shiksha Sadan, Sector-5, Panchkula.

To

District Elementary Education Officer,
Sirsa.

Memo No. **32/26-2018 M-II (3)**
Dated, Panchkula, the

**Subject: Medical Reimbursement Bill of Smt. Amarjeet Kaur, S.S Mistress,
GHS Sultanpuria, Distt. Sirsa.**


Kindly refer to your memo No. E-III-2017/MR/3832 dated 25.01.2018 on the subject cited above.

The Medical Reimbursement Case of **Smt. Amarjeet Kaur, S.S Mistress, GHS Sultanpuria, Distt. Sirsa** for the treatment of his son from **07.05.2017 to 10.05.2017** at **Shri Prannath Parnami Accident Care and Joint Replacement Hospital, Shri Mukatsar Sahib** is sent to you in original to do the needful as per the directorate letter No. 10/30-2011 Admn. (4) Dated: 25.10.2012 that confers the power to sanction the bills for medical reimbursement to the Head of Office up to Rs. 50,000 & Rs.100,000 that has been further extended upto 3,00,000/- as per Health Department, Haryana letter No. **2/24/13-IHB-III dated 19.09.2016.**

The Administrative Department has granted relaxation in the policy for the treatment taken in an unapproved hospital as per guidelines issued by Finance Department, Haryana and Health Department, Haryana time to time.

Now the sanction is to be issued on PGI, Chandigarh/AIIMS, Delhi rates for the amount **Rs. 14,823/- (Rs. Fourteen Thousand Eight Hundred Twenty Three Only)** worked out by section officer on Annexure-A (exclude Non-admissible amount, if any).

Encl. Original M.R. Bill & Vouchers.

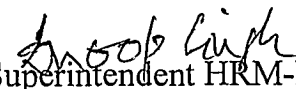

Superintendent HRM-II
for Director Elementary Education,
Haryana, Panchkula.

Endst. No. Even:

Dated, Panchkula, the 10/3/18

A copy is forwarded to the following for information and necessary action.

1. Headmaster, GHS Sultanpuria, Distt. Sirsa.
2. Smt. Amarjeet Kaur, S.S Mistress, GHS Sultanpuria, Distt. Sirsa.
- ✓ 3. I.T. Cell.


Superintendent HRM-II
for Director Elementary Education
Haryana, Panchkula

679/9T Cell
13/03/18

From

Director Elementary Education, Haryana,
Panchkula.

To

District Elementary Education Officer,
Jind/Gurugram.

Memo No. 12/15-2018 HRM-II (3)
Dated, Panchkula, the


Subject:- Adjustment of displaced guest faculty Master/Mistress.

Kindly refer to the subject cited above.

The following guest faculty Master/Mistress is hereby engaged her name
under rule work load and demand:-

| Sr. No. | Name & Present place of posting of guest faculty | Place where guest faculty engaged. |
|---------|----------------------------------------------------------------------------------------|-----------------------------------------|
| 1. | Smt. Anita Devi [ID No.5014502] Guest SS Mistress, GMS Jaipur (4773) Distt. Jind | GGSSS Manesar (879) Distt. Gurugram. |

Note : - TA/DA will not be admissible.



Superintendent HRM-II
for Director Elementary Education
Haryana, Panchkula

Endst. No. Even

Dated, Panchkula, the 9/3/18

A copy is forwarded to the following for information and necessary action:-

✓ 1. I.T. Cell.


Superintendent HRM-II
for Director Elementary Education,
Haryana, Panchkula

680/2TCEL
3/3/18

**OFFICE OF THE DIRECTOR ELEMENTARY EDUCATION, HARYANA
PANCHKULA**

Order No. 6/11-2018 HRM-II(3)

Dated, Panchkula, the 08.03.2018

Smt. Rekha Tayal, Science Mistress, GMS Basti Bhalidia (Fatehabad) is hereby granted the following leaves:-

| Sr. No. | Name of Leave | From | Instructions applicable |
|---------|------------------|--------------------------|------------------------------------------------------------------------------|
| 1. | Child care leave | 10.02.2018 to 09.05.2018 | C.S. Instruction No. 11/102/2009-3 FR dated 01.02.2016/05.07.2012/05.11.2012 |

With permission to Affix/Suffix holidays.

1. That the official would have continues to officiate in class-III during her proceeding on leave with permission to Affix/Suffix holidays.
2. That she would draw the usual HRA and other allowances during the period of leave and she is likely to return to the post to which these allowances are attached.
3. That the officer/official would have continued to officiate in Class-III but she proceeds on leave during above period.
4. That alternate arrangement be made before employee's going on CCL so that there would be no adverse effect on the studies of the students.

