

**OFFICE OF THE DIRECTOR ELEMENTARY EDUCATION HARYANA,**  
**PANCHKULA**

Order No. 32/125-2018 HRM II (5)

Dated, Panchkula, the 14.08.2018

Sanction is accorded to re-imburement of the Medical Charges amounting Rs.4,57,995/- (Rupees Four Lac Fifty Seven Thousand Nine Hundred and Ninety Five Only) to Smt. Anju Lata, W/o. Late Sh. Anand Singh, Science Master, GGHS Gorawar, Distt. Rohtak for the treatment of Self at Mann Multispeciality Hospital, Rohtak on the advice of Authorized Medical Attendant:-

| Sr. No.   | Name of Claimant  | Amount        | Patient's relation with claimant | Period of Treatment      |
|---|---|---------------|----------------------------------|--------------------------|
| 1.  | Smt. Anju Lata, W/o. Late Sh. Anand Singh, Science Master, GGHS Gorawar, Distt. Rohtak. | Rs.4,57,995/- | Self<br>(Now Deceased)           | 22.03.2018 to 26.04.2018 |
| <b>(Rupees Four Lac Fifty Seven Thousand Nine Hundred and Ninety Five Only)</b> |   |               |                                  |                          |

1. The re-imburement of Medical Charges has been sanctioned under the Punjab/ Haryana services (Medical Attendance) Rules, 1940.
2. It has been certified by the Authorized Medical Attendant that the Medicines prescribed by them was absolutely essential for treatment and recovery of the patient and that no cheaper substitute was possible.
3. The charge is debitabale to the Head "2202-General Education-01 Elementary Education-101-Govt. Primary Schools [98] Middle Education classes 6-8 (98) Establishment Expenses (N.P).

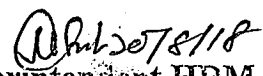
**Rajnarayan Kaushik**  
**Director Elementary Education,**  
**Haryana, Panchkula**

Endst. No. Even

Dated, Panchkula, the 20/8/18

A copy is forwarded to the following for information and necessary action:-  
Regd.

1. District Elementary Education Officer, Rohtak with ref. to his Memo No. G-2-2018/1085-86 dated 05.07.2018. The original medical bill and vouchers are attached herewith.
2. The Accountant General (A&E) Haryana, Chandigarh.
3. Principal/Headmaster, GGHS Gorawar, Distt. Rohtak.
4. Smt. Anju Lata, W/o. Late Sh. Anand Singh, Science Master, GGHS Gorawar, Distt. Rohtak.
5. Superintendent Budget Branch (Local).
6. Treasury/Sub-Treasury, Rohtak.
- ✓ 7. IT Cell.

  
**Superintendent HRM-II**  
**for Director Elementary Education,**  
**Haryana, Panchkula**

**OFFICE OF THE DIRECTOR ELEMENTARY EDUCATION HARYANA  
PANCHKULA**

Order No. 3/120-2018 HRM-I (2)

Dated, Panchkula, the 21.08.2018

Smt. Nirmla Bai, ESHM, GGSSS Nangal Chaudhary (Narnaul) is hereby granted the leave on following conditions:-

| Sr. No. | Name of Leave    | From                           | Rule applicable   |
|---------|------------------|--------------------------------|---|
|         | Child Care Leave | 04.07.2018<br>to<br>03.01.2019 | C.S. Instruction No. 11/102/2009-3FR dated 1.02.2016/05.07.2012/05.11.2012. |

1. That the official would have continued to officiate in class-III during her proceeding on leave with permission to Affix/Suffix holidays.
2. That she would draw the usual HRA and other allowances during the period of leave and she is likely to return to the post to which these allowances are attached.
3. That the officer/official would have continued to officiate in Class-III but she proceeds on leave during above period.

**VIRENDER LATHER  
ADDITIONAL DIRECTOR ADMINISTRATION  
O/O DIRECTOR ELEMENTARY EDUCATION,  
HARYANA, PANCHKULA.**


Endst. No. Even:

Dated, Panchkula, the 21.08.2018

A copy is forwarded to the following for information and necessary action:-

Regd:

1. Accountant General (A&E) Haryana Chandigarh.
2. District Elementary Education officer, Narnaul w.r.t. his Memo No. E-1/18/452-53 dated 10.07.2018.
3. Principal/Headmaster, GGSSS Nangal Chaudhary (Narnaul).
4. Smt. Nirmla Bai, ESHM, GGSSS Nangal Chaudhary (Narnaul).
- ✓ 5. I.T Cell