Virender Lather
Additional Director Admn.
O/o Director Elementary Education
Haryana, Panchkula.

Endst. No. Even:

Dated, Panchkula, the 9/3/18

A copy is forwarded to the following for information and necessary action:-

Regd.

1. District Elementary Education Officer, Fatehabad w.r.t. their Memo No. E-2-18/7692 dated 01.02.2018.
2. Accountant General (A&E) Haryana, Chandigarh.
3. Headmaster, GMS Basti Bhalidia (Fatehabad).
4. Smt. Rekha Tayal, Science Mistress, GMS Basti Bhalidia (Fatehabad).
- ✓ 5. I.T. Cell.

Shroop Singh
Superintendent HRM-II
for Director Elementary Education
Haryana, Panchkula

68th IT Cell
13/03/18

OFFICE OF THE DIRECTOR ELEMENTARY EDUCATION, HARYANA,
PANCHKULA

Order No. 32/37-2018 HRM-II (4)

Date, Panchkula, the 07.03.2018

Permission is hereby granted to Sh. Jai Chand, SS Master (Retd.), GMS Bairsal, Distt. Karnal to change the option for the medical reimbursement from fix medical allowance to open medical allowance facility w.e.f. 19.01.2018 in terms of Haryana Government instructions issued from time to time on the following conditions:-

1. That he/she shall not be entitled for fixed medical allowance w.e.f. 19.01.2018 the date of option change and the fixed allowance, if any amount paid to him/her after date of change of option will have to be deposited in Government Treasury.
2. The reimbursement will be made only for chronic diseases declared by Haryana Govt. from time to time.
3. That he/she shall not be entitled for fixed medical allowance as long as he avails open medical allowance facility.
4. That the medical option has been changed since the employ/employee's dependent family member is suffering from chronic disease. The certificate in this regard should be issued by the competent authority defined in the Rules.
5. The Medical Certificate is to be reviewed/renewed after a period of two years or before date of its expiry whichever is earlier otherwise his/her medical option will be changed from open to fixed automatically

Rajnarayan Kaushik
Director Elementary Education,
Haryana, Panchkula

Endst. No. Even

Dated, Panchkula, the 9-3-18

A copy is forwarded to the following for information and necessary action:-

Regd.

1. District Elementary Education Officer, Karnal w.r.t. his/her No. E-1/2018/5566 dated 20.02.2018. Returned herewith original Medical Certificate.
2. The Accountant General (A&E) Haryana, Chandigarh.
3. Principal/Headmaster, GMS Bairsal, Distt. Karnal.
4. Sh. Jai Chand, SS Master (Retd.), R/o. Village Haibatpur, P.O. Udana, Tehsil Indri, Distt. Karnal.
5. IT Cell.

Rajnarayan Kaushik
Superintendent HRM-II
For Director Elementary Education
Haryana, Panchkula

682/IT Cell
18/03/18

OFFICE OF THE DIRECTOR ELEMENTARY EDUCATION HARYANA
PANCHKULA

Order No. 3/36-2018 HRM-1(3)

Dated, Panchkula, 13.03.2018

Smt. Sunita, Math Mistress, GGMS Palhawas, Rewari is granted, the leave on the following conditions:-

| Sr. No. | Nature /Name of Leave | From | Rule applicable |
|---------|-----------------------|--------------------------|--------------------------------------------------------------------------------|
| 1 | Child Care Leave | 01.03.2018 to 28.05.2018 | C.S. Instruction No. 11/102/2009 - 3FR dated 01-02-2016/05-07-2012/ 05-11-2012 |

1. That the official would have continued to officiate in class-III during her proceeding on leave with permission to Affix/Suffix holidays.
2. That she would draw the usual HRA and other allowances during the period of leave and she is likely to return to the post to which these allowances are attached.
3. That the officer/official would have continued to officiate in Class-III but she proceeds on leave during above period.

VIRENDER LATHER, HCS
ADDITIONAL DIRECTOR ADMINISTRATION
O/o DIRECTOR ELEMENTARY EDUCATION
HARYANA, PANCHKULA


Endst. No. Even:

Dated, Panchkula, the 13.03.2018

A copy is forwarded to the following for information and necessary action:-

Regd:

1. Accountant General (A&E) Haryana Chandigarh.
2. District Elementary Education officer, Rewari w.r.t. his Memo No. E-II/2018/1091/10553 dated 26.02.2018.
3. Head Master, Govt. Girls Middle School Palhawas, District Rewari.
4. Smt. Sunita, Math Mistress, GGMS Palhawas, Rewari.
- ✓ 5. I.T CELL.