  
**SUPERINTENDENT HRM-1  
FOR DIRECTOR ELEMENTARY EDUCATION  
HARYANA, PANCHKULA**

**OFFICE OF THE DIRECTOR ELEMENTARY EDUCATION HARYANA  
PANCHKULA**

**Order No. 32/91-2018 HRM-I (3)**

**Dated:**

Sanction is accorded to re-imbusement of the Medical Charges amounting **Rs. 5,50,596/- (Rs. Five lakh Fifty Thousand Five Hundred Ninety Six Only)** to **Sh. Om Parkash, SS Master, GMS Bhalkhi (Rewari)** for the treatment of **self** at **Artemis Hospital, Gurgaon** as an indoor patient on the advice of Authorized Medical Attendant:-

| <b>Sr. No.</b>   | <b>Name of Claimant</b>                                | <b>Amount</b>         | <b>Patient's relation with the Claimant</b> | <b>Period of Treatment</b>      |
|--|--|-----------------------|---|---------------------------------|
| <b>1.</b>  | <b>Sh. Om Parkash, SS Master, GMS Bhalkhi (Rewari)</b> | <b>Rs. 5,50,596/-</b> | <b>Self</b>                                 | <b>08.09.2017 to 13.09.2017</b> |
| <b>(Rs. Five lakh Fifty Thousand Five Hundred Ninety Six Only)</b> |  |                       |   |                                 |

1. The re-imbusement of Medical Charges has been sanctioned under the Punjab/ Haryana services (Medical Attendance) Rules, 1940.
2. It has been certified by the authorized Medical Attendant that the Medicines prescribed by them was absolutely essential for treatment and recovery of the patient and that no cheaper substitute was possible.
3. The charge is debitable to the Head "2202-General Education-01 Elementary Education-101(98) Middle Education classes 6-8 Non Plan Establishment.

**Dheera Khandelwal, IAS  
Additional Chief Secretary  
to Government of Haryana  
School Education Department,  
Chandigarh**

**Endst. No.**

**Dated the Panchkula 20/8/18**

**A copy is forwarded to the following for information and necessary action:-**

1. District Elementary Education Officer, **Rewari** with ref. to his /her memo no. **E-II/18/1364/11043 dated 14.06.2018**. The original medical bill and vouchers are attached herewith. Kindly ensure that no advance amount has been granted for this treatment.
2. The Accountant General (A&E) Haryana, Chandigarh.
3. Treasury Officer, **Rewari**
4. Principal/Headmaster, **GMS Bhalkhi (Rewari)**.
5. **Sh. Om Parkash, SS Master, GMS Bhalkhi (Rewari)**
6. Superintendent Budget Branch (Local)
7. I.T. Cell.

**(A 20/8/18)**  
**Superintendent HRM-I  
For Director Elementary Education  
Haryana, Panchkula**

**OFFICE OF THE DIRECTOR ELEMENTARY EDUCATION HARYANA  
PANCHKULA**

**Order No. 32/91-2018 HRM-I (3)**

**Dated:**

Sanction is accorded to re-imbusement of the Medical Charges amounting **Rs. 5,50,596/- (Rs. Five lakh Fifty Thousand Five Hundred Ninety Six Only)** to **Sh. Om Parkash, SS Master, GMS Bhalkhi (Rewari)** for the treatment of **self** at **Artemis Hospital, Gurgaon** as an indoor patient on the advice of Authorized Medical Attendant:-

| Sr. No.  | Name of Claimant                                | Amount         | Patient's relation with the Claimant | Period of Treatment            |
|--|---|----------------|--------------------------------------|--------------------------------|
| 1.   | Sh. Om Parkash, SS Master, GMS Bhalkhi (Rewari) | Rs. 5,50,596/- | Self                                 | 08.09.2017<br>to<br>13.09.2017 |
| <b>(Rs. Five lakh Fifty Thousand Five Hundred Ninety Six Only)</b> |   |                |                                      |                                |

1. The re-imbusement of Medical Charges has been sanctioned under the Punjab/ Haryana services (Medical Attendance) Rules, 1940.
2. It has been certified by the authorized Medical Attendant that the Medicines prescribed by them was absolutely essential for treatment and recovery of the patient and that no cheaper substitute was possible.
3. The charge is debitable to the Head "2202-General Education-01 Elementary Education-101(98) Middle Education classes 6-8 Non Plan Establishment.


**Dheera Khandelwal, IAS  
Additional Chief Secretary  
to Government of Haryana  
School Education Department,  
Chandigarh**

**Endst. No.**

**Dated the Panchkula 20/8/18**

**A copy is forwarded to the following for information and necessary action:-**

1. District Elementary Education Officer, **Rewari** with ref. to his /her memo no. **E-II/18/1364/11043 dated 14.06.2018**. The original medical bill and vouchers are attached herewith. Kindly ensure that no advance amount has been granted for this treatment.
2. The Accountant General (A&E) Haryana, Chandigarh.
3. Treasury Officer, **Rewari**
4. Principal/Headmaster, **GMS Bhalkhi (Rewari)**.
5. **Sh. Om Parkash, SS Master, GMS Bhalkhi (Rewari)**
6. Superintendent Budget Branch (Local)
7. I.T. Cell.

  
**Superintendent HRM-I  
For Director Elementary Education  
Haryana, Panchkula**

2

OFFICE OF DIRECTOR ELEMENTARY EDUCATION HARYANA PANCHKULA

Order No. 5/96-2018 HRM-II (6)

Dated Panchkula the, 14.06.2018

As per provision contained in Haryana Govt. Finance Department's letter No. 1/83/2008/1 PR (FD), dated 07.01.2009 forwarding therewith notification dated 31.12.2008 and modify dated 04-03-2014 for implementation of Haryana Civil Services (Revised Pay) Rules, 2008 and 7(1) Haryana Civil Services (ACP) Rules, 2008 the following employees are hereby granted ACP in the grade as mentioned against their names, 'Subject to verification of entries made in the service book, grading of ACRs & certification of No pending enquiry/ Proceedings against the official and on completion of their satisfactory service.'

| Sr. No. | Name Desig and Place of posting              | ACP Stage 1,2,3 | Functional pay revised as per HCS Rules 2008 | Due Date | Completion. 8/10/ 16/ 20 /24/ 30 Years |
|---------|--|-----------------|--|----------|--|
| 1.      | Ashok Kumar, SSM, GMS Mundal Khurd (Bhiwani) | 1 <sup>st</sup> | 9300-34800+GP 4800                           | 04.03.14 | 8 yrs as Master                        |

VIRENDER LATHER  
ADDITIONAL DIRECTOR ADMN.  
O/o DIRECTOR ELEMENTARY EDUCATION  
HARYANA PANCHKULA



ENDST NO. EVEN

DATED PANCHKULA THE, 17.8.18

A copy is forwarded to the following for information and necessary action:-

Regd.

1. District Elementary Education Officer, Bhiwani w.r.t. his memo No. E-2-18/6991 dated 18.07.2018. It is requested that enclosed service book and personal file may be sent to concerned school and all copies send to concerned at your own level. Please ensure that all facts and figures are checked up at the time of Pay fixation of the official concerned.
2. Headmaster, GMS Mundal Khurd (Bhiwani).
3. Ashok Kumar, SSM, GMS Mundal Khurd (Bhiwani).
4. I.T. Cell.

  
SUPERINTENDENT HRM-II  
for DIRECTOR ELEMENTARY EDUCATION  
HARYANA PANCHKULA  


OFFICE OF DIRECTOR ELEMENTARY EDUCATION HARYANA PANCHKULA

Order No. 5/99-2018 HRM-II(6)

Dated Panchkula the, 14.08.2018

As per provision contained in Haryana Govt. Finance Department's letter No. 1/83/2008/1 PR (FD), dated 07.01.2009 forwarding therewith notification dated 31.12.2008 and modify dated 04-03-2014 for implementation of Haryana Civil Services (Revised Pay) Rules, 2008 & 2016 and 7(1) Haryana Civil Services (ACP) Rules, 2008 the following employees are hereby granted ACP in the grade as mentioned against their names, 'Subject to verification of entries made in the service book, grading of ACRs & certification of No pending enquiry/ Proceedings against the official and on completion of their satisfactory service.'

| Sr. No. | Name Desig and Place of posting              | ACP Stage 1,2,3 | Functional pay revised as per HCS Rules 2016 | Due Date | Completion. 8/10/ 16/ 20 /24/ 30 Years |
|---------|--|-----------------|--|----------|--|
| 1.      | Vijay Kumar, SSM, GHS Sisar Kharbala (Hisar) | 3 <sup>rd</sup> | ACPL-12                                      | 01.02.18 | 24 yrs as JBT                          |
| 2.      | Balbir Singh, SSM, GSSS Kirmara (Hisar)      | 3 <sup>rd</sup> | ACPL-12                                      | 01.02.18 | 24 yrs as JBT                          |
| 3.      | Sunita Rani, SSM, GGSSS Bithmara (Hisar)     | 1 <sup>st</sup> | ACPL-11                                      | 01.04.18 | 8 yrs as Master                        |
| 4.      | Dharam Pal Chahar, SSM, GHS Kulana (Hisar)   | 3 <sup>rd</sup> | ACPL-13                                      | 01.03.18 | 24 yrs as Master                       |
| 5.      | Subhash Chander, SSM, GHS MalaPur (Hisar)    | 3 <sup>rd</sup> | ACPL-12                                      | 01.02.18 | 24 yrs as JBT                          |

VIRENDER LATHER  
ADDITIONAL DIRECTOR ADMN.  
O/o DIRECTOR ELEMENTARY EDUCATION  
HARYANA PANCHKULA

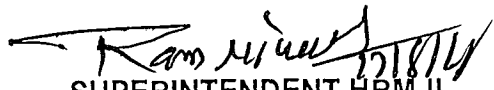
ENDST NO. EVEN

DATED PANCHKULA THE, 17.8.18

A copy is forwarded to the following for information and necessary action:-

Regd.

1. District Elementary Education Officer, Hisar w.r.t. his memo No. NIL dated NIL. It is requested that enclosed service book and personal file may be sent to concerned school and all copies send to concerned at your own level. Please ensure that all facts and figures are checked up at the time of Pay fixation of the official concerned.
2. Head of Institution, Concerned.
3. Official, Concerned.
4. I.T. Cell.

  
SUPERINTENDENT HRM-II  
for DIRECTOR ELEMENTARY EDUCATION  
HARYANA PANCHKULA

per

**OFFICE OF DIRECTOR ELEMENTARY EDUCATION HARYANA PANCHKULA**

Order No. 5/2-2018 HRM-III(6)

Dated Panchkula the, 14.08.2018

As per provision contained in Haryana Govt. Finance Department's letter No 1/83/2008/1 PR (FD), dated 07.01.2009 forwarding therewith notification dated 31.12.2008 and modified dated 04-03-2014 for implementation of Haryana Civil Services (Revised Pay, Rules, 2016) and 7(1) Haryana Civil Services (ACP) Rules, 2008 the following employees are hereby promoted to the grade as mentioned against their names. Subject to verification of entries made in the service book, grading of ACRs & certification of No pending enquiry/ Proceedings against the official and on completion of their satisfactory service.

| Sr. No. | Name Desig and Place of posting                        | ACP Stage 1,2,3 | Functional pay revised as per HCS Rules 2016 | Due Date | Completion of 10 to 20 /24/ 30 Years |
|---------|--|-----------------|--|----------|--------------------------------------|
| 1.      | Attar Singh, ESHM, GMS Nangla (Bwn)                    | 3 <sup>rd</sup> | ACPL-13                                      | 01.11.17 | 24 yrs as Master                     |
| 2.      | Vijay Singh, ESHM, GHS Rewari Khera (Bhiwani)          | 3 <sup>rd</sup> | ACPL-13                                      | 01.01.18 | 24 yrs as Master                     |
| 3.      | Dalbir Singh Ranga, ESHM, GMS Hansawas Khurd (Bhiwani) | 3 <sup>rd</sup> | ACPL-13                                      | 01.12.17 | 24 yrs as Master                     |

VIRENDER LATHER  
ADDITIONAL DIRECTOR ADMN.  
O/o DIRECTOR ELEMENTARY EDUCATION  
HARYANA PANCHKULA

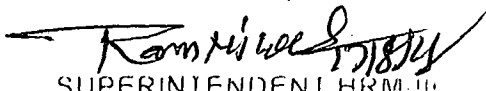

ENDST NO. EVEN

DATED PANCHKULA THE, 17.8.18

A copy is forwarded to the following for information and necessary action:-

Regd.

1. District Elementary Education Officer, Bhiwani w.r.t. his memo No NIL, dated NIL. It is requested that enclosed service book and personal file may be sent to concerned school and all copies send to concerned at your own level. Please ensure that all facts and figures are checked up at the time of Pay fixation of the official concerned.
2. Head of Institution, Concerned.
3. Official, Concerned.
4. I.T. Cell.

  
 SUPERINTENDENT HRM-III  
 for DIRECTOR ELEMENTARY EDUCATION  
 HARYANA PANCHKULA  


**OFFICE OF DIRECTOR ELEMENTARY EDUCATION HARYANA PANCHKULA**

**Order No. 5/3-2018 HRM-III(6)**

**Dated Panchkula the, 14.08.2018**

As per provision contained in Haryana Govt. Finance Department's letter No. 1/83/2008/1 PR (FD), dated 07.01.2009 forwarding therewith notification dated 31.12.2008 and modify dated 04-03-2014 for implementation of Haryana Civil Services (Revised Pay) Rules, 2008 & 2016 and 7(1) Haryana Civil Services (ACP) Rules, 2008 the following employees are hereby granted ACP in the grade as mentioned against their names, 'Subject to verification of entries made in the service book, grading of ACRs & certification of No pending enquiry/ Proceedings against the official and on completion of their satisfactory service.'

| Sr. No. | Name Desig and Place of posting                 | ACP Stage 1,2,3 | Functional pay revised as per HCS Rules 2016 | Due Date | Completion. 8/10/ 16/ 20 /24/ 30 Years |
|---------|---|-----------------|--|----------|--|
| 1.      | Tilak Raj Gandhi, ESHM, GSSS JaindaPur (Palwal) | 3rd             | ACPL-13                                      | 01.01.18 | 24 yrs as Master                       |

**VIRENDER LATHER  
ADDITIONAL DIRECTOR ADMN.  
O/o DIRECTOR ELEMENTARY EDUCATION  
HARYANA PANCHKULA**


**ENDST NO. EVEN**

**DATED PANCHKULA THE, 17.8.18**

**A copy is forwarded to the following for information and necessary action:-**

**Regd.**

1. District Elementary Education Officer, Palwal w.r.t. his memo No. E-II/18/1050 dated 01.08.2018. It is requested that enclosed service book and personal file may be sent to concerned school and all copies send to concerned at your own level. Please ensure that all facts and figures are checked up at the time of Pay fixation of the official concerned.
2. Principal, GSSS JaindaPur (Palwal).
3. Tilak Raj Gandhi, ESHM, GSSS JaindaPur (Palwal).
4. I.T. Cell.

  
**SUPERINTENDENT HRM-III  
for DIRECTOR ELEMENTARY EDUCATION  
HARYANA PANCHKULA**  
14



OFFICE OF DIRECTOR ELEMENTARY EDUCATION HARYANA PANCHKULA

Order No. 5/103-2018 HRM-II(6)

Dated Panchkula the, 14.08.2018

As per provision contained in Haryana Govt. Finance Department's letter No. 1/83/2008/1 PR (FD), dated 07.01.2009 forwarding therewith notification dated 31.12.2008 and modify dated 04-03-2014 for implementation of Haryana Civil Services (Revised Pay) Rules, 2008 & 2016 and 7(1) Haryana Civil Services (ACP) Rules, 2008 the following employees are hereby granted ACP in the grade as mentioned against their names, 'Subject to verification of entries made in the service book, grading of ACRs & certification of No pending enquiry/ Proceedings against the official and on completion of their satisfactory service.'

| Sr. No. | Name Desig and Place of posting                     | ACP Stage 1,2,3 | Functional pay revised as per HCS Rules 2016 | Due Date | Completion. 8/10/ 16/ 20 /24/ 30 Years |
|---------|---|-----------------|--|----------|--|
| 1.      | Sushila Balhara, Sci.M, GSSS Makroli Kalan (Rohtak) | 2nd             | ACPL-12                                      | 01.04.18 | 16 yrs as Master                       |

VIRENDER LATHER  
ADDITIONAL DIRECTOR ADMN.  
O/o DIRECTOR ELEMENTARY EDUCATION  
HARYANA PANCHKULA


ENDST NO. EVEN

DATED PANCHKULA THE, 17.8.18

A copy is forwarded to the following for information and necessary action:-

Regd.

1. District Elementary Education Officer, Rohtak w.r.t. his memo No. E-1-2018/2016-17 dated 23.07.2018. It is requested that enclosed service book and personal file may be sent to concerned school and all copies send to concerned at your own level. Please ensure that all facts and figures are checked up at the time of Pay fixation of the official concerned.
2. Principal, GSSS Makroli Kalan (Rohtak).
3. Sushila Balhara, Sci.M, GSSS Makroli Kalan (Rohtak).
4. I.T. Cell.

  
SUPERINTENDENT HRM-II  
for DIRECTOR ELEMENTARY EDUCATION  
HARYANA PANCHKULA  
14

**OFFICE OF DIRECTOR ELEMENTARY EDUCATION HARYANA PANCHKULA**

**Order No. 5/101-2018 HRM-II(6)**

**Dated Panchkula the, 14.08.2018**

As per provision contained in Haryana Govt. Finance Department's letter No. 1/83/2008/1 PR (FD), dated 07.01.2009 forwarding therewith notification dated 31.12.2008 and modify dated 04-03-2014 for implementation of Haryana Civil Services (Revised Pay) Rules, 2008 & 2016 and 7(1) Haryana Civil Services (ACP) Rules, 2008 the following employees are hereby granted ACP in the grade as mentioned against their names, 'Subject to verification of entries made in the service book, grading of ACRs & certification of No pending enquiry/ Proceedings against the official and on completion of their satisfactory service.'

| Sr. No. | Name Desig and Place of posting                | ACP Stage 1,2,3 | Functional pay revised as per HCS Rules 2016 | Due Date | Completion. 8/10/ 16/ 20 /24/ 30 Years |
|---------|--|-----------------|--|----------|--|
| 1.      | Ravi Gandhi, Sci.M, GSSS Garhi Birbal (Karnal) | 1st             | ACPL-11                                      | 01.01.17 | 8 yrs as Master                        |

**VIRENDER LATHER  
ADDITIONAL DIRECTOR ADMN.  
O/o DIRECTOR ELEMENTARY EDUCATION  
HARYANA PANCHKULA**

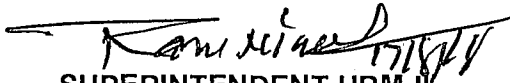
**ENDST NO. EVEN**

**DATED PANCHKULA THE, 17.8.18**

**A copy is forwarded to the following for information and necessary action:-**

**Regd.**

1. District Elementary Education Officer, Karnal w.r.t. his memo No. E-1/2018/6275 dated **03.07.2018**. It is requested that enclosed service book and personal file may be sent to concerned school and all copies send to concerned at your own level. Please ensure that all facts and figures are checked up at the time of Pay fixation of the official concerned.
2. Principal, GSSS Garhi Birbal (Karnal).
3. Ravi Gandhi, Sci.M, GSSS Garhi Birbal (Karnal).
4. I.T. Cell.

  
**SUPERINTENDENT HRM-II  
for DIRECTOR ELEMENTARY EDUCATION  
HARYANA PANCHKULA**  
1 P

**Regd.**

From

Director Elementary Education, Haryana,  
Shiksha Sadan, Sector-5, Panchkula.

To

District Elementary Education Officer,  
**Jhajjar.**

Memo No. **32/120-2018 M-II (5)**

Dated, Panchkula, the

**Subject: Medical Reimbursement Bill of Sh. Mehar Chand, S.S. Master (Retd.)  
GSSS Badli Distt. Jhajjar.**

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Kindly refer to your memo No. A-2-2018/488 dated 15.05.2018 on the subject cited above.

The Medical Reimbursement Case of **Sh. Mehar Chand, S.S. Master (Retd.) GSSS Badli Distt. Jhajjar** for the treatment of self from 01.01.2018 to 02.01.2018 at **Vikas Hospital Pvt. Ltd. New Delhi** is sent to you in original to do the needful as per the directorate letter No. 10/30-2011 Admn. (4) Dated: 25.10.2012 that confers the power to sanction the bills for medical reimbursement to the Head of Office up to Rs. 50,000 & Rs.100,000 that has been further extended upto 3,00,000/- as per Health Department, Haryana letter No. 2/24/13-IHB-III dated 19.09.2016.

The Administrative Department has granted relaxation in the policy for the treatment taken in an unapproved hospital as per guidelines issued by Finance Department, Haryana and Health Department, Haryana time to time.

Now the sanction is to be issued on PGI, Chandigarh/AIIMS, Delhi rates for the amount **Rs.21,471/- (Rs. Twenty One Thousand Four Hundred and Seventy One Only)** worked out by section officer on Annexure-A (exclude Non-admissible amount, if any).

**Encl. Original M.R. Bill & Vouchers.**


  
Superintendent HRM-II  
for Director Elementary Education,  
Haryana, Panchkula.

Endst. No. Even:

Dated, Panchkula, the 18/8/18

A copy is forwarded to the following for information and necessary action.

1. Principal, **GSSS Badli Distt. Jhajjar.**
2. **Sh. Mehar Chand, S.S. Master (Retd.) GSSS Badli Distt. Jhajjar.**
3. I.T. Cell.

  
Superintendent HRM-II  
for Director Elementary Education  
Haryana, Panchkula  
a

**OFFICE OF DIRECTOR ELEMENTARY EDUCATION HARYANA PANCHKULA**

**Order No. 5/100-2018 HRM-II(6)**

**Dated Panchkula the, 14.08.2018**

As per provision contained in Haryana Govt. Finance Department's letter No. 1/83/2008/1 PR (FD), dated 07.01.2009 forwarding therewith notification dated 31.12.2008 and modify dated 04-03-2014 for implementation of Haryana Civil Services (Revised Pay) Rules, 2008 & 2016 and 7(1) Haryana Civil Services (ACP) Rules, 2008 the following employees are hereby granted ACP in the grade as mentioned against their names, 'Subject to verification of entries made in the service book, grading of ACRs & certification of No pending enquiry/ Proceedings against the official and on completion of their satisfactory service.'

| Sr. No. | Name Desig and Place of posting            | ACP Stage 1,2,3 | Functional pay revised as per HCS Rules 2016 | Due Date | Completion. 8/10/ 16/ 20 /24/ 30 Years |
|---------|--|-----------------|--|----------|--|
| 1.      | Shri Krishan, DPE, GGSSS Bidhal (Sonipat)  | 1 <sup>st</sup> | ACPL-11                                      | 01.08.18 | 8 yrs as DPE                           |
| 2.      | Bhajan Lal, DPE, GSSS Bich Pari (Sonipat)  | 1 <sup>st</sup> | ACPL-11                                      | 01.08.18 | 8 yrs as DPE                           |
| 3.      | Sangeeta, DPE, GSSS Shahpur Turk (Sonipat) | 1 <sup>st</sup> | ACPL-11                                      | 01.08.18 | 8 yrs as DPE                           |

**VIRENDER LATHER  
ADDITIONAL DIRECTOR ADMN.  
O/o DIRECTOR ELEMENTARY EDUCATION  
HARYANA PANCHKULA**


**ENDST NO. EVEN**

**DATED PANCHKULA THE, 17.8.18**

**A copy is forwarded to the following for information and necessary action:-**

**Regd.**

1. District Elementary Education Officer, **Sonepat** w.r.t. his memo No. NIL dated NIL. It is requested that enclosed service book and personal file may be sent to concerned school and all copies send to concerned at your own level. Please ensure that all facts and figures are checked up at the time of Pay fixation of the official concerned.
2. Head of Institution, Concerned.
3. Official, Concerned.
4. I.T. Cell.

  
**SUPERINTENDENT HRM-II**  
for **DIRECTOR ELEMENTARY EDUCATION**  
**HARYANA PANCHKULA**

*W*

OFFICE OF DIRECTOR ELEMENTARY EDUCATION HARYANA PANCHKULA

Order No. 5/1-2018 HRM-III(6)

Dated Panchkula the, 14.08.2018

As per provision contained in Haryana Govt. Finance Department's letter No. 1/83/2008/1 PR (FD), dated 07.01.2009 forwarding therewith notification dated 31.12.2008 and modify dated 04-03-2014 for implementation of Haryana Civil Services (Revised Pay) Rules, 2008 & 2016 and 7(1) Haryana Civil Services (ACP) Rules, 2008 the following employees are hereby granted ACP in the grade as mentioned against their names, 'Subject to verification of entries made in the service book, grading of ACRs & certification of No pending enquiry/ Proceedings against the official and on completion of their satisfactory service.'

| Sr. No. | Name Desig and Place of posting    | ACP Stage 1,2,3 | Functional pay revised as per HCS Rules 2016 | Due Date | Completion. 8/10/ 16/ 20 /24/ 30 Years |
|---------|------------------------------------|-----------------|--|----------|--|
| 1.      | Ramesh, ESHM, GGMS Baghola (Nuh)   | 3 <sup>rd</sup> | ACPL-13                                      | 01.10.17 | 24 yrs as Master                       |
| 2.      | Raj Kumar, ESHM, GMS Baghola (Nuh) | 3 <sup>rd</sup> | ACPL-13                                      | 01.10.17 | 24 yrs as Master                       |
| 3.      | Abdul Karim, ESHM, GMS Nuh (Nuh)   | 3 <sup>rd</sup> | ACPL-13                                      | 01.04.18 | 24 yrs as Master                       |

VIRENDER LATHER  
ADDITIONAL DIRECTOR ADMN.  
O/o DIRECTOR ELEMENTARY EDUCATION  
HARYANA PANCHKULA


ENDST NO. EVEN

DATED PANCHKULA THE, 17.8.18

A copy is forwarded to the following for information and necessary action:-

Regd.

1. District Elementary Education Officer, Nuh w.r.t. his memo No. NIL dated NIL. It is requested that enclosed service book and personal file may be sent to concerned school and all copies send to concerned at your own level. Please ensure that all facts and figures are checked up at the time of Pay fixation of the official concerned.
2. Head of Institution, Concerned.
3. Official, Concerned.
4. I.T. Cell.

  
SUPERINTENDENT HRM-III  
for DIRECTOR ELEMENTARY EDUCATION  
HARYANA PANCHKULA

1-1

OFFICE OF DIRECTOR ELEMENTARY EDUCATION HARYANA PANCHKULA

Order No. 5/98-2018 HRM-II(6)

Dated Panchkula the, 14.08.2018

As per provision contained in Haryana Govt. Finance Department's letter No. 1/83/2008/1 PR (FD), dated 07.01.2009 forwarding therewith notification dated 31.12.2008 and modify dated 04-03-2014 for implementation of Haryana Civil Services (Revised Pay) Rules, 2008 & 2016 and 7(1) Haryana Civil Services (ACP) Rules, 2008 the following employees are hereby granted ACP in the grade as mentioned against their names, 'Subject to verification of entries made in the service book, grading of ACRs & certification of No pending enquiry/ Proceedings against the official and on completion of their satisfactory service.'

| Sr. No. | Name Desig and Place of posting                     | ACP Stage 1,2,3 | Functional pay revised as per HCS Rules 2016 | Due Date | Completion. 8/10/ 16/ 20 /24/ 30 Years |
|---------|---|-----------------|--|----------|--|
| 1.      | Jagdish Chander, Sci.M, GMS Garhi Hakikat (Sonipat) | 3 <sup>rd</sup> | ACPL-13                                      | 01.06.18 | 24 yrs as Master                       |
| 2.      | Sushil Kumar, Sci.M, GSSS Bhadana (Sonipat)         | 3 <sup>rd</sup> | ACPL-13                                      | 01.06.18 | 24 yrs as Master                       |
| 3.      | Kanchan Bala, Sci.M, GMS Teha (Sonipat)             | 2 <sup>nd</sup> | ACPL-12                                      | 01.04.18 | 16 yrs as Master                       |

VIRENDER LATHER  
ADDITIONAL DIRECTOR ADMN.  
O/o DIRECTOR ELEMENTARY EDUCATION  
HARYANA PANCHKULA

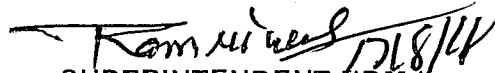
ENDST NO. EVEN

DATED PANCHKULA THE, 17.8.18

A copy is forwarded to the following for information and necessary action:-

Regd.

1. District Elementary Education Officer, Sonipat w.r.t. his memo No. NIL dated NIL. It is requested that enclosed service book and personal file may be sent to concerned school and all copies send to concerned at your own level. Please ensure that all facts and figures are checked up at the time of Pay fixation of the official concerned.
2. Head of Institution, Concerned.
3. Official, Concerned.
4. I.T. Cell.

  
SUPERINTENDENT HRM-II  
for DIRECTOR ELEMENTARY EDUCATION  
HARYANA PANCHKULA  
14

**OFFICE OF DIRECTOR ELEMENTARY EDUCATION HARYANA PANCHKULA**

**Order No. 5/97-2018 HRM-II(6)**

**Dated Panchkula the, 14.08.2018**

As per provision contained in Haryana Govt. Finance Department's letter No. 1/83/2008/1 PR (FD), dated 07.01.2009 forwarding therewith notification dated 31.12.2008 and modify dated 04-03-2014 for implementation of Haryana Civil Services (Revised Pay) Rules, 2008 & 2016 and 7(1) Haryana Civil Services (ACP) Rules, 2008 the following employees are hereby granted ACP in the grade as mentioned against their names, 'Subject to verification of entries made in the service book, grading of ACRs & certification of No pending enquiry/ Proceedings against the official and on completion of their satisfactory service.'

| Sr. No. | Name Desig and Place of posting            | Date of Regular appointment /promotion | ACR Record                      | ACP Stage 1,2,3 | Functional pay revised as per HCS Rules 2016 | Due Date | Completion. 8/10/ 16/ 20 /24/ 30 Years |
|---------|--|--|---------------------------------|-----------------|--|----------|--|
| 1.      | Kulwant Singh, SSM, GMS Sudhiwas (Bhiwani) | 05.01.94 (SSM)                         | Satisfactory 2008-09 to 2017-18 | 3 <sup>rd</sup> | ACPL-13                                      | 01.02.18 | 24 yrs as Master                       |
| 2.      | Harish Kumar, SSM, GHS Siwara (Bhiwani)    | 24.01.94 (JBT)<br>24.04.02 (SSM)       | Satisfactory 2008-09 to 2017-18 | 2 <sup>nd</sup> | ACPL-12                                      | 01.05.18 | 16 yrs Master                          |
| 3.      | Anil Kumar, DPE, GSSS Harodi (Bhiwani)     | 20.07.10 (DPE)                         | Satisfactory 2010-11 to 2018-19 | 1 <sup>st</sup> | ACPL-11                                      | 01.08.18 | 8 yrs as DPE                           |

**VIRENDER LATHER  
ADDITIONAL DIRECTOR ADMN.  
O/o DIRECTOR ELEMENTARY EDUCATION  
HARYANA PANCHKULA**


**ENDST NO. EVEN**

**DATED PANCHKULA THE, 17.8.18**

**A copy is forwarded to the following for information and necessary action:-**

**Regd.**

1. District Elementary Education Officer, Bhiwani w.r.t. his memo No. NIL dated NIL. It is requested that enclosed service book and personal file may be sent to concerned school and all copies send to concerned at your own level. Please ensure that all facts and figures are checked up at the time of Pay fixation of the official concerned.
2. Head of Institution, Concerned.
3. Official, Concerned.
4. I.T. Cell.

  
**SUPERINTENDENT HRM-II**  
 for DIRECTOR ELEMENTARY EDUCATION  
 HARYANA PANCHKULA

JP

**Regd.**

From

Director Elementary Education, Haryana,  
Shiksha Sadan, Sector-5, Panchkula.

To

District Elementary Education Officer,  
**Fatehabad.**

Memo No. **32/124-2018 M-II (3)**

Dated, Panchkula, the

**Subject: Medical Reimbursement Bill of Sh. Ashok Kumar, S.S. Master, GSSS Banawali, Distt. Fatehabad.**

\*\*\*\*\*


Kindly refer to your memo No. G-3-2018/6036 dated 25.06.2018 on the subject cited above.

The Medical Reimbursement Case of **Sh. Ashok Kumar, S.S. Master, GSSS Banawali, Distt. Fatehabad** for the treatment of self from 16.09.17 to 21.09.17 at **Arora Orthopedics Hisar** is sent to you in original to do the needful as per the directorate letter No. 10/30-2011 Admn. (4) Dated: 25.10.2012 that confers the power to sanction the bills for medical reimbursement to the Head of Office up to Rs. 50,000 & Rs.100,000 that has been further extended upto 3,00,000/- as per Health Department, Haryana letter No. 2/24/13-IHB-III dated 19.09.2016.

The Administrative Department has granted relaxation in the policy for the treatment taken in an unapproved hospital as per guidelines issued by Finance Department, Haryana and Health Department, Haryana time to time.

Now the sanction is to be issued on PGI, Chandigarh/AIIMS, Delhi rates for the amount **Rs. 30,740/- (Rs. Thirty Thousand Seven Hundred and Forty Only)** worked out by section officer on Annexure-A (exclude Non-admissible amount, if any).

**Encl. Original M.R. Bill & Vouchers.**

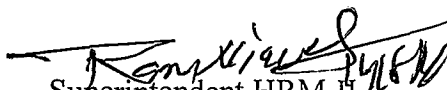
  
Superintendent HRM-II  
for Director Elementary Education,  
Haryana, Panchkula.

Endst. No. Even:

Dated, Panchkula, the *16/8/18*

A copy is forwarded to the following for information and necessary action.

1. Principal, GSSS Banawali, Distt. Fatehabad.
2. Sh. Ashok Kumar, S.S. Master, GSSS Banawali, Distt. Fatehabad.
- ✓ 3. I.T. Cell.

  
Superintendent HRM-II  
for Director Elementary Education  
Haryana, Panchkula