SUPERINTENDENT HRM-1
FOR DIRECTOR ELEMENTARY EDUCATION
HARYANA, PANCHKULA

OFFICE OF THE DIRECTOR ELEMENTARY EDUCATION HARYANA
PANCHKULA

683/IT Cell
13/03/18

Order No. 3/34-2018 HRM-1(4)

Dated, Panchkula, the 12.03.2018

Smt. Meena Kumari (001682), Math Mistress, GMS Rattpur (3772) Distt. Panchkula is hereby granted the leave on following conditions:-

| Sr. No. | Name of Leave | From | Rule applicable |
|---------|------------------|--------------------------------|--------------------------------------------------------------------------------|
| 1 | Child Care Leave | 13.03.2018 to 27.05.2018 | C.S. Instruction No. 11/102/2009-3FR dated 01.02.2016/05.07.2012/05.11.2012 |

1. That the official would have continued to officiate in class-III during her proceeding on leave with permission to Affix / Suffix holidays.
2. That she would draw the usual HRA and other allowances during the period of leave and she is likely to return to the post to which these allowances are attached.
3. That the officer/official would have continued to officiate in Class-III but she proceeds on leave during above period.

VIRENDER LATHER
ADDITIONAL DIRECTOR ADMINISTRATION
O/O DIRECTOR ELEMENTARY EDUCATION
HARYANA, PANCHKULA.

Endst. No. Even:

Dated, Panchkula, the 12.03.2018

A copy is forwarded to the following for information and necessary action:-

Regd:

1. Accountant General (A&E) Haryana Chandigarh.
2. District Elementary Education officer, Panchkula w.e.f. his Memo No.E-3/2018/1332 dated 08.03.2018.
3. Principal/Headmaster, GMS Rattpur (3772) Distt. Panchkula.
4. Smt. Meena Kumari (001682), Math Mistress, GMS Rattpur (3772) Distt. Panchkula.
5. I.T Cell.

Suman Madan
SUPERINTENDENT HRM-1
FOR DIRECTOR ELEMENTARY EDUCATION
HARYANA, PANCHKULA

684/9T Cell
13/03/18

**OFFICE OF DIRECTOR ELEMENTARY EDUCATION HARYANA
PANCHKULA**

Order No. 5/29-2018-HRM-1(6)

Dated, Panchkula, THE 01.03.2018

As per provisions contained in Haryana Govt. Finance Department notification No. 1/83/2008/1 PR (F.D) dated 07.01.2009 and modified dated 04.03.2014 forwarding therewith notification dated 30.12.2008 for implementation of Haryana Civil Service (Revised Pay) Rules, 2008 & 2016, the following employees is hereby granted ACP in the grade as mentioned against their name on completion of their regular satisfactory service as per ACP Rules, 2008 & 2016.

| Sr. No | Name & Designation | Place of posting | ACP Stage (I, II, III) | Functional pay revised as per HCS rules 2016 | Due date of ACP | Completion 8/16/20/24 |
|--------|--------------------|--------------------------|------------------------|----------------------------------------------|-----------------|-----------------------|
| 1. | Radha Krishan SSM | GMS Palwal No. 4, Palwal | 3 rd | ACPL-12 as JBT | 1.02.16 | 24 yrs. |
| 2. | Dalbir Singh ESHM | GGSSS Palwal Camp Palwal | 3 rd | ACPL-13 as Master | 1.01.18 | 24 yrs. |
| 3 | Sukh Ram Sci.M | GMS Durenchi Palwal | 1 st | ACPL-11 as Master | 1.02.18 | 8 yrs. |

**VIRENDER LATHER
ADDITIONAL DIRECTOR ADMINISTRATION
O/o DIRECTOR ELEMENTARY EDUCATION
HARYANA, PANCHKULA**

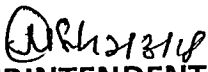
ENDST. NO. EVEN

DATED, PANCHKULA, 12.3.18

Regd:-

A copy is forwarded to the following for information and necessary action:-

1. District Elementary Education Officer, Palwal. It is requested that enclosed service book & personal file may be sent to the concerned school at your own level. Please ensure that all facts and figure are checked up at the time of Pay fixation of the Official Concerned.
2. Head of Institution concerned.
3. Official Concerned.
4. IT Cell.


**SUPERINTENDENT HRM-I
FOR DIRECTOR ELEMENTARY EDUCATION
HARYANA, PANCHKULA**

685/9TCEM
13/03/18

OFFICE OF DIRECTOR ELEMENTARY EDUCATION HARYANA
PANCHKULA

Order No. 5/34-2018-HRM-1(6)

Dated, Panchkula, THE 06.03.2018

As per provisions contained in Haryana Govt. Finance Department notification No. 1/83/2008 PR (F.D) dated 07.01.2009 and modified dated 04.03.2014 forwarding therewith notification dated 30.12.2008 for implementation of Haryana Civil Service (Revised Pay) Rules, 2008 & 2016, the following employees is hereby granted ACP in the grade as mentioned against their name on completion of their regular satisfactory service as per ACP Rules, 2008 & 2016.

| Sr. No. | Name & Designation | Place of posting | ACP Stage (I, II, III) | Functional pay revised as per HCS rules 2016 | Due date of ACP | Completion 8/16/20/24 |
|---------|---------------------------|-------------------------------------|------------------------|----------------------------------------------|-----------------|-----------------------|
| 1. | Balwinder Singh, ESHM | GSSS Chhapra now GMS Kakru (Ambala) | 3 rd | ACPL-13 as Master | 1.04.17 | 24 yrs. |
| 2. | Datinder Preet Kaur Sci.M | GSSS Bihta (Ambala) | 1 st | ACPL-11 as Master | 1.02.17 | 8 yrs. |
| 3 | Ram Niwas M.M | GHS Tundla (Ambala) | 2 nd | ACPL-12 as Master | 1.01.18 | 16 yrs. |
| 4 | Veena Home Sci. M | R.S.J.GGHS Babyal (Ambala) | 1 st | ACPL-11 as Master | 1.01.17 | 8 yrs. |

VIRENDER LATHER
ADDITIONAL DIRECTOR ADMINISTRATION
O/o DIRECTOR ELEMENTARY EDUCATION
HARYANA, PANCHKULA

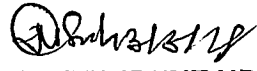
ENDST. NO. EVEN

DATED, PANCHKULA, 13.3.18

Regd:-

A copy is forwarded to the following for information and necessary action:-

1. District Elementary Education Officer, Ambala. It is requested that enclosed serv book & personal file may be sent to the concerned school at your own level. Please ensure that all facts and figure are checked up at the time of Pay fixation of the Office Concerned.
2. Head of Institution concerned.
3. Official Concerned.
4. IT Cell.


SUPERINTENDENT HRM-I
FOR DIRECTOR ELEMENTARY EDUCATION
HARYANA, PANCHKULA

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13/03/18

OFFICE OF DIRECTOR ELEMENTARY EDUCATION HARYANA
PANCHKULA

Order No. 5/30-2018-HRM-1(6)

Dated, Panchkula, THE 05.03.2018

As per provisions contained in Haryana Govt. Finance Department notification No. 1/83/2008/1-PR (F.D) dated 07.01.2009 and modified dated 04.03.2014 forwarding therewith notification dated 30.12.2008 for implementation of Haryana Civil Service (Revised Pay) Rules, 2008 & 2016, the following employees is hereby granted ACP in the grade as mentioned against their name on completion of their regular satisfactory service as per ACP Rules, 2008.

| Sr. No | Name & Designation | Place of posting | ACP Stage (I, II, III) | Functional pay revised as per HCS rules 2008 | Due date of ACP | Completion 8/16/20/24 |
|--------|---------------------|-----------------------|------------------------|----------------------------------------------|-----------------|-----------------------------------------------------|
| 1. | Anita Sharma SSM | GSSS Sherpur (GGN) | 2 nd | 9300-34800+ GP.4800 as JBT | 01.04.15 | 16 yrs. Subject to ACR 2014-15, 2015-16 |

VIRENDER LATHER
ADDITIONAL DIRECTOR ADMINISTRATION
O/o DIRECTOR ELEMENTARY EDUCATION
HARYANA, PANCHKULA


ENDST. NO. EVEN

DATED, PANCHKULA, 12.3.18

Regd:-

A copy is forwarded to the following for information and necessary action:-

1. District Elementary Education Officer, Gurugram. It is requested that enclosed service book & personal file may be sent to the concerned school at your own level. Please ensure that all facts and figure are checked up at the time of Pay fixation of the Official Concerned.
2. Head of Institution concerned.
3. Official Concerned.
4. IT Cell.


SUPERINTENDENT HRM-I
FOR DIRECTOR ELEMENTARY EDUCATION
HARYANA, PANCHKULA

